

## Masculinities Violence And Culture

Peace, Culture, and Violence  
Culture, Conflict and Children  
The Culture of Violence  
Handbook of Children, Culture, and Violence  
Culture Of Honor  
Violence in China  
Killing Women  
Violence, Culture and Censure  
Violence in Popular Culture  
Media, Culture and Human Violence  
Cultural Shaping of Violence  
Violence and Culture  
Understanding Violence  
Meanings of Violence  
Violence and Consumerism in Bret Easton Ellis's American Psycho and Chuck Palahniuk's Fight Club  
Violent Culture/cultural Violence  
Review of culture  
Culture and Violence  
Culture Wars and Local Politics  
Family Violence: Relationship violence  
Fuat Gursozlu Samir Sanad Basta United Nations University Nancy E. Dowd Richard E Nisbett Association for Asian Studies. Meeting Annette Burfoot Colin Sumner Laura L. Finley Jeff Lewis Myrdene Anderson Jack David Eller David P. Barash Jon Abbink Michael Frank Elaine B. Sharp James Makepeace

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peace culture and violence examines deeper sources of violence by providing a critical reflection on the forms of violence that permeate everyday life and our inability to recognize these forms of violence exploring the elements of culture that legitimize and normalize violence

the essays collected in this volume invite us to recognize and critically approach the violent aspects of reality we live in and encourage us to envision peaceful alternatives including chapters written by important scholars in the fields of peace studies and social and political philosophy the volume represents an endeavour to seek peace in a world deeply marred by violence topics include thug culture language hegemony police violence war on drugs war terrorism gender anti semitism and other topics contributors are amin asfari edward demenchonok andrew fiala william gay fuat gursozlu joshua m hall ron hirschbein todd jones sanjay lal alessandro rovati laleye solomon akinyemi david speetzen and lloyd steffen

culture conflict and children transmission of violence to children samir sanad basta

these essays will provide new insights and focus for understanding internal violence and its cultural connections to a broad audience of scholars policy makers and students of international politics and culture

each chapter contains recommendations for legislators policy makers researchers and families this book should be on the desk and minds of legislators attorneys social workers and other mental health professionals who encounter and wish to ameliorate the effects of violence in the lives of their young constituents clients and patients journal of child and family studies questions relating to violence and children surround us in the media should v chips be placed in every television set how can we prevent another columbine school shooting from occurring how should pornography on the internet be regulated the handbook of children culture and violence addresses these questions and more providing a comprehensive interdisciplinary examination of childhood violence that considers children as both consumers and perpetrators of violence as well as victims of it the handbook offers much needed empirical evidence that will help inform debate about these important policy decisions moreover it is the first single volume to consider situations when children are responsible for violence rather than focusing exclusively on occasions when they are victimized providing the first comprehensive overview of current research in the field the editors have brought together the work of a group of prominent scholars whose work is united by a common concern for the impact of violence on the lives of children the handbook of children culture and violence is poised to become the ultimate resource and

reference work on children and violence for researchers teachers and students of psychology human development and family studies law communications education sociology and political science public policy it will also appeal to policymakers media professionals and special interest groups concerned with reducing violence in children s lives law firms specializing in family law as well as think tanks will also be interested in the handbook

in the united states the homicide rate in the south is consistently higher than the rate in the north in this brilliantly argued book richard nisbett and dov cohen use this fact as a starting point for an exploration of the underlying reasons for violence according to nisbett and cohen the increased tendency of white southerners to commit certain kinds of violence is not due to socioeconomic class population density the legacy of slavery or the heat of the south it is the result of a culture of honor in which a man s reputation is central to his economic survival working from historical survey social policy and experimental data the authors show that in the south it is more acceptable to be violent in response to an insult in order to protect home and property and to aid in socializing children these values are reflected not only in what southerners say but also in the institutional practices of the south the actions of southerners and their physiological responses to perceived affronts in this lively and intriguing account the authors combine bold theory and careful methodology to reveal a set of central beliefs that can contribute to increased violence more broadly they show us the interaction between culture economics and individual behavior this engaging study will be of interest to students educated lay readers and scholars

in this volume lipman and harrell explore the prevalence and ubiquity of violence in china a society whose official norms value harmony and condemn conflict the book investigates violence in a wide variety of situations through the sweep of history and in contexts ranging from the family to the national polity the book explores motivations for violence from both a historical and a contemporary perspective historically the authors cover bloody religious rebellions in premodern times the depiction of violence in traditional popular novels ethnic strife between muslims and han chinese in the northwest and feuding local communities in the southeast modern china is depicted by analyses of rural and urban violence in mao s cultural revolution and an examination of continuing domestic violence this depiction of the

cultural themes and motivations for violence allow lessons drawn from specific contexts to be applied to the nature of chinese culture in general

the essays in killing women the visual culture of gender and violence find important connections in the ways that women are portrayed in relation to violence whether they are murder victims or killers the book s extensive cultural contexts acknowledge and engage with contemporary theories and practices of identity politics and debates about the ethics and politics of representation itself does representation produce or reproduce the conditions of violence is representation itself a form of violence this book adds significant new dimensions to the characterization of gender and violence by discussing nationalism and war feminist media and the depiction of violence throughout society

violence culture and censure consists of a series of original and challenging essays reflecting upon the understanding and moral judgement of violence in the twentieth century it shows that even serious violence is not a simple behavioural fact speaking for itself but a category of thought and practice deeply rooted in history culture and society representing contemporary theoretical developments within sociological criminology this book suggests that the twentieth century has thrown so much philosophical doubt over the idea that violence is unequivocally and always bad behaviour that the issue for many now concerns what violence means the book is thus at the interface between sociology and cultural studies taking a range of examples the authors illustrate the difficulties in defining and explaining violence outside of a theory of the censures which either inspire it or describe it and thus the value of understanding its relation to cultural and historical context they illustrate the uncomfortable proximity between practices of censored violence and the censorious violence of law and order this dialectical theme is evidenced by studies of violence in areas of much contemporary interest including sadomasochism the holocaust latin american dictatorships the punishment of blacks in the usa the content of tarantino films and the philosophy of violence

a comprehensive resource this book reviews current and historical examples of violence in film television radio music music videos video games and novels despite decades of attention and various attempts to enact legislation that limits violence in american popular culture it remains ubiquitous across films television radio music music videos video games and popular fiction studies have shown that programs

marketed to children are often remarkably violent and that viewing or otherwise consuming such violence has numerous negative effects on children's psychological health this book sheds light on the scholarship related to violence in popular culture and compares historical and current examples analyzing popular shows such as game of thrones video games such as mortal kombat young adult fiction including the trilogy the hunger games and more not only does violence in american popular culture provide a comprehensive review of the research about the effects of violence in media but it also offers detailed assessments of violent content in various expressions of popular culture in addition it invites readers to compare violence in american popular culture with that globally via entries on violence in popular culture outside the united states an appendix of additional resources and primary sources gives readers further tools for deepening their understanding of this complex and controversial issue

humans of the advanced world are the most violent beings of all times this violence is evident in the conditions of perpetual warfare and the accumulation of the most powerful and destructive arsenal ever known to humankind it is also evident in the devastating impact of advanced world economy and cultural practices which have led to ecological devastation and the current era of mass species extinction one of only six mass extinction events in planetary history and the only one caused by the actions of a single species humans this violence is manifest in our interpersonal relationships and the ways in which we organize ourselves through hierarchical systems that ensure the wealth and privilege of some against the penury and misery of others in this new and highly original book jeff lewis argues that violence is deeply inscribed in human culture thinking and expressive systems media lewis contends that violence is not an inescapable feature of an aggressive human nature rather violence is laced through our desires and dispositions to communalism and expressive interaction from the near extinction of all homo sapiens around 74 000 years ago the invention of culture and media enabled humans to imagine and articulate particular choices and pleasures organized intergroup violence or warfare emerged through the exercise of these choices and their expression through larger and increasingly complex human societies this agitation of amplified desire hierarchical social organization and mediated knowledge systems has created a cultural volition of violent complexity which continues into the present media culture and human violence examines the current conditions of conflict and harm as an expression of our violent complexity

violence and increasing public awareness of violence mark society's contemporary condition. Sept 11 2001 made this condition even more indelible. Cultural shaping of violence proposes that violence cannot be described let alone understood or addressed unless tied to the cultural settings that influence it. The book's 27 chapters researched and written by 28 scholars of seven nationalities document violence in 22 distinct cultural settings in 17 nation states on five continents. Internal to each society a number of sites of violence may thrive from the domestic sphere to social institutions and political arenas. In whatever site or guise violence reverberates throughout the social fabric and beyond.

Jack Eller's book brings together the widest range of material on violence as a modern and international cultural problem. It combines comprehensive theoretical discussion from multiple disciplines including anthropology sociology psychology and biology with rich empirical description and analysis. In a global approach violence if not more prevalent is attracting more attention in academic arenas as well as the public arena. It has become a central feature of the 21st century because understanding violence requires comparisons to nonviolence. Eller examines and contrasts a myriad of violent and nonviolent societies. Publisher's description.

Understanding violence provides an interdisciplinary sampling of readings geared toward deconstructing violence using a scholarly approach. Drawing from key contributors across such fields as psychology criminology sociology anthropology biology and political science this text provides a core curriculum in the subject as a whole. What every student should know regardless of specialization. However the readings are concise enough that professors could use the book as a supplement to additional material in their preferred discipline.

There are good reasons to look at violence from new perspectives. In its endless manifestations violence is part and parcel of human existence and is very probably a constituting element of human society. And yet violent action warfare penalties insults feuding assault murder rape suicide sports remains in all its complexity one of the least understood fields of human social life. The book's contributors identify the symbolic and ritualized aspects of violence and suggest ways of reading violence as it occurs in the world. Whether as violent duelling and age group violence in southern Ethiopia bullfighting in Iberia cattle rustling in Kenya guerrilla and militia wars in Colombia or

public executions in china these case studies suggest that violence is not a simple universal urge but is contingent and context dependent shaped by social relations of power force and dominance to be the victim of violence is a humiliating and frightening experience but the many ambiguities that occur in the use of violence must be considered to understand why peace seems only to exist as a contrast to the violation of peace

examination thesis from the year 2009 in the subject english language and literature studies literature grade 1 5 university of heidelberg language english abstract art has always reflected society fight club examines violence and the roots of frustration that are causing people to reach out for such radical solutions and that s exactly the sort of discussion we should be having about our culture because a culture that doesn t examine its violence is a culture in denial which is much more dangerous this assessment of fight club by edward norton who plays the narrator in the novel s movie adaptation explains the reasoning behind this thesis which examines the basic principles of today s consumer culture its connection to aggression and violence and the way these topics are presented in two contemporary novels bret easton ellis s american psycho and chuck palahniuk s fight club in these books the respective protagonists face similar deadlocks connected to life in the consumerist world of the 1980s and 1990s despite evidently having everything a person could ask for both main characters lives remain unfulfilled leaving them frustrated and dissatisfied as it turns out acts of violence become the only thing that lets them get away from the boredom of their daily routine and gives them a sense of satisfaction

this collection offers alternative explanations of local actions with a focus on conflict it features examples of experiences selected from various cities it examines how the responses of local governments to specific issues are influenced by such factors as political culture and institutions

a collection of readings from interdisciplinary materials the material is geared toward advanced undergraduate courses as well as graduate courses in sociology social work or other courses where the study of family violence is a major component major scholars both academic and practitioners are included and interested instructors will recognize well known names and research now in a second edition these

readers contain recently published articles and selections concerned with family violence in other cultures

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