

Lesprit Nrf 1908 194

Burgfrieden und Union sacrée Arts & Humanities Citation Index Studies in the Romance Languages and Literatures Juan Emar AB Bookman's Weekly Dramatization of French Short Stories in the Eighteenth Century The Law of Local Government Operations Arthur de Gobineau and the Short Story Denis de Rougemont: Combats pour la liberté. Le journal d'une époque Oujda, une ville frontière du Maroc (1907-1956) André Gide et l'Allemagne Wörterbuch der Volkswirtschaft in zwei Bänden L'amitié dans les écrits du for privé et les correspondances de la fin du Moyen Age à 1914 Denis de Rougemont André Gide et le théâtre Cahiers André Gide The British Library General Catalogue of Printed Books to 1975 Le Livre et ses amis Bibliographie de la littérature française, 1930-1939 Biblioteca dell' "Archivum romanicum." Wolfram Pyta Soledad Traverso-Rueda Clarence Dietz Brenner Charles S. Rhyne Rebecca M. Valette Bruno Ackermann Yvette Katan Hans T. Siepe Ludwig Elster Maurice Daumas Bruno Ackermann Jean Claude British Library S. Dreher

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kulturgeschichte des ersten weltkriegs während des ersten weltkriegs entstanden in deutschland wie in frankreich neue formen sozialer vergemeinschaftung burgfrieden und union sacrée bezeichneten dabei leitvorstellungen mit deren hilfe die wirklichkeit der politischen und sozialen klassengesellschaft vor 1914 mit der idee einer neuen einheit der nation überwunden werden sollte der sammelband fragt erstmals nach den literarischen deutungen des ersten weltkriegs und ihrer bedeutung für die konstruktion politischer ordnungsvorstellungen in der zwischenkriegszeit

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cet ouvrage est moins une monographie urbaine qu'une étude des interrelations entre les groupes ethno confessionnels musulmans juifs chrétiens et des fractures opérées à l'intérieur de ces groupes par l'attribution plus ou moins complète de la citoyenneté française la non intégration dans la cité française une politique scolaire concomitante ségrégative étudiée ici très précisément ne furent-elles pas un facteur accélérateur du nationalisme marocain et pour les juifs rejetés aussi de la communauté marocaine de l'adhésion au sionisme a l'évidence en effet la disparition presque complète des juifs dans cette ville comme ailleurs au Maroc pose le problème de leur intégration dans un pays qu'ils aimaient dont ils gardent la nostalgie et où leurs ancêtres étaient installés depuis des millénaires publisher description

la querelle de l'amitié et de l'amour est un vieux débat dont Charles Perrault a donné une interprétation d'une grande finesse qu'on ne saurait trop conseiller à celles et ceux qui hésitent entre l'un et l'autre aujourd'hui où l'amour a tous les droits on peine à imaginer que jusqu'au XVIII^e siècle on a voué un culte à l'amitié parée des vertus les plus élevées c'était un devoir de la cultiver sous toutes ses formes depuis la *philia* antique sur laquelle repose le groupe social jusqu'à l'amitié véritable dont la qualité est telle que les femmes dit Montaigne ne peuvent y accéder le colloque de Paul de La Moignon est penché sur la pratique de l'amitié à travers les mémoires les journaux intimes et les correspondances du XVII^e au XIX^e siècle une première partie Évocations de l'amitié parfaite est consacrée à ce modèle idéal qui s'est épanoui à la Renaissance mais que Montaigne et La Boétie n'ont commencé à incarner qu'à partir des Lumières la deuxième partie au cœur des relations sociales s'intéresse aux diverses formes de liens sociaux que génère l'amitié depuis l'amitié duelle jusqu'aux associations fraternelles la troisième partie le sentiment et le sacré se penche sur les relations d'une grande diversité qu'entretient l'amitié ce feu sacré avec le divin enfin la dernière partie amitié et écriture concerne ce vecteur essentiel de l'amitié que sont les correspondances en examinant notamment celles de quelques grands écrivains p 4 of cover

immense biographie pour un immense auteur inclassable et suisse de surcroît débutant en 1924 par un journalisme engagé il devient célèbre avec son ouvrage *L'amour et l'Occident* 1939 après avoir conjugué le personnalisme avec Monnier qu'il reliera au fédéralisme européen auteur d'une œuvre singulière et multiple la série de ses journaux constitue un témoignage de première main sur l'entre-deux-guerres et ses funestes suites au point de vue européen

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