

Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability

Liberating Judgment The Paradoxes of Ignorance in Early Modern England and France Liberal States, Authoritarian Families The Oxford Handbook of Seventh-Day Adventism From Moral Theology to Moral Philosophy Imagined Democracies Montesquieu's Liberalism and the Problem of Universal Politics The Religious Roots of the First Amendment An Age of Risk Second Treatise of Government and A Letter Concerning Toleration Authority Figures Mere Civility Leisure The Oxford Handbook of the Bible in America Judgment in the Victorian Age Hume's Scepticism John Locke's Christianity Philosophy and Allotment : John Locke's influence on Henry L. Dawes The Skeptic's Defense Against All Christian Or Other Priests John Locke and the Grounds for Toleration Douglas John Casson Sandrine Parageau Rita Koganzon Michael W. Campbell Tim Stuart-Buttle Yaron Ezrahi Keegan Callanan Nicholas P. Miller Emily C. Nacol John Locke Torrey Shanks Teresa M. Bejan Jacob T. Snyder Paul Gutjahr James Gregory Fosl Peter S. Fosl Diego Lucci David Bergeron Caleb Marshall Landers Flavio Fontenelle Loque

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Liberalism and the Problem of Universal Politics The Religious Roots of the First Amendment An Age of Risk Second Treatise of Government and A Letter Concerning Toleration Authority Figures Mere Civility Leisure The Oxford Handbook of the Bible in America Judgment in the Victorian Age Hume's Scepticism John Locke's Christianity Philosophy and Allotment : John Locke's influence on Henry L. Dawes The Skeptic's Defense Against All Christian Or Other Priests John Locke and the Grounds for Toleration *Douglas John Casson Sandrine Parageau Rita Koganzon Michael W. Campbell Tim Stuart-Buttle Yaron Ezrahi Keegan Callanan Nicholas P. Miller Emily C. Nacol John Locke Torrey Shanks Teresa M. Bejan Jacob T. Snyder Paul Gutjahr James Gregory Fosl Peter S. Fosl Diego Lucci David Bergeron Caleb Marshall Landers Flavio Fontenelle Loque*

examining the social and political upheavals that characterized the collapse of public judgment in early modern europe liberating judgment offers a unique account of the achievement of liberal democracy and self government the book argues that the work of john locke instills a civic judgment that avoids the excesses of corrosive skepticism and dogmatic fanaticism which lead to either political acquiescence or irresolvable conflict locke changes the way political power is assessed by replacing deteriorating vocabularies of legitimacy with a new language of justification informed by a conception of probability for locke the coherence and viability of liberal self government rests not on unassailable principles or institutions but on the capacity of citizens to embrace probable judgment the book explores the breakdown of the medieval understanding of knowledge and opinion and considers how montaigne s skepticism and descartes rationalism interconnected responses to the crisis involved a pragmatic submission to absolute rule locke endorses this response early on but moves away from it when he encounters a notion of reasonableness

based on probable judgment in his mature writings locke instructs his readers to govern their faculties and intellectual yearnings in accordance with this new standard as well as a vocabulary of justification that might cultivate a self government of free and equal individuals the success of locke s arguments depends upon citizens willingness to take up the labor of judgment in situations where absolute certainty cannot be achieved

in the early modern period ignorance was commonly perceived as a sin a flaw a defect and even a threat to religion and the social order yet praises of ignorance were also expressed in the same context reclaiming the long lasting legacy of medieval doctrines of ignorance and taking a comparative perspective sandrine parageau tells the history of the apparently counter intuitive moral cognitive and epistemological virtues attributed to ignorance in the long seventeenth century 1580s 1700 in england and in france with close textual analysis of hitherto neglected sources and a reassessment of canonical philosophical works by montaigne bacon descartes locke and others parageau specifically examines the role of ignorance in the production of knowledge identifying three common virtues of ignorance as a mode of wisdom a principle of knowledge and an epistemological instrument in philosophical and theological works how could an essentially negative notion be turned into something profitable and even desirable taken in the context of renaissance humanism the reformation and the scientific revolution which all called for a redefinition and reaffirmation of knowledge ignorance parageau finds was not dismissed in the early modern quest for renewed ways of thinking and knowing on the contrary it was assimilated into the philosophical and scientific discourses of the time the rehabilitation of ignorance emerged as a paradoxical cornerstone of the nascent modern science

liberal states authoritarian families sheds new light on longstanding questions in educational and political philosophy about the relationship between parents and children in a liberal state contemporary theorists argue that the family should be democratized to reflect the egalitarian ideals of the liberal state but koganzon argues that this desire for congruence between familial and state authority was originally illiberal in origin advanced by theorists of absolute sovereignty like bodin and hobbes by contrast early liberals like locke and rousseau rejected congruence denying personal authority in government while reinforcing it within the family against the contemporary view that authority is the enemy of liberty koganzon shows how familial and pedagogical authority were originally conceived as necessary preservatives for liberty

this oxford handbook contains 39 original essays on seventh day adventism each chapter addresses the history theology and various other social and cultural aspects of adventism from its inception up to the present as a major religious group spanning the globe

the seventeenth and eighteenth centuries represent a period of remarkable intellectual vitality in british philosophy as figures such as hobbes locke hume and smith attempted to explain the origins and sustaining mechanisms of civil society their insights continue to inform how political and moral theorists think about the world in which we live from moral theology to moral philosophy reconstructs a debate which preoccupied contemporaries but which seems arcane to us today it concerned the relationship between reason and revelation as the two sources of mankind s knowledge particularly in the ethical realm to what extent they asked could reason alone discover the content and obligatory character of morality this was held to be a historical rather than a

merely theoretical question had the philosophers of pre christian antiquity ignorant of christ been able satisfactorily to explain the moral universe what role had natural theology played in their ethical theories and was it consistent with the teachings delivered by revelation much recent scholarship has drawn attention to the early modern interest in two late hellenistic philosophical traditions stoicism and epicureanism yet in the english context three figures above all john locke conyers middleton and david hume quite deliberately and explicitly identified their approaches with cicero as the representative of an alternative philosophical tradition critical of both the stoic and the epicurean academic scepticism all argued that cicero provided a means of addressing what they considered to be the most pressing question facing contemporary philosophy the relationship between moral philosophy and moral theology

in our era of mass electronic communications political realities are produced by believable fictions that echo popular desires

montesquieu s liberalism and critique of universalism in politics often thought to stand in tension comprise a coherent philosophical and political project

traditional understandings of the genesis of the separation of church and state rest on assumptions about enlightenment and the republican ethos of citizenship in the religious roots of the first amendment nicholas p miller does not seek to dislodge that interpretation but to augment and enrich it by recovering its cultural and discursive religious contexts specifically the discourse of protestant dissent he argues that commitments by certain dissenting protestants to the right of private judgment in matters of

biblical interpretation an outgrowth of the doctrine of the priesthood of all believers helped promote religious disestablishment in the early modern west this movement climaxed in the disestablishment of religion in the early american colonies and nation miller identifies a continuous strand of this religious thought from the protestant reformation across europe through the english reformation civil war and restoration into the american colonies he examines seven key thinkers who played a major role in the development of this religious trajectory as it came to fruition in american political and legal history william penn john locke elisha williams isaac backus william livingston john witherspoon and james madison miller shows that the separation of church and state can be read most persuasively as the triumph of a particular strand of protestant nonconformity that which stretched back to the puritan separatist and the restoration sects rather than to those like presbyterians who sought to replace the wrong church establishment with their own right one the religious roots of the first amendment contributes powerfully to the current trend among some historians to rescue the eighteenth century clergymen and religious controversialists from the enormous condescension of posterity

in an age of risk emily nacol shows that risk now treated as a permanent feature of our lives did not always govern understandings of the future focusing on the epistemological political and economic writings of thomas hobbes john locke david hume and adam smith nacol explains that in seventeenth and eighteenth century britain political and economic thinkers reimagined the future as a terrain of risk characterized by probabilistic calculation prediction and control in these early modern sources nacol contends we see three crucial developments in thought on risk and politics while early modern thinkers

differentiated uncertainty about the future from probabilistic calculations of risk they remained attentive to the ways uncertainty and risk remained in a conceptual tangle a problem that constrained good decision making they developed sophisticated theories of trust and credit as crucial background conditions for prudent risk taking and offered complex depictions of the relationships and behaviors that would make risk taking more palatable they also developed two narratives that persist in subsequent accounts of risk risk as a threat to security and risk as an opportunity for profit looking at how these narratives are entwined in early modern thought nacol locates the origins of our own ambivalence about risk taking by the end of the eighteenth century she argues a new type of political actor would emerge from this ambivalence one who approached risk with fear rather than hope by placing a fresh lens on early modern writing an age of risk demonstrates how new and evolving orientations toward risk influenced approaches to politics and commerce that continue to this day

man being born to perfect freedom hath by nature a power to preserve his property that is his life liberty and estate locke s second treatise of government 1689 is one of the great classics of political philosophy widely regarded as the foundational text of modern liberalism in it locke insists on majority rule and regards no government as legitimate unless it has the consent of the people he sets aside people s ethnicities religions and cultures and envisages political societies which command our assent because they meet our elemental needs simply as humans his work helped to entrench ideas of a social contract human rights and protection of property as the guiding principles for just actions and just societies published in the same year a letter concerning toleration aimed to end christianity s wars of religion and called for the separation of church and state so that everyone

could enjoy freedom of conscience in this edition of these two major works mark goldie considers the contested nature of locke s reputation which is often appropriated by opposing political and religious ideologies about the series for over 100 years oxford world s classics has made available the widest range of literature from around the globe each affordable volume reflects oxford s commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more

in authority figures torrey shanks uncovers the essential but largely unappreciated place of rhetoric in john locke s political and philosophical thought locke s well known hostility to rhetoric has obscured an important debt to figural and inventive language here shanks traces the close ties between rhetoric and experience as they form the basis for a theory and practice of judgment at the center of locke s work rhetoric and experience come together for locke to reorient readers relation to the past in order to open up alternative political futures recognizing this debt sets the stage for a new understanding of the two treatises of government in which the material and creative force of language is necessary for political critique authority figures draws together political theory and philosophy the history of science and of rhetoric and philosophy of language and literary theory to offer an interpretation of locke s political thought that shows the ongoing importance of rhetoric for new modes of critique in the seventeenth century locke s thought offers up insights for rethinking the relationship of rhetoric and experience to political critique as well as the intersections of language and materialism

a new statesman best book of the year a church times book of the year we are facing a crisis of civility a war of words polluting

our public sphere in liberal democracies committed to tolerating active often heated disagreement the loss of this virtue appears critical most modern appeals to civility follow arguments by hobbes or locke by proposing to suppress disagreement or exclude views we deem uncivil for the sake of social harmony by comparison mere civility a grudging conformity to norms of respectful behavior as defended by rhode island s founder roger williams might seem minimal and unappealing yet teresa bejan argues that williams s outlook offers a promising path forward in confronting our own crisis one that challenges our fundamental assumptions about what a tolerant and civil society should look like penetrating and sophisticated james ryerson new york times book review would that more of us might learn to look into the past with such gravity and humility we might end up with a more or mere civil society yet los angeles review of books a deeply admirable book original persuasive witty and eloquent jacob t levy review of politics a terrific book learned vigorous and challenging alison mcqueen stanford university

leisure is a genealogy of the concept of leisure from its peak in the classical age to its inversion and fall in modern liberalism the goal of this genealogy is to analyze models of leisure and to inquire into the potential future shape of it in that process jacob t snyder asks what was leisure in its peak form in the classical age in such a form how was leisure understood to be connected to human flourishing then what happened to leisure what was the argument for work that won over the west what must be rejected or lost about work if leisure is to be reanimated in asking and answering these questions snyder argues that political reform such as limiting work weeks is insufficient to make us leisured leisure demands more including a new understanding of what makes us happy and thriving creatures

early americans have long been considered a people of the book because the nickname was coined primarily to invoke close associations between americans and the bible it is easy to overlook the central fact that it was a book not a geographic location a monarch or even a shared language that has served as a cornerstone in countless investigations into the formation and fragmentation of early american culture few books can lay claim to such powers of civilization altering influence among those which can are sacred books and for americans principal among such books stands the bible this handbook is designed to address a noticeable void in resources focused on analyzing the bible in america in various historical moments and in relationship to specific institutions and cultural expressions it takes seriously the fact that the bible is both a physical object that has exercised considerable totemic power as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation s politics and foreign policy this handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the bible s role in american cultural formation

this volume concerns judges judgment and judgmentalism it studies the victorians as judges across a range of important fields including the legal and aesthetic spheres and within literature it examines how various specialist forms of judgment were conceived and operated and how the propensity to be judgmental was viewed

making a sharp break with dominant contemporary readings of david hume s scepticism peter s fosl offers an original and radical interpretation of hume as a thoroughgoing sceptic on epistemological metaphysical and doxastic grounds he does this by first

situating hume s thought historically in the sceptical tradition and goes on to interpret the conceptual apparatus of his work including the treatise enquiries essays history dialogues and letters

provides a thorough analysis and reassessment of locke s original heterodox internally coherent version of protestant christianity

this book provides a new perspective for examining the native policies of the late nineteenth century it centers on the figure of henry laurens dawes and more specifically on the conceptual roots of his views on allotment education and assimilation these roots are grounded in john locke s epistemology and pedagogy through a philosophical analysis of dawes ideas and policies the book provides a new approach to arrive at a better understanding of an important historical process in this regard an often overlooked link between philosophy and history is clarified helping philosophers historians and other scholars in their quest for knowledge this book clarifies the impact of philosophical ideas on historical conceptions and by studying dawes also addresses the reflection behind a major historical process political and social philosophers as well as historians of ideas and of native policies will greatly benefit from this concise book

this book offers a detailed analysis of john locke s case for toleration and proposes an interpretation that shows the links between his political reasoning and his reflection on the ethics of belief locke is concerned with toleration not only when he discusses the ends of the commonwealth but also when he assesses the duties of private persons regarding the search for truth the purpose of this book is to shed light on both of these branches which have not been sufficiently explored in other studies on locke with

particular attention to the notions of charity obstinacy fallibility reciprocity and distinction between belief and knowledge the author proposes a reading of the epistola de tolerantia an extensive discussion of the controversy between locke and jonas proast as well as an examination of an essay concerning human understanding in order to establish the meaning and interconnection of locke s arguments in favour of toleration

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