

Letters On The Equality Of The Sexes Sarah Grimke 1837

The Equality of FleshThe Equality of the SexesThe Equality of States in International LawThe Notion of EqualityThe Equal SocietyThe Equality of States in International LawThe Principles of PsychologyThe Equal SocietyWomen and the Equality DeficitThe party system. Public opinion. Illustrations and reflections. Social institutionsSocial EqualityEquality of OpportunityWiseman ReviewThe Science of SocietyThe Great Art of GovernmentThe WorksThe Science of ArithmeticThe Politics of AristotleThe Century Illustrated Monthly MagazineProceedings of the London Mathematical Society Brent Dawson François Poulain de La Barre Edwin DeWitt Dickinson Mane Hajdin George Hull Edwin De Witt Dickinson Herbert Spencer George Hull Shelagh Day James Bryce Bryce (Viscount) William Hurrell Mallock John E. Roemer Stephen Pearl Andrews Peter Josephson Edgar Allan Poe Edward Olney Aristotle London Mathematical Society

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the equality of flesh traces a new genealogy of equality before its formalization under liberalism while modern ideas of equality are defined through an inner human nature brent dawson argues that the sixteenth and seventeenth centuries conceptualized equality as an ambivalent and profoundly bodily condition everyone was made from the same lowly matter and as a result shared the same set of vulnerabilities needs and passions responding to the political upheavals of colonialism and the intellectual turmoil of new natural philosophies leading figures of the english renaissance including edmund spenser and william shakespeare anxiously imagined that bodily commonality might undermine differences of religion race and class as the period progressed later authors developed the revolutionary possibilities of bodily equality even as new ideas of fixed racial inequality emerged some like the utopian radical gerrard winstanley and the republican poet john milton challenged political absolutism through the idea of humans as base embodied creatures others like the heterodox philosopher margaret cavendish the french theologian isaac la peyrère and the libertine cyrano de bergerac offered limited yet important interrogations of racial paradigms this moment dawson shows would pass as bodily equality was marginalized in the liberal theories of john locke and thomas hobbes in its place during the enlightenment pseudoscientific racism would come to anchor inequality in the body contending with the lasting implications of material equality for modernity the equality of flesh shows how increasingly vehement notions of racial difference eclipsed a nascent sense of human commonality rooted in the basic stuff of life

no detailed description available for the equality of the states in international law

this title was first published in 2001 in the articles collected in this anthology contemporary analytic philosophers examine the ways in which

the notion of equality functions in moral and political discourse among the topics discussed are the relationship between the ideal of equality and formal features of moral discourse the conflict between the ideal of equality of welfare and the ideal of equality of resources and the relationship between the equality of opportunity and the equality of results

equality is a widely championed social ideal but what is equality and what action is required if present day societies are to root out their inequalities the equal society collects fourteen philosophical essays each with a fresh perspective on these questions the authors explore the demands of egalitarian justice addressing issues of distribution and rectification but equally investigating what it means for people to be equals as producers and communicators of knowledge or as members of subcultures and considering what it would take for a society to achieve gender and racial equality the essays collected here address not just the theory but also the practice of equality arguing for concrete changes in institutions such as higher education the business corporation and national constitutions to bring about a more equal society the equal society offers original approaches to themes prominent in current social and political philosophy including relational equality epistemic injustice the capabilities approach african ethics gender equality and the philosophy of race it includes new work by respected social and political philosophers

the author has attempted in this volume to present the equality of states as it appears in the theory of international law and also as it is affected by common usage theoretical aspects of the subject are considered in chapters dealing with the sources of the principle its origin and its significance in the writings of modern publicists and in illustrative documents the opinion that grotius first established the principle in international law is examined and evidence is adduced which indicates that the opinion is erroneous the equality of states as affected by

common usage is really their inequality or status it involves the study of internal and external factors which limit the capacity of the state as an international person in a variety of ways attention has been given to certain features of the organic constitution of the state and also to certain external relationships with other states which are regarded as limitations upon international legal capacity political capacity has been viewed as a distinct problem and the limitations of which international relationships afford illustrations have received separate consideration everything in the volume except the supplementary chapter was written during the world war and the manuscript was in the printer s hands before the peace conference assembled from the preface p vii

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february 1995 legislation entitled the budget implementation act repealed the canada assistance plan and introduced the canada health social

transfer this publication begins with a review of the plan what the new act has taken away from national social programs the history of national standards for social programs the federal role in setting such standards and implications for women and the poor chapter 2 describes the equality commitments made by canada both internationally and domestically chapter 3 examines the application of equality rights when economic policies are challenged in the courts chapter 4 explores more closely the content of the rights instruments available to women and sets out interpretations of equality guarantees that can be responsive to women s material inequality and that draw on the richness and complexity of canada s equality commitments the final chapter considers the work that women must do to ensure that both social programs and equality guarantees can be responsive to women s needs and aspirations future directions are suggested for women s activism institutional reform and government policy

john roemer argues that there is a before and an after in the notion of equality of opportunity before the competition starts opportunities must be equalized after it begins individuals are on their own the different views of equal opportunity should be judged according to where they place the starting gate

moving beyond previous scholarship he gives us a locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy book jacket

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