

Louis Armstrong In His Own Words Selected Writings

Selected Writings of Otto Jespersen (Routledge Revivals) Selected Writings Against the Uprooted Word Selected Writings The Collected Writings of Thomas De Quincey: Literary theory and criticism Selected Writings A Semantic Analysis of Word Order Prophet of Justice, Prophet of Life To Live Fully, Here and Now Selected Writings Selected Writings: Slavic epic studies Selected Writings Selected Writings and Speeches Collected Writings of H. P. Blavatsky, Vol. 4 Catalogue of Printed Books Mark Twain, Selected Writings of an American Skeptic Selected Writings of Ralph Waldo Emerson Words and Images A Commentary on St. Paul's Epistle to the Romans The Andover Review Otto Jespersen Solomon Schechter Tristram Wolff Roman Jakobson Thomas De Quincey Philip Sidney Linda R. Waugh Robert Boak Slocum Karla Simcikova James Albert Michener Roman Jakobson William Drennan Sir Raghunath Purushottam Paranjpye Helena Petrovna Blavatsky British Museum Mark Twain Ralph Waldo Emerson Dennis Ward Joseph Agar Beet

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this volume first published in 1960 to commemorate the one hundredth birthday of jespersen collects together as many of his writings as possible in order to allow students of the english language or indeed of language in general to read those shorter papers which have hitherto escaped their notice the layout of the book largely follows the nature of the subjects dealt with english grammar phonetics history of english language teaching language in general international language and miscellaneous papers

in this revisionist account of romantic era poetry and language philosophy tristram wolff recovers vibrant ways of thinking language and nature together wolff argues that well known writers including phillis wheatley peters william blake william wordsworth and henry david thoreau offer a radical chronopolitics in reaction to the uprooted word or the formal analytic used to classify languages in progressive time according to a primitivist timeline of history and a hierarchy of civilization before the bad naturalisms of nineteenth century race science could harden language into place as a metric of social difference poets and thinkers try to soften thicken deepen and dissolve it this naturalizing tendency makes language more difficult to uproot from its active formation in the lives of its speakers and its gray romanticism simultaneously gives language different kinds of time most strikingly the deep time of geologic form to forestall the hardening of time into progress reorienting romantic studies to consider colonialism s pervasive effects on theories of language origin wolff shows us the ambivalent position of romantics in this history his reparative reading makes visible language s ability to reimagine social forms

when sidney died writes richard dutton those who mourned him did so as a hero of protestant europe a model of christian virtue of the renaissance scholar poet of the true knight dutton corrects the exaggerations in the popular view painting a human

failable and credible figure

who was william stringfellow like most prophets he was brilliant but he was also like most prophets difficult irascible suspicious contentious and full of courage he was a lawyer a social activist and a dedicated communicant of the episcopal church he graduated from harvard law school in the 1950s but put aside the promise of a lucrative career and went to work in east harlem one of new york city s poorest neighborhoods at the height of the vietnam war he took the reverend daniel berrigan into his home and was indicted for harboring a fugitive in the 1970s while the episcopal church was struggling with such issues as the ordination of women and the funding of programs for minorities he accused the ecclesiastical hierarchy of arrogance duplicity and lack of leadership everything william stringfellow said and did was grounded in his profound belief in the incarnation and the eschaton he knew jesus christ to be the word of god who is in all things and who challenges the powers and principalities of this world calling people and institutions to repentance and newness of life in prophet of justice prophet of life editor robert boak slocum has gathered a diverse group of clergy legal scholars and seminary faculty to produce this stimulating and provocative series of essays on the life and work of william stringfellow

to live fully here and now formulates a coherent and comprehensive understanding of alice walker s spiritual wisdom in the age of heightened global awareness natural devastation and spiritual crisis simcikova argues that to fully understand walker s complex and multi layered concept of spirituality we have to move beyond the womanist model to incorporate and or accommodate all the influences that have had a significant impact on walker particularly her interest in native american spirituality simcikova also offers a new paradigm of wholeness unity and interconnectedness for critical analysis of her walker s latest works this ground breaking book will find audiences across disciplines as it addresses the fundamental ethical question of what it means to be human

selections from tales of the south pacific return to paradise and the voice of asia plus

the bridges at toki ri complete

the definitive edition of hpb s writings in 15 volumes volume 4 is from 1882 to 1883 and includes articles such as the hermetic brethren reincarnations in tibet masons and jesuits death and immortality zoroastrianism in the light of occult philosophy

an amazing array of twain s fiction essays speeches private correspondence and previously unpublished material that reveals his practical and philosophical skepticism a collection for general readers and scholars alike copyright libri gmbh all rights reserved

standing on the bare ground my head bathed by the blithe air and uplifted into infinite space all mean egotism vanishes emerson wrote in nature his statement of the principles of transcendentalism i become a transparent eyeball nature published in 1836 when emerson was thirty three is collected here with his book of observations on the english people a famous sermon against administering communion in church a sketch of his step grandfather the eulogy he delivered at the funeral of his concord friend and neighbor henry david thoreau twenty three poems and addresses lectures and essays on such subjects as slavery self reliance and organized christianity s obsession with the person of jesus emerson called transcendentalism another word for idealism a hypothesis to account for nature by other principles than those of carpentry and chemistry considered intensely radical at a time when materialism and a rigid form of christianity were ascendant he urged americans to enjoy an original relation to the universe these selections span emerson s career as author and traveling lecturer and chart his evolving thought the concepts of the oversoul individualism without egotism and antimaterialism a belief in intuition independence and the splendid labyrinth of one s own perceptions

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