Marxism Essential Writings

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g k chesterton 1874 1936 was one of the great catholic writers of the twentieth century he brought a distinctive catholic perspective to scores of books and articles even to the genre of detective novels in the famous father brown mysteries as this collection shows chesterton s writing contains a spiritual dimension in his ability to combine matters of great seriousness with great humor the contours of his distinctive and paradoxical spirituality emerge

the radical message of jesus is that there is only one alternative to the common method of confronting violence with more violence the only alternative christian nonviolent peacemakers in america explores the spiritually active practice of compassionate nonviolence here is a journey through the lives of seven courageous american peacemakers who have embodied christian nonviolence and dedicated their lives to addressing the suffering caused by racial discrimination slavery poverty militarism nuclear weapons prisons environmental degradation and the psychology of fear and hatred here are highlights from the inspirational ideas and actions of martin luther king jr dorothy day thomas merton rufus jones thomas kelly jim douglass and kathy kelly they remind us that to be christian is to use the power of love to transform spiritual economic and social violence the great turning from violence to nonviolence is the story of christianity in america there has never been a more urgent time for this revolutionary teaching to be heard understood and lived it is no longer a choice my friends between violence and nonviolence it is either nonviolence or nonexistence martin luther king jr human beings are now facing the stark choice between survival and destruction amid myriad forms of violence the nonviolent peacemakers within this book can inspire the

peacemaker within each of us to cultivate a direct relationship with god and love through contemplation meditation writing and compassionate action based in the life and teachings of jesus

police forces across the united states have been transformed into extensions of the military our towns and cities have become battlefields and we the american people are now the enemy combatants to be spied on tracked frisked and searched for those who resist the consequences can be a one way trip to jail or even death battlefield america the war on the american people is constitutional attorney john w whitehead s terrifying portrait of a nation at war with itself in exchange for safe schools and lower crime rates we have opened the doors to militarized police zero tolerance policies in schools and swat team raids the insidious shift was so subtle that most of us had no idea it was happening this follow up to whitehead s award winning a government of wolves is a brutal critique of an america on the verge of destroying the very freedoms that define it hands up the police state has arrived

a lively and perceptive account of the lives writings and enduring intellectual legacies of the great orthodox theologians of the past 250 years this book explores and explains the enduring influence of some of the world s greatest modern theologians starting with the influence of the philokalia in nineteenth century russia the book moves through the slavophiles solov ev florensky in russia and then traces the story through the christian intellectuals exiled from stalin s russia bulgakov berdyaev florovsky lossky lot borodine skobtsova and a couple of theologians outside the russian world the romanian staniloae and the serbian popovich both of whom studied in paris andrew louth then considers the contributions of the second generation russians evdokimov meyendorff schmemann and the theologians of greece from the sixties onwards zizioulas yannaras and others as well as influential monks and spiritual elders especially fr sophrony of the monastery in essex and his mentor st silouan the

book concludes with an illuminating chapter on metropolitan kallistos and the theological vision of the philokalia

why do many u s residents catholics and catholic leaders among them too often fall short of adequately challenging the use of violence in u s policy the opportunities and developments in approaches to peacemaking have been growing at a significant rate however violent methods continue to hold significant sway in u s policy and society as the commonly assumed way to peace even when community organizers policymakers members of catholic leadership and academics sincerely search for alternatives to violence they too often think about nonviolence as primarily a rule or a strategy catholic social teaching has been moving toward transcending the limits of these approaches but it still has significant room for growth in order to contribute to this growth and to impact u s policy mccarthy draws on jesus gandhi ghaffar khan and king to offer a virtue based approach to nonviolent peacemaking with a corresponding set of core practices this approach is also set in conversation with aspects of human rights discourse to increase its possible impact on u s policy as a whole becoming nonviolent peacemakers offers an important challenge to contemporary accounts of peacemaking in the u s

a devout catholic politician assassinated by a capricious dictator a cardinal standing up for his people in the face of political repression a priest leading his nation s constitutional revision the mother teresa of uganda transforming the lives of thousands of abandoned children two missionaries who founded the best community radio station in africa a peace activist who has amplified the voices of grassroots women in the midst of a brutal civil war such are the powerful stories in for god and my country a book that explores how seven inspiring leaders in uganda s largest religious community have shaped the social and political life of their country drawing on extensive oral research j j carney analyzes how personal faith theological vision and catholic social teaching have propelled these leaders to

embody vatican ii s call for the church to be a sign of communion and unity in the world readers will gain rich insight into uganda s postcolonial politics and the history of one of africa s most important catholic communities each chapter closes with leadership lessons and reflection questions making this an ideal text for classroom and parish adoption

articles on the history of trade in burma previously published in guardian daily news paper and guardian monthly magazine

standing on the bare ground my head bathed by the blithe air and uplifted into infinite space all mean egotism vanishes emerson wrote in nature his statement of the principles of transcendentalism i become a transparent eyeball nature published in 1836 when emerson was thirty three is collected here with his book of observations on the english people a famous sermon against administering communion in church a sketch of his step grandfather the eulogy he delivered at the funeral of his concord friend and neighbor henry david thoreau twenty three poems and addresses lectures and essays on such subjects as slavery self reliance and organized christianity s obsession with the person of jesus emerson called transcendentalism another word for idealism a hypothesis to account for nature by other principles than those of carpentry and chemistry considered intensely radical at a time when materialism and a rigid form of christianity were ascendant he urged americans to enjoy an original relation to the universe these selections span emerson s career as author and traveling lecturer and chart his evolving thought the concepts of the oversoul individualism without egotism and antimaterialism a belief in intuition independence and the splendid labyrinth of one s own perceptions

selected writings from journals lectures concert reviews personal letters and articles by the american art song

composer john duke are collected here revealing the composer s clear insight about the music of his time complete updated song catalogs listing poets publishers and suggested voice types round out the volume

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