

Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability

Liberating Judgment Hume's Scepticism A Friendly Letter to Skeptics and Atheists Believing Skeptics The Skeptic's Defense Against All Christian Or Other Priests Induction, Science, and Morality John Locke's Christianity The Great harmonia v. 5, 1883 The Great Harmonia: The thinker The Skeptics of the French Renaissance Quarterly Review of the Methodist Episcopal Church, South The Human Adventure Evenings with the Skeptics The Skeptics of the Italian Renaissance In Praise of the Inexpressible Bible Society record Sermons Preached at Brighton Vanity Fair Evenings with the Skeptics, Or, Free Discussion on Free Thinkers The Philosophical Review Douglas John Casson Fosl Peter S. Fosl David G. Myers Robert B. Fowler Caleb Marshall Landers Seungbae Park Diego Lucci Andrew Jackson Davis Andrew Jackson Davis John Owen William McNamara John Owen Jean Paillard Frederick William Robertson John Owen Jacob Gould Schurman

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examining the social and political upheavals that characterized the collapse of public judgment in early modern europe liberating judgment offers a unique account of the achievement of liberal democracy and self government the book argues that the work of john locke instills a civic judgment that avoids the excesses of corrosive skepticism and dogmatic fanaticism which lead to either political acquiescence or irresolvable conflict locke changes the way political power is assessed by replacing deteriorating vocabularies of legitimacy with a new language of justification informed by a conception of probability for locke the coherence and viability of liberal self government rests not on unassailable principles or institutions but on the capacity of citizens to embrace probable judgment the book explores the breakdown of the medieval understanding of knowledge and opinion and considers how montaigne s skepticism and descartes rationalism interconnected responses to the crisis involved a pragmatic submission to absolute rule locke endorses this response early on but moves away from it when he encounters a notion of reasonableness based on probable judgment in his mature writings locke instructs his readers to govern their faculties and intellectual yearnings in accordance with this new standard as well as a vocabulary of justification that might cultivate a self government of free and equal individuals the success of locke s arguments depends upon citizens willingness to take up the labor of judgment in situations where absolute certainty cannot be achieved

making a sharp break with dominant contemporary readings of david hume s scepticism peter s fosl offers an original and radical interpretation of hume as a thoroughgoing sceptic on epistemological metaphysical and doxastic grounds he does this by first situating hume s thought historically in the sceptical tradition and goes on to interpret the conceptual apparatus of his work including the treatise enquiries essays history dialogues and letters

a friendly letter to skeptics and atheists helps readers both secular and religious appreciate their common ground for those whose thinking has moved from the religious thesis to the skeptical antithesis or vice versa myers offers pointers to a science respecting christian synthesis he shows how skeptics and people of faith can share a commitment to reason evidence and critical thinking while also embracing a faith that supports human flourishing by making sense of the universe giving meaning to life connecting us in supportive communities mandating altruism and offering hope in the face of adversity and death

this book offers new insights into hume s problem of induction in addition to that it argues against the coherentist justification of induction refuting hume s initial problem of induction and develops counter inductions to defend scientific realism from pessimists and advocates a realist theory of scientific development in doing so this book enriches the moral realism debate with the scientific realism debate and is of great value to researchers and advanced students in philosophy of science

provides a thorough analysis and reassessment of locke s original heterodox internally coherent version of protestant christianity

chapter i montaigne chapter ii peter ramus chapter iii charron chapter iv sanchez chapter v la mothe le vayer chapter vi pascal index to literary references index to subjects

for readers in need of some spiritual refueling here is a readable and inspiring retintroduction to contemplation probably the finest thing that has appeared on the subject since the early thomas merton the catholic review

before his damascus road experience saul of tarsus had earned a reputation as a religious strong arm even after his conversion this same paul the apostle to the gentiles remained a force to be reckoned with down through the centuries and right up to today his passionate and frequently combative writings have more than once turned the church upside down

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