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in this book the author examines the stubborn philosophical belief in moral responsibility surveying the philosophical arguments for it but focusing on the system that supports these arguments powerful social and psychological factors that hold the belief in moral responsibility firmly in place publisher s description

the world transparent examines the spiritual themes that have populated our western and christian tradition for many centuries from a sacramental standpoint and using forty well loved films as illustrations the world transparent endeavors to guide the reader through a process of formation and towards a mature understanding of the christian faith not only as an intellectual exploration but as a spiritually lived experience its focus is on the virtues as they help to form us to live purposeful lives and attain happiness on conscience as it directs our judgment and moral actions on grace as it lifts up our nature and works to perfect it on the sacraments as they confer the graces that enable us to meet life s struggles and on the theological virtues of faith hope and love as they immerse us in the order of grace and direct us to the source of our redemption in christ each of these sacred themes is augmented by beauty and by the sacramental qualities found in great art in powerful stories and shot through eminently by classic masterful film

the marranos were former jews forced to convert to christianity in spain and portugal and their later descendents despite economic and some political advancement these conversos suffered social stigma and were persecuted by the inquisition in this unconventional history yirmiyahu yovel tells their fascinating story and reflects on what it means for modern forms of identity he describes the marranos as the other within people who both did and did not belong rejected by most jews as renegades and by most veteran christians as jews with impure blood marranos had no definite integral identity yovel argues the judaizers marranos who wished to remain secretly jewish were not actually jews and those marranos who wished to assimilate were not truly integrated as hispano catholics rather mixing jewish and christian symbols and life patterns marranos were typically distinguished by a split identity they also discovered the subjective mind engaged in social and religious dissent and demonstrated early signs of secularity and this worldliness in these ways yovel says the marranos anticipated and possibly helped create many central features of modern western and jewish experience one of yovel s philosophical

conclusions is that split identity which the inquisition persecuted and modern nationalism considers illicit is a genuine and inevitable shape of human existence one that deserves recognition as a basic human freedom drawing on historical studies inquisition records and contemporary poems novels treatises and other writings this engaging critical history of the marrano experience is also a profound meditation on dual identities and the birth of modernity

the fourth volume of the new cambridge medieval history covers the eleventh and twelfth centuries which comprised perhaps the most dynamic period in the european middle ages this is a history of europe but the continent is interpreted widely to include the near east and north africa the volume is divided into two parts of which this the second deals with the course of events ecclesiastical and secular and major developments in an age marked by the transformation of the position of the papacy in a process fuelled by a radical reformation of the church the decline of the western and eastern empires the rise of western kingdoms and italian elites and the development of governmental structures the beginnings of the recovery of spain from the moors and the establishment of western settlements in the eastern mediterranean region in the wake of the crusades

after he is involved in a prank that led to an elderly woman s injury twelve year old mitchell must make amends by participating in a police program in which he chats online with a nursing home resident

the first great city to which the crusaders came in 1089 was not jerusalem but constantinople the capital of the byzantine empire almost as much as jerusalem itself constantinople was the key to the foundation survival and ultimate eclipse of the crusading kingdom

central american mothers share their stories about seeking protection in the u s as extortion and killing by criminal groups soared as the abuse and murder of women exploded and as the rule of law disintegrated in their home countries they left home to ensure their own survival and to make a future for their children increasingly depicted as a national security threat as undocumented migrants this is the story of their struggle to find a secure foothold in this country

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