

Manual De Derecho Procesal Civil Nicaraguense Tomo II

Inter-American Yearbook on Human Rights / Anuario Interamericano de Derechos Humanos, Volume 21 (2005) Omar Cabezas, Nicaragua, and the Narrative of Liberation Transitional Justice in Nicaragua 1990–2012 Amerindian Elements in the Poetry of Rubén Darío Negotiating Love in Post-revolutionary Nicaragua Revista de derecho, jurisprudencia y ciencias sociales y gaceta de los tribunales The Bancroft library Bibliographies of Foreign Law Series Instituciones de derecho civil nicaragüense Nicaragua, el desarrollo histórico de los partidos políticos en la década del 60 (1960-1969) Historia de Nicaragua desde los tiempos más remotos hasta el año de 1852 Panorama de la literatura nicaragüense Documentación de la FAO. Boletín nicaragüense de bibliografía y documentación El sendero incierto Journal of American Folklore Historia de Nicaragua Nicaragua en la Independencia The Nicaraguan Development Process Revista de historia Inter-American Commission on Human Rights José María Mantero Astrid Bothmann John Andrew Morrow Turid Hagene University of California, Berkeley. Library American Foreign Law Association Buenaventura Selva Lily Soto Tomás Ayón Jorge Eduardo Arellano Luis Poma Chester Zelaya

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this volume of the inter american yearbook on human rights covers the year 2005 and is organized along the same lines as its predecessors part one provides general information concerning the inter american commission on human rights and part two contains information concerning the inter american court of human rights the print edition is available as a set of two volumes 9789004186941

throughout his political and military career omar cabezas fought to transform nicaragua to implement the ethics that had led him to participate in the armed struggle against anastasio somoza's regime and to be active during the 1980s and 1990s as a member of the national congress omar

cabezas nicaragua and the narrative of liberation to the revolution and beyond surveys the foundations of liberation discourse as it relates to the work of omar cabezas it examines themes associated with nicaraguan and latin american culture and literature considering key issues of national liberation and identity in the wake of the sandinista revolution by contextualizing the research within a continental and national perspective and using concepts such as utopia orality and humor to frame the discussion on national liberation mantero shows the symbiotic relationship between the work of cabezas and the reformulation of nicaraguan identity in the post revolution

astrid bothmann examines historical political and socioeconomic factors that explain the absence of transitional justice in nicaragua from 1990 to 2012 the author provides the first systematic analysis of the reasons for the lack of transitional justice in nicaragua after the end of the sandinista regime and the civil war 1990 contrary to other latin american states of the third wave of democratization which put the perpetrators of past crimes on trial established truth commissions purged political and military officials and made reparations to the victims nicaragua s first post war government opted for a policy of national reconciliation that was based on amnesty and oblivion subsequent governments followed this course so that the past has not been dealt with until today

this book explores the issue of love and its place in the reproduction of gender asymmetry in nicaragua the theme is discussed in the context of speci□c religious and work practices living arrangements gender values and norms and the gender practices and legislation of the sandinista revolution the study uses lifeworld phenomenology as its theoretical approach placing people s own experience center stage therefore a case study of the esperanza sewing cooperative is presented built on life stories interview materials and participant observation with the cooperative women and their husbands the material and discursive practices and emotional experiences of men and women are examined in this particular socio cultural setting how do we account for the highly unequal bargains the women strike with their husbands accepting large material responsibilities and time share love even if they experience this as emotionally hurtful the study testifies to women s autonomy in family maintenance and religious practices an autonomy which seems to falter in the fields of love and sexuality some of the men and women however negotiate subtle changes in gender norms and values

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