

Marriage And Family The Quest For Intimacy 7th Edition

The Quest for a Historical Jesus Methodology The Quest for Spiritual Truth The Quest for God in the Work of Borges The Drake Navigators Guild and the Quest for Portus Novae Albionis The Quest for an Australian Identity The Cistercian Influence in "The Quest of the Holy Grail". Malory's history of king Arthur and the quest of the holy grail, from the Morte d'Arthur, ed. by E. Rhys The Quest for El Cid the tale of Gamelyn from the Harleia The Works of Alfred, Lord Tennyson ... The People's Bible: The Psalter Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 Minutes of the Annual Conferences of the Methodist Episcopal Church House documents All the Year Round The Contemporary Review The Academy A System of Ethics A Glossary to the Works of William Shakespeare The Athenaeum Michael Vicko Zolondek Randal Kinkade Annette U. Flynn Noel B. Martin Charles Manning Hope Clark Edmund Joseph McCorkell Arthur (king.) Richard A. Fletcher Gamelyn Alfred Tennyson Baron Tennyson Joseph Parker New York Public Library. Research Libraries Methodist Episcopal Church. Conferences Friedrich Paulsen Alexander Dyce

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throughout the quest for the historical Jesus there has been a parallel quest aimed at discovering new and improved methodologies for studying his life. This methodological quest was originally driven by the belief that the Gospels are so unique even *sui generis* among the literary works of their time that such historical experimentation to use Schweitzer's words is necessary for the task of reconstructing Jesus's life. Although most scholars today characterize the Gospels as a form of Graeco-Roman biography rather than *sui generis* literature, they nevertheless have continued this quest for new methodologies. This has left historical Jesus studies in a problematic methodological state. In this book Zolondek argues that if the Gospels are indeed types of Graeco-Roman biographies of Jesus, then no such experimentation is necessary. Rather, historical Jesus scholars should instead be adopting the standard methodological practices that historians and classicists have for decades used to effectively reconstruct the lives of other ancient persons who were also the subjects of Graeco-Roman biographies. After providing examples of three such methodological practices, Zolondek goes on to offer suggestions as to how scholars might apply them to the study of Jesus and in doing so end their long running methodological quest.

the quest for spiritual truth gives an anecdotal easy to read process for thinking more deeply about beliefs a way to think outside of spiritual presuppositions and to assess world views social issues

this book argues that the quest for God though largely unheeded by the critical canon was a major and enduring preoccupation for Borges. This is shown through careful analysis both of his essays with their emphasis on his philosophical theological explorations and of the narrative articulations which are his stories. It is in the poetry of his middle and closing years however that Borges' search is most manifest as it is no longer obscured spanning different periods of his life and different literary genres. Borges' work attests to a maturing and evolving quest. The book reveals Borges' engagement as an active and evolving process and its chronological structure allows the reader to trace his thought over time. Flynn shows that the spiritual component in Borges' writing drives key texts from the 1920s to the 1980s offering an interpretation that unlocks a fuller significance of his work. She shows how

borges reflections on time and identity are symptomatic of a deeper spiritual searching which can only be answered by a divine absolute

rodrigo díaz the legendary warrior knight of eleventh century castile known as el cid is still honored in spain as a national hero for liberating the fatherland from the occupying moors yet as this book reveals there are many contradictions between eleventh century reality and the mythology that developed later by placing el cid in a fresh historical context fletcher shows us an adventurous soldier of fortune who was of a type one of a number of cids or bosses who flourished in eleventh century spain but the el cid of legend the national hero was unique in stature even in his lifetime before his death el cid was already celebrated in a poem posthumously he was immortalized in the great epic poema de mío cid when he died in valencia in 1099 he was ruler of an independent principality he had carved for himself in eastern spain rather than the zealous christian leader many believe him to have been rodrigo emerges in fletcher s study as a mercenary equally at home in the feudal kingdoms of northern spain and the exotic moorish lands of the south selling his martial skills to christian and muslim alike indeed his very title derives from the arabic word sayyid meaning lord or master and as there was little if any sense of spanish nationhood in the eleventh century he can hardly be credited for uniting a medieval spanish nation this ground breaking inquiry into the life and times of el cid disentangles fact from myth to create a striking portrait of an extraordinary man clearly showing how and why legend transformed him into something he was not during his lifetime from publisher description

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