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liberation theology is often characterized as rejecting democracy and based upon their option for the poor advocating a form of socialism this claim is challenged through an analysis of the works of brazilian liberation theologians catholic social

teaching and studies on the base community movements in brazil from the imposition of military rule through democratization 1964 1992 liberation theologians initially rejected liberal democracy but by the nineties were advocating a participatory and ecological democracy however they differed on how such a democracy was to be achieved in the competitive political party arena in addition increasing ecclesiastical opposition and the collapse of existent socialist regimes marginalized liberation theologians vision of an inclusive participatory democracy

the book takes the social contract as a metaphor for understanding the challenges to education within a context of paradigmatic transition and of social and political transformations

brazilian democracy is in dire straits this at least is the opinion of many observers focusing on brazil s re democratisation process whereas the emotionally charged transition period culminating in the re installation of a civilian government in 1985 stirred the hopes of many observers that a renewed civil society would be able to lead brazil into an era liberal democracy sader 1988 alvarez 1997 abers 2000 dagnino 2002 these hopes were soon disappointed recent contributions to the field talk about the survival of traditional political elements that weaken brazil s democracy and argue that populism personalism patronage and clientelism remain common features in post authoritarian brazil o donnell 1988 mainwaring 1990 roniger 1990 mettenheim von 1995 hagopian 1996 weyland 1996 power 1997 gay 1998 banck 1998a conniff 1999 mainwaring 1999 kingstone and power 2000 power 2000 weyland 2000 moreover similar traditional political practices have been detected within the new civic infrastructure that has been constructed since the return to democracy in 1985 baierle 2002 chaves teixera 2002 dagnino 2002 tatagiba 2002 torres ribeiro and grazia 2003 ottmann 2004 and more recently still many observers have been shocked that even brazil s socialist workers party pt celebrated by some as one of the last bastions of democratic socialism in latin america draws on patronage and elements of clientelism to strengthen its electoral support petras 2004 avelar 2005 whatever happened to the effervescent civil society that during the 1980s seemed to carry brazilian politics into a more democratic era weffort 1984 sader 1988 perplexed by this mysterious disappearance of pro democracy forces this book examines the democratisation process in three brazilian municipalities itabuna ba são paulo sp and porto alegre rs administered by brazil s reformist workers party the pt partido dos trabalhadores the book maintains that the main protagonists of brazil s democratic consolidation are the pro democracy movements within civil society or in short the civic movements most of which have roots in the protest movements against the military regime during the 1970s and 1980s

there are relatively few books that provide comparative analysis of european cities in relation to immigrants and political

participation this fresh and insightful volume analyzes how the presence of immigrants is perceived in politics how this affects their status and how far minorities are able to politically participate in european cities

ultimately participatory institutions in democratic brazil provides a more complex understanding of the links among participation citizenship and democracy through a set of case studies that will resonate both inside and outside brazil

d the indigenous lands

discusses the responses of the brazilian labour movement to economic and political reforms

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