

# Lenseignement De Layahuasca

Religious Freedom and the Global Regulation of Ayahuasca Religion, Drug, or Cult? Seeking the Sacred with Psychoactive Substances Religious Pluralism and Law in Contemporary Brazil Wild Plants Handbook of Contemporary Religions in Brazil Sesenta plantas medicinales de la Amazonía peruana The Journal of Intercultural Studies Kené El ojo verde Vegetalismo Medicina aborigen americana Monografía del Departamento de San Martín Flesh of the Gods Hablemos de Cine Drug Use and Cultural Contexts 'beyond the West' The Narcotic Plant Datura in Aboriginal American Culture Pharmacothéon Rituales y fiestas de las Américas Read & Think Spanish, Premium Third Edition Beatriz Caiuby Labate Henrique Fernandes Antunes J. Harold Ellens Paula Montero Mahendra Rai Bettina Schmidt Cristian Desmarchelier Luisa Elvira Belaunde Gredna Landolt Luis Eduardo Luna Ramón Pardal Ricardo Cavero Egúsquiza S. Peter T. Furst Jeffrey Joe Romero Middents Ross Coomber Anna Hadwick Gayton Jonathan Ott Elizabeth de Von Hildebrand The Editors of Think Spanish

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this book offers a comprehensive view of the legal political and ethical challenges related to the global regulation of ayahuasca bringing together an international and interdisciplinary group of scholars ayahuasca is a psychoactive brew containing n n dimethyltryptamine dmt which is a schedule i substance under the united nations convention on psychotropic substances and the legality of its ritual use has been interpreted differently throughout the world the chapters in this volume reflect on the complex implications of the international expansion of ayahuasca from health spirituality and human rights impacts on individuals to legal and policy impacts on national governments while freedom of religion is generally protected this protection depends on the recognition of a religion s legitimacy and whether particular practices may be deemed a threat to public health safety or morality through a comparative analysis of different contexts in north america south america and europe in which ayahuasca is consumed the book investigates the conceptual philosophical and legal distinctions among the fields of shamanism religion and medicine it will be particularly relevant to scholars with an interest in indigenous religion and in religion and law

this book explores the emergence of the religious use of ayahuasca as a subject of public interest and state intervention in brazil the united states and france in brazil since the 1980s ayahuasca use has been permitted by the national council on drug policies exclusively for religious purposes in the late 2000s public policies shifted from drug control to cultural heritage following demands by groups from acre for recognition of their practices as intangible heritage in the united states two brazilian religions união do vegetal udv and santo daime as well as two non christian churches the church of the eagle and the condor and the church of the celestial heart secured the legal right to use ayahuasca through legal battles and settlements they obtained exemptions from the controlled substances act csa under the religious freedom restoration act rfra in france ayahuasca was banned in 2005 just three months after a santo daime group successfully appealed drug charges today ayahuasca remains illegal groups are often labeled as dangerous cults and seen as threats to french republican ideals inspired by the anthropology of secularism and the sociology of public problems the book examines how terms like religion cult drug hallucinogen and cultural heritage are mobilized by various actors in public disputes to shape perceptions and influence policy it draws on legal cases public policies legislation academic literature social media institutional documents and interviews with key figures involved in regulatory debates the central thesis ayahuasca as a lens to understand how states define religion and determine legitimate religious practice offers fresh perspectives on the intersections of religious freedom drug policy and state authority bridging multiple disciplines the book contributes to debates on law and religion and to a deeper understanding of how democracies manage minority faiths cultural rights and the boundaries of state intervention

can drugs be used intelligently and responsibly to expand human consciousness and heighten spirituality this two volume work presents objective scientific information and personal stories aiming to answer the question the first of its kind this intriguing two volume set objectively reports on and assesses this modern psycho social movement in world culture the constructive medical use of entheogens and related mind altering substances covering the use of substances such as ayahuasca cannabis lsd peyote and psilocybin the work seeks to illuminate the topic in a scholarly and scientific fashion so as to lift the typical division between those who are supporters of research and exploration of entheogens and those who are strongly opposed to any such experimentation altogether the volumes address the history and use of mind altering drugs in medical research and religious practice in the endeavor to expand and heighten spirituality and the sense of the divine providing unbiased coverage of the relevant arguments and controversies regarding the subject matter chapters include examinations of how psychoactive agents are used to achieve altered states in judaism christianity islam and buddhism as well as in the rituals of shamanism and other less widely known faiths this highly readable work will appeal to everyone from high school students to seasoned professors in both the secular world and in devoted church groups and religious colleges

this book represents a unique contribution to understanding the interactions between law and religion in contemporary brazil it analyzes how the regulation of religions according to the classical notion of secularism has become a source of tensions since the 1990s against this background the respective chapters demonstrate on the basis of various case studies how the constitutional principle of pluralism introduced by the 1988 federal constitution after a military dictatorship has been addressed by new political actors such

as religious leaders parliamentarians influencers state representatives and activists in particular the chapters demonstrate how the mobilization of legal language notably the language of human rights has become fundamental to developing and consolidating new political agendas concerning secularism tolerance freedom of expression gender and sexuality family and cultural heritage in the authors approach human rights assume a central role in social disputes as a language in which actors constitute themselves as rights subjects form activist networks and pursue their goals by expressing themselves in public given its focus and scope the book will be of interest to all scholars seeking to understand the relationships between diversity and the regulation of religious practices in plural societies where the classical notion of secularism continues to show its limitations

this book offers a broad summary of the wild plants and their usage as well as the growing interest in ethnopharmacology research the book comprises of important issues such as diversity of wild plants with emphasis on medicinal and food plants threats to wild plants and traditional ethnobotanical knowledge their uses in skin diseases snake bites in cosmeceuticals etc moreover the ethnopharmacological relevance of wild plants in latin america has been discussed the chapters include a wide range of case studies giving updated evidence on the importance of their wild plant resources from different countries including peru nepal bangladesh india pakistan brazil in addition some specific species are used to explain their potential properties as well as the dangers of their use without guidance of trained natural healers the book discusses traditional usage and properties of wild plants and is entirely different from other related publications and useful for the researchers working in the areas of conservation biology botany ethnobiology ethnopharmacology policymakers etc

the brill handbook of contemporary religions in brazil provides an unprecedented overview of brazil s religious landscape it offers a full balanced and contextualized portrait of contemporary religions in brazil bringing together leading scholars from both brazil and abroad drawing on both fieldwork and detailed reviews of the literatures for the first time a single volume offers overviews by leading scholars of the full range of brazilian religions alongside more theoretically oriented discussions of relevant religious and culture themes this handbook s three sections present specific religions and groups of traditions brazilian religions in the diaspora and issues in brazilian religions e g women possession politics race and material culture

estudio antropológico que estudia el sistema de diseño artesanal propio de la comunidad indígena amazónica shipibo konibo conocido como kené

versión en inglés incluida se da a conocer el conjunto de creencias y conocimientos ancestrales de los pueblos indígenas amazónicos

considerable research policy and media attention has focused recently on drug use in britain wider europe the us and other advanced western societies such as australia and canada however the place of drugs in other cultural contexts has received far less attention little is known about the use of drugs in non western societies and this lack of comparative knowledge hinders a broader understanding of drug use the way problems are attached to it and the nature of inappropriately applied social and regulatory policies this book examines drug use including alcohol in different cultural contexts showing how the claim of tradition can persist even while the impetus toward change is pervasive in some

cases change is strongly resisted in others its effects are profound and potentially highly destructive in a world of globalization western investment and leisure tourism can combine with the profiteering of international drug trafficking to transform traditional patterns of intoxicant use in a world of post colonialism the legacies of past impositions are still causing tragedies and in a world of western led drug control policies unproblematic cultural incorporation of drug use into everyday life and sacred ritual is threatened by remote and ill informed politicians and bureaucracies this book will be of interest to academics students and receptive policy audiences interested in understanding drugs and the issues raised by their use in unfamiliar contexts

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