

Materiales Para Una Historia De La Subjetividad Serie Pensar Lo Visual 3

Sentido interno y subjetividad Política y subjetividad Doctrinal de antropología Subjetividades.
Abordajes teóricos y metodológicos Perspectivismo y subjetividad en Nietzsche Reconstrucción de la filosofía primera de Aristóteles a partir de la crítica a la tradición metafísica de Occidente Hegel y la escuela hegeliana Análisis del pensamiento racional Miradas sobre la subjetividad Exploring Environmental Violence Psicología inglesa contemporánea Breviario de psicología Lecciones sumarias de psicología explicadas en la Escuela de Instituciones de Madrid Sobre la revisión crítica del derecho subjetivo desde los supuestos del positivismo lógico Anales universitarios del Perú Elementos de antropología psicológica Pensamiento El pensamiento alternativo en la Argentina del siglo XX: Identidad, utopía, integración. 1900-1930 Filosofía sin supuestos Anales universitarios del Perú Claudia Jáuregui Ana María Fernández Nicolás Salmerón y Alonso Díaz Gómez, Álvaro Marco Parmeggiani David Villodres Maldonado Willy Moog Julián Sanz del Río Jorge Eliécer Martínez Posada Richard A. Marcantonio Théodule Ribot Adolfo Menéndez y Samará Francisco Giner de los Ríos Alberto Montoro-Ballesteros Romualdo Álvarez Espino Danilo Cruz Vélez Universidad Nacional Mayor de San Marcos

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asambleas barriales y fabricas recuperadas han sido formas colectivas de accionar que se inventan y o potencian a partir de la revuelta del 19 y 20 de diciembre de 2001 han desatado fuertes polemicas tanto en lo referido a la novedad de su accionar como por su eventual valor como herramientas de transformacion social estos escritos no pretender hacer una caracterizacion politica de estas apuestas colectivas al borde del abismo tampoco sentar posicion al interior de los debates que

atraviesan los pensamientos de las izquierdas desde hace dos siglos eligen las voces los sueños las dificultades y los conflictos de sus protagonistas dando cuenta de sus diversidades de sus modalidades de acción política y de sus producciones de subjetividad son experiencias que han abierto modos de configuración de sus colectivos desde dispositivos assemblearios autogestivos que crearon condiciones de horizontalidad y democracia directa estos escritos si bien por un lado corresponde situarlos en el ámbito de la producción académica están impulsados por un sostenido anhelo político una vez más una pregunta insiste ¿cómo pensar hoy la radicalidad

en 1868 impulsado por el krausismo se introdujo en el bachillerato español una nueva asignatura la antropología nicolás salmerón que no fue ajeno a la novedad comenzó a escribir un texto para ella sobre la base de las explicaciones de clase que él mismo impartía en su colegio internacional ese texto dio lugar al libro que nos ocupa que aunque inédito e incompleto permite ofrecer una visión filosófica más completa de su etapa juvenil su mérito estriba en haber articulado en disciplina una de las materias clave de la filosofía krausista y ofrecer una idea global e integradora de lo que con el tiempo se llamaría antropología filosófica

esta obra compuesta por ocho capítulos de diversos autores presenta diferentes enfoques y maneras de asumir lo que se entiende por subjetividad y las opciones metodológicas para su abordaje desde nuestro contexto particular colombiano con lo que aportamos en la construcción de la psicología social latinoamericana y con ello en el diálogo académico sur norte con esta obra editores y los autores esperan contribuir al fortalecimiento de una comunidad académica de psicólogos y psicólogas sociales que se preguntan por algunos de los fenómenos y problemáticas más apremiantes de la sociedad actual con el ánimo de generar algunas reflexiones teórico metodológicas para aportar en su comprensión

this book offers a range of scholarly and cultural perspectives on environmental violence from around the world

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