

Literary Theory From Plato To Barthes

From Plato to Platonism From Plato to Panini to Levinas The Cosmological Argument from Plato to Leibniz Philosophic Classics: From Plato to Derrida From Plato to Jesus From Plato to Wittgenstein From Plato to Nietzsche From Plato to NATO From Plato to Nietzsche From Plato to Hitler From Plato to Nietzsche The World Philosophy Made Philosophical Classics Myphilosophylab Access Code From Plato to Nietzsche. Ideas that Shape Our Lives. (1. Ed.) - New York: Association Press (1959). 254 S. 8° Virtues of Authenticity From Plato to Postmodernism Homage to Political Philosophy Legal Philosophy from Plato to Hegel Literary Criticism from Plato to Postmodernism The Broadview Anthology of Social and Political Thought - Volume 1: From Plato to Nietzsche Lloyd P. Gerson Ori Z Soltes William L. Craig Forrest Baird C. Marvin Pate Daniel Kolak E L (Edgar Leonard) 1893-1961 Allen David Gress E. L. Allen Christopher Sverre Norborg Edgar Leonard Allen Scott Soames Forrest E. Baird Edgar Leonard Allen Alexander Nehamas Greg Johnson James R. Flynn Huntington Cairns James Seaton Andrew Bailey

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gerson s book is a highly valuable well written contribution to platonism research it persuasively makes a case for understanding plato s philosophy as a coherent system that has an intricate and meaningful relation to later platonistic philosophical positions from this point plato appears as a platonist indeed claas lattman classical journal was plato a platonist while ancient disciples of plato would have answered this question in the affirmative modern scholars have generally denied that plato s own philosophy was in substantial agreement with that of the platonists of succeeding centuries in from plato to platonism lloyd p gerson argues that the ancients are correct in their assessment he arrives at this conclusion in an especially ingenious manner challenging fundamental assumptions about how plato s teachings have come to be understood through deft readings of the philosophical principles found in plato s dialogues and in the platonic tradition beginning with aristotle he shows that platonism broadly conceived is the polar opposite of naturalism and that the history of philosophy from plato until the seventeenth century was the history of various efforts to find the most consistent and complete version of anti

naturalism gerson contends that the philosophical position of plato plato's own platonism so to speak was produced out of a matrix he calls ur platonism according to gerson ur platonism is the conjunction of five antis that in total arrive at anti naturalism anti nominalism anti mechanism anti materialism anti relativism and anti skepticism plato's platonism is an attempt to construct the most consistent and defensible positive system uniting the five antis it is also the system that all later platonists throughout antiquity attributed to plato when countering attacks from critics including peripatetics stoics and sceptics in conclusion gerson shows that late antique philosophers such as proclus were right in regarding plotinus as the great exegete of the platonic revelation

this volume offers an innovative exploration of western social and religious thought and bridges the expression of a regional imagination with several planetary conversations it reconnects plato and philosophy to the issue of theology and religion and the limits of language as an instrument in engaging both disciplines while beginning with the language problem as socrates lays it out in plato's cratylus it wends its way through the panini inspired discussion of language across western thought and turns to an examination of the idea of theodicy the justice of god in its relationship to humans how do the innocent suffer for example during the holocaust in a world made by god the book ultimately turns around to consider how particular contemporary indian thinkers have taken up both western thought and the issue of language and its applicability to philosophy and theology it thus offers new horizons in the western world and india by connecting plato's cratylus to the works of saussure wittgenstein barthes derrida levinas as well as to panini aurobindo ranjan dass giri and the gita the volume will be of great interest to scholars and researchers of philosophy linguistics and religion

first published in 1961 forrest e baird's revision of philosophic classics continues the tradition of providing generations of students with high quality course material using the complete works or where appropriate complete sections of works this anthology allows philosophers to speak directly to students esteemed for providing the best available translations philosophic classics from plato to derrida features complete works or complete sections of the most important works by the major thinkers as well as shorter samples from transitional thinkers

discover philosophy's impact on christianity in this new theology textbook

that what we are directly in contact with is not the objective mind independent world out there but our own mind is the most difficult insight for philosophy students to grasp the representational nature of perception the interpretive elements in our experience the functional of the relationship between concepts and percepts the inner workings of the mind are so close and ever present to us that we hardly notice them the gradual awakening to the presence and workings of our own minds the contributions our own thoughts and concepts make to the world we experience required many centuries of gradual development giving just the philosophical results outside of their context without working through their historical development tends to remove the philosophical power of the very realizations about mind that have been involved in the progress of philosophy over the last twenty five centuries currently there is no other book on the market that fills this historical gap this is a volume of original sources organized chronologically to give students a sense of the evolution of the concept of mind over the last twenty five hundred years

this work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it this work is in the public domain in the united states of america and possibly other nations within the united states you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public to ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface we appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

the end of the cold war and the imminent unification of europe raises urgent questions about the future of the western alliance from plato to nato analyses european civilisation s legacy from its inception and traces the ongoing debate about the west through to the present day david gress assesses historical accounts of the west and argues that while often attacked as a cover for exploitation the legitimacy and unity of the west appears to contain both the rationality of the enlightenment and the mythological visions of fascism it will be up to the westerners to choose which west they want to embrace from plato to nato is the first book to make sense of the enduring value of western politics and culture at a time when the west is facing its greatest challenge since world war two how to include new democracies in a world order that is struggling to preserve the egalitarian values of the western tradition

how philosophy transformed human knowledge and the world we live in philosophical investigation is the root of all human knowledge developing new concepts reinterpreting old truths and reconceptualizing fundamental questions philosophy has progressed and driven human progress for more than two millennia in short we live in a world philosophy made in this concise history of philosophy s world shaping impact scott soames demonstrates that the modern world including its science technology and politics simply would not be possible without the accomplishments of philosophy firmly rebutting the misconception of philosophy as ivory tower thinking soames traces its essential contributions to fields as diverse as law and logic psychology and economics relativity and rational decision theory beginning with the giants of ancient greek philosophy the world philosophy made chronicles the achievements of the great thinkers from the medieval and early modern eras to the present it explores how philosophy has shaped our language science mathematics religion culture morality education and politics as well as our understanding of ourselves philosophy s idea of rational inquiry as the key to theoretical knowledge and practical wisdom has transformed the world in which we live from the laws that govern society to the digital technology that permeates modern life philosophy has opened up new possibilities and set us on more productive paths the world philosophy made explains and illuminates as never before the inexhaustible richness of philosophy and its influence on our individual and collective lives

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introductory work suitable for home study on the ideas of ten titans of western thought including aristotle luther descartes kant and marx by a new zealand university professor

the eminent philosopher and classical scholar alexander nehamas presents here a collection of his most important essays on plato and socrates the papers are unified in theme by the idea that plato s central philosophical concern in metaphysics ethics and aesthetics was to distinguish the authentic from the fake the original from its imitations in approach the collection displays nehamas s characteristic combination of analytical rigor and sensitivity to the literary form and dramatic effect of plato s work together the papers represent nehamas s distinct and original contributions to scholarship on plato and socrates and serve as a comprehensive introduction to the thought of these two philosophers in the book s opening section nehamas discusses plato s representation of socrates as a model of authentic human goodness showing that plato s socrates is a more skeptical troubling and individualistic thinker than is usually supposed the papers in the second section form a sustained defense of a new and important understanding of plato s theory of the forms and the evolution of that theory in plato s later writings the third section examines plato s contention that popular entertainment by which he meant greek epic and tragic poetry misleads its audience into a debased life an argument nehamas relates to modern anxieties about television and other forms of popular culture the collection also includes a discussion of plato s use of the dialogue form in his representation of socrates and carefully examines the combination of literary and philosophical elements in his work nehamas argues in the book that plato s specific judgments of what is authentic are often flawed but that his idea of authenticity as the mark of truth beauty and goodness is stronger than many modern scholars have assumed in drawing together nehamas s many influential ideas about plato and socrates virtues of authenticity is a major contribution to the study of ancient greek philosophy

greg johnson s from plato to postmodernism collects essays and lectures on philosophical political and cultural themes in plato aristotle vico rousseau hegel kierkegaard nietzsche yeats husserl heidegger jünger cassirer camus and kojève written in a lucid and lively style and illustrated with examples from ordinary life and popular culture these essays and lectures are ideal introductions to some of the most profound and influential thinkers of the west

this book offers a model introduction to political philosophy addressing philosophers from plato to rawls and nozick with each thinker treated as exploring perennial problems these include ethical truth free will the common good whether god exists whether america could become a hobbesian world sovereign appeals to nature free speech the nature of rights how one can argue with nietzsche whether history is predictable

whether the market can be humanized and assumed genetic differences between races and genders when a thinker poses a problem not resolvable at that time such as racial equality modern social science and economics are used to provide answers there are two persistent themes in this book namely that a futile search for ethical truth has drained the original image of the good society plato and aristotle of its rich content and that the market has replaced justice as the ordering principle of human society leaving philosophers helpless unless they learn economics

originally published in 1949 huntington cairns identifies the views that major western philosophers took on law the problems they considered significant about law and the nature of the solutions they proposed this book develops ideas discussed in cairns law and the social sciences 1935 and theory of legal science 1941 the object of these three volumes is the same to construct the foundation of a theory of law that is the necessary antecedent to a possible jurisprudence the inventory of philosophers that cairns examines includes plato aristotle cicero aquinas hobbes spinoza and hegel

this book offers a history of literary criticism from plato to the present arguing that this history can best be seen as a dialogue among three traditions the platonic neoplatonic and the humanistic originated by aristotle there are many histories of literary criticism but this is the first to clarify our understanding of the many seemingly incommensurable approaches employed over the centuries by reference to the three traditions making its case by careful analyses of individual critics the book argues for the relevance of the humanistic tradition in the twenty first century and beyond

this comprehensive volume contains much of the important work in political and social philosophy from ancient times until the end of the nineteenth century the anthology offers both depth and breadth in its selection of material by central figures while also representing other currents of political thought thucydides seneca and cicero are included along with plato and aristotle al farabi marsilius of padua and de pizan take their place alongside augustine and aquinas astell and constant are presented in the company of locke rousseau and wollstonecraft the editors have made every effort to include translations that are both readable and reliable every selection has been painstakingly annotated and each figure is given a substantial introduction highlighting his or her major contribution within the tradition in order to ensure the highest standards of accuracy and accessibility the editors have consulted dozens of leading academics during the course of the anthology s development a number of whom have contributed introductory material as well as advice the result is an anthology with unparalleled pedagogical benefits and one that truly breaks new ground

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