

# Matthias Scheeben On Faith The Doctoral Dissertation Of John Courtney Murray Toronto Studies In Theology

Matthias Scheeben on Faith Nature & Grace The concept of faith in the works of  
Matthias Joseph Scheeben The Mysteries of Christianity The Sense of the Faith in  
History A Manual of Catholic Theology, Based on Scheeben's "Dogmatik": The sources  
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Adoption Matthias Joseph Scheeben's Doctrine on Supernatural Divine Faith The  
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Person Handbook of Catholic Dogmatics 4 Critical Review of Books in Religion The Root  
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Judeo-Christian Moment John Courtney Murray Matthias Joseph Scheeben Patrick  
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Murray Joseph Clifford Fenton Matthias Joseph Scheeben John Courtney Murray  
Patrick Burke Matthias Joseph Scheeben John Courtney Murray (s.j.) William James  
McGarry Katherine Healan Gaston

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*Katherine Healan Gaston*

this volume comprises a reproduction of murray s dissertation completed in 1937 at  
the gregorian university in rome the dissertation is essentially a study of the analysis  
of faith in the writings of matthias joseph scheeben 1835 1888 one of the most  
original catholic theologians of the 19th century a 51 page introduction by hughson  
gives a historical background insights into scheeben s thought and points of reference  
for murray s later work in social ethics

for scheeben our status as creatures means that not only all our actions but even our  
very existence from moment to moment depend on god who as our loving creator  
grasps us at the root of our being this is radical dependence also means that we  
have certain duties toward god ultimately the only proper posture we can adopt  
toward him is to bow our heads in profound humility before the one who has granted  
us participation in being from his infinite generosity on a very practical level this  
dependence means that our true exaltation can only come about through humble

~~submission in love to him who made us we do this through the handing over of our~~  
being to him in sacrifice made possible by the sacrificial self offering of christ just as  
true aufklärung enlightenment can only come about by the sacrificium intellectus the  
handing over of our intellect to the one who gives it back to us divinized by the light  
of faith everything is ultimately grace in that creation itself is absolutely gratuitous a  
pure gift but in god s providence we stand in relation to god in distinct ways on  
account of his stupendous generosity and love while everything is indeed grace there  
is a double gratuity that marks the christian life the grace of creation and that of  
divine sonship the whole point of distinguishing nature and grace lies precisely in  
preserving the supernatural splendor of this twofold gratuity that is in distinguishing  
the grace of the natural order from the grace of our supernatural participation in  
divine life if we don t have a robust sense of the natural order we won t see how  
transcendent the supernatural order truly is

the mysteries of christianity is matthias joseph scheeben s youthful magnum opus a  
logically rigorous and spiritually profound dogmatic theology in its pages he explores  
the intelligibility of christianity s supernatural mysteries and their deep connectedness  
ultimately demonstrating that christian theology constitutes a science before the court  
of human reason even as its object transcends human comprehension scheeben s  
task is to present a unified view of the whole panorama of revealed truth and he  
pursues this by considering nine key christian mysteries the trinity creation sin the  
incarnation the eucharist the church and its sacraments justification eschatological  
glory and predestination since the mystery of the trinity is the root of the supernatural  
order scheeben begins here showing that the foundation of the salvific economy lies  
in the eternal processions of persons in god the begetting of the son and the  
spiration of the spirit being in different ways the cause of the life of grace in the  
human soul when the son and the spirit are sent into the world in the incarnation and  
through the bestowal of grace they provide the way for human beings to see god  
face to face in the beatific vision the end for which god created humans among the

~~means of return to god~~ scheeben particularly emphasizes the eucharist on account of its close connection with the mystery of the incarnation by placing his treatment of the eucharist before that of the church he signals that his is a genuinely eucharistic ecclesiology centered on the abiding presence of the incarnate divine son

2023 catholic media association second place award theology history of theology church fathers and mothers while taught by vatican ii the sense of the faith *sensus fidei* has had little official impact in the catholic church what would the church look like if it took this conciliar teaching to heart to address this neglect john burkhard locates the historical roots of the teaching and its emergence at vatican ii it attempts to better understand the sense of the faith in the light of other fundamental teachings of the council and challenges the hierarchical church to invite all the faithful to rightfully participate in the prophetic ministry of the whole church closely allied with pope francis s call for a more synodal church

pope benedict xvi writing in 1988 as cardinal joseph ratzinger described matthias joseph scheeben s theology as justly praised but rather less read my modest hope through this entirely straightforward study is to encourage some more in a phrase scheeben would relish ecclesially fruitful reading of him in the english speaking world from the author s preface *Romance and System* the theological synthesis of matthias joseph scheeben by aidan nichols op is a comprehensive introduction to one of the most significant dogmatic theologians of recent centuries exploring the vigor coherence and beauty of scheeben s theological vision nichols concludes that the great german theologian s work combines *romance and system* a lyrical appeal to the imagination and a virile challenge to the intellect the inspiration of metaphor and the conceptual power of an architectonic account of the revelation carried by the church *romance and system* examines the major themes of scheeben s works and underscores their preeminence in catholic dogmatic theology

matthias joseph scheeben s masterful handbook of catholic dogmatics book one

**Theology**  
~~theological epistemology part two theological knowledge considered in itself translated~~  
by michael j miller concludes the first book of scheeben s magnum opus in book one part two readers will find scheeben s examination of faith the subjective principle of theological knowledge in exact yet beautiful prose he moves from the study of human belief to supernatural faith while preserving the reasonableness freedom and certainty that accompany faith maintaining theology is indeed a sacred science scheeben treats the understanding of faith by demonstrating human reason s relationship to the deposit of faith he concludes this work by shedding light on the subject of dogmatic theology itself recounting its history from the patristic era to his own time

building on book five s considerations of the person and redemptive deed of christ book six of matthias joseph scheeben s handbook of catholic dogmatics offers his account of the subjective realization of salvation through christ s bestowal of grace this stands as scheeben s fullest treatment of the much contested notion of actual grace and the issues related to the sixteenth century de auxiliis controversy concerning predestination and how god moves the human will progressing in three parts book six commences with an analysis of the concept of actual grace establishing how god can move the will without compelling it and providing a richly developed context for understanding god s motive influence the second part examines three principal heresies concerning grace namely pelagianism semi pelagianism and the reformation doctrines using these as a basis for evaluating the catholic dogmas about grace that were articulated against them finally in the third part scheeben explores the necessity of grace in light of man s fallen condition and his supernatural end

building on book 3 of the dogmatics s consideration of creation and grace and anticipating book 5 s treatment of salvation book 4 of scheeben s handbook of catholic dogmatics presents his theory of sin and its concrete realizations among the angelic order and humankind notable is his stress on the character of original sin as

~~an offense against the supernatural order that is against our adoptive sonship and so~~  
as the biblical *mysterium iniquitatis* also noteworthy is the nuanced way he handles the relation between sin as a privation of grace and the wounding of human nature original sin s hereditary character and the mysterious nature of angelic sin

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