

Mass Communication Theory Baran

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remains associated in many western minds with chaos illness and disorder african and non african scholars alike still struggle to establish the idea of african humanity in all its diversity and to move africa beyond its historical role as the foil to the west as this book shows africa s decolonization is an ongoing process across a range of fronts and intellectuals both african and non african have significant roles to play in that process the essays collected here examine issues such as representation and retrospection the roles of intellectuals in the public sphere and the fundamental question of how to decolonize african knowledges african intellectuals and decolonization outlines ways in which intellectual practice can serve to de link africa from its global representation as a debased subordinated deviant and inferior entity contributors lesley cowling university of the witwatersrand nicholas m creary university at albany marlene de la cruz ohio university carolyn hamilton university of cape town george hartley ohio university janet bess sonoma state university t spreelin mcdonald ohio university ebenezzer adebisi olawuyi university of ibadan steve odero ouma university of nairobi oyeronke oyewumi state university of new york at stony brook tsenay serequeberhan morgan state university

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