

# Masonic And Occult Symbols Illustrated

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discover the most fascinating and in depth meanings behind the symbols used by the masons occultists witches new agers satanists and others this book uncovers the hidden meanings behind the symbols that we see around us every day in this well documented book you will see hundreds of illustrations along with their explanations you will find many organizational logos hand signals tarot cards zodiac signs talismans amulets and humanist symbols as well as the meaning of the peace symbol hexagram pentagram yin yang circle all seeing eye caduceus oroborus ankh triskele and the triangle also revealed in this book are numerous masonic and

eastern star symbols such as the clasped hands point within a circle broken column gavel obelisk pomegranate and the cornucopia jeremiah 10 2 3 warns learn not the way of the heathen and be not dismayed at the signs of heaven for the customs of the people are vain

a legend differs from an historical narrative only in this that it is without documentary evidence of authenticity it is the offspring solely of tradition its details may be true in part or in whole there may be no internal evidence to the contrary or there may be internal evidence that they are altogether false but neither the possibility of truth in the one case nor the certainty of falsehood in the other can remove the traditional narrative from the class of legends it is a legend simply because it rests on no written foundation it is oral and therefore legendary

with over 500 subjects and symbols covered in 75 key paintings from the 19th and 20th centuries this guide brings major masterpieces to life and uncovers their deeper meanings illustrations

describes the origins of ariosophy and mentions its close links with antisemitism the founders of ariosophy guido von list and joerg lanz von liebenfels combined theosophy occult freemasonry and pagan german religion to create a myth of aryan superiority and a secret order working to restore the lost racially pure society lanz s magazine ostara was widely read in prewar vienna after the crisis of 1918 blamed by lanz on a jewish bolshevik freemason alliance he became rabidly antisemitic his ideas influenced nazism through two virulently antisemitic groups the reichshammerbund and the secret germanenorden founded in 1912 and also inspired by list the latter was revived in bavaria in 1918 as the thule society and was active in the counter revolution hitler came into contact with the group in munich concludes that ariosophy was a symptom of the political and cultural climate rather than a direct influence on nazism

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