

Malala The Powerful Scholastic

The Friars and their Influence in Medieval Spain Much Ado about Nothing Chaucer's Approach to Gender in the Canterbury Tales Literary Theory and Criticism in the Later Middle Ages □ □ □ The Pedagogical Seminary The Science of Political Economy Jehovistic names and titles of God. The attributes of God. Sins. Christian dogmatics Sean O'Riordan, a Theologian of Development Studies in Judaism The Synod of Dordt (1618-1619) and the Canons Mediaeval history Outlines of Universal History Medi□val history Ancient and medi□val history Journal of Education and School World Berkeley Quarterly The Big Book of Teen Reading Lists The Amateur Athlete Ideography and Chinese Language Theory Francisco Garcia-Serrano Edward Grant Anne Laskaya Ardis Butterfield Henry George Henry Donald Maurice Spence-Jones Sean O'Riordan Solomon Schechter Donald Sinnema George Park Fisher George Park Fisher George Park Fisher George Park Fisher Fortnightly Club, Berkeley, Calif Nancy J. Keane Timothy Michael O'Neill

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the mendicant friars especially the dominicans and the franciscans made an enormous impact in thirteenth century spain influencing almost every aspect of society in a revolutionary break from the church s past these religious orders were deeply involved in earthly matters while preaching the gospel to the laity and producing many of the greatest scholars of the time furthermore the friars reshaped the hierarchy of the church often taking up significant positions in the episcopate they were prominent in the establishment of the inquisition in aragon and at the same time they played a major part in interfaith relations between jews muslims and christians in addition they were key contributors in the transformation of urban life becoming an essential part of the fabric of late medieval cities while influencing policies of monarchs such as james i of aragon and ferdinand iii of castile their missions in the towns and their educational role as well as their robust associations with the papacy and the crown often raised criticism and lead to internal tensions and conflict with other clergymen and secular society they were to be both widely admired and the subjects of biting literary satire as this collection demonstrates the story of medieval spain cannot possibly be fully told without mention of the critical role of the friars

provides a description of the major ideas about void space within and beyond the world that were formulated between the fourteenth and early eighteenth centuries

an original feminist approach through a study of chaucer s treatment of masculinity to the canterbury tales this volume presents a feminist approach to the canterbury tales investigating the ways in which the tensions and contradictions found within the broad contours of medieval gender discourse write themselves into chaucer s text four discourses of medieval masculinity are examined which simultaneously reinforce and resist one another heroic or chivalric christian courtly love and emerging humanist models each chapter attempts to negotiate both contemporary assumptions of gender construction and essentialist readings of gender common to the middle ages throughout the author argues that the canterbury tales offer a sophisticated discussion of masculinity and that it strongly indicts some of the prevalent medieval notions of ideal masculinity while still remaining firmly homosocial and homophobic the book concludes that on the question of gender issues the tales are best studied as male authored texts containing representations and negotiations revealing much about late medieval masculinities dr anne laskaya teaches in the english department at the university of oregon

reasserts the central importance of medieval scholastic literary theory through a collection of newly commissioned expert essays

vols 5 15 include bibliography of child study by louis n wilson

sean o riordan 1916 1998 was among the most gifted theologians of his generation his particular theological style was the development of a scientifically based discourse with a pastoral purpose it is this pastoral thrust that distinguishes him as a theologian the desire to see how theology is at the service of all that is concrete dynamic and historical in the life of the church this unique book gathers together for the first time some of sean o riordan s more significant essays over a thirty year period

the synod of dordrecht 1618 1619 has monumental significance for reformed churches while officially assembled for the provinces of the netherlands it gathered an international cast of delegates to solidify a pan european accord on reformed doctrine in this book readers gain valuable historical perspective from donald sinnema the world s leading authority on the synod of dordt sinnema opens with a helpful overview summarizing the agenda and proceedings of four phases of the synod to capture the scope and magnitude of the gathering then sinnema tackles various aspects of the synod with astounding detail and analysis you will learn of procedural wranglings dealings of church and state how the belgic confession and heidelberg catechism were involved disagreements among the delegates and plenty about the consensus document known as the canons of dordt a standard resource on the synod for years to come

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this book is a much needed scholarly intervention and postcolonial corrective that examines why and when and how misunderstandings of chinese writing came about and showcases the long history of chinese theories of language ideography as such assumes extra linguistic trans historical universal ideas which are an outgrowth of platonism and thus unique to european history classical chinese discourse assumes that language and writing is an arbitrary artifact invented by sages for specific reasons at specific times in history language by this definition is an ever changing technology amenable to historical manipulation language is not the house of being but rather a historically embedded social construct that encodes quotidian human intentions and nothing more these are incommensurate epistemes each with its own cultural milieu and historical context by comparing these two traditions this study historicizes and decolonializes popular notions about chinese characters exposing the eurocentrism inherent in all theories of ideography ideography and chinese language theory will be of significant interest to historians sinologists theorists and scholars in other branches of the humanities

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