

# L'educazione Come Etica Politica In Aristotele

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Giuseppe Gaburro Alfredo Parente Carlo Luigi Golino World Health Organization Carlos Ramos  
Mattei

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this book examines the important insights that psychology and philosophy can offer into the promotion of personal flourishing within organizations and the potential benefits that can accrue in terms of personal development performance goal achievement and teamwork the first part of the book develops a classical framework on happiness and the meaning of life setting the stage on which significant aspects of institutional organization and its harmonization with ethics are addressed the value of institutional ethics flow and mindfulness in creating a collaborative working environment that promotes self fulfilment and enhances performance is then explored in depth drawing on insights from contemporary psychology finally concrete means of fostering personal flourishing within organizations are discussed here the reader will find an evaluation of the effectiveness of coaching in promoting personal development and goal achievement as well as stimulating discussion of the interrelationship between team building virtue and personal flourishing this book will be of interest to a wide range of professionals and academics within the fields of psychology and business

this book collects 15 essays exploring the italian political tradition from beccaria to bobbio particular attention is paid to the ways these theorists linked social with political theory on the one hand and politics with ethics on the other and to the influence of these links on their differing conceptions of the state and democracy all shared a neo machiavellian concern with the divide separating their political ideals and the realities of everyday politics and devised diverse strategies for bridging the gap between them as a result they developed distinctively italian understandings of liberalism marxism and socialism shaped by a realist approach to politics among the thinkers discussed are cesare beccaria antonio genovesi benedetto croce guido de ruggiero antonio gramsci vilfredo pareto gaetano mosca and norberto bobbio

the common good of constitutional democracy offers a rich collection of essays in political philosophy by swiss philosopher martin rhonheimer like his other books in both ethical theory and applied ethics which have recently been published in english the essays included are distinguished by the philosophical rigor and meticulous attention to the primary and secondary literature of the various topics discussed

this book offers a comprehensive overview of the major theoretical perspectives in contemporary sociology covering schools of thought or intellectual movements within the discipline as well as the work of individual scholars the author provides not only a rigorous exposition of each theory but also an examination of the scholarly reception of the approach in question considering both critical responses and defences in order to reach a balanced evaluation chapters cover the following theorists and perspectives alexander bourdieu ethnomethodology exchange theory foucault giddens goffman habermas luhmann merton network and social capital theory parsons rational choice theory schutz and phenomenism structuralism symbolic interactionism an accessible and informative treatment of the central approaches in sociology over the course of the last century this volume marks a significant contribution to sociological theory and constitutes an essential addition to library collections in the areas of the history of sociology and contemporary social theory

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ethics and economics is divided in two parts in the first one italian and french catholic thinkers are analysed by well known scholars with basic reference to the economic view of their work in

the second part the economic environment is described and proposals based on the social catholic thought for the solution of the most diffused economic problems are given the book therefore furnishes an alternative approach to the orthodox economic analysis and for this reason it may be a useful tool for researchers who wish to compare their theoretical approach with a less conventional one and for scholars who want to examine closely alternative views to the traditional economic models and paradigm

vols for 1969 include a section of abstracts

josé ortega y gasset distinguishes himself in twentieth century philosophy by both his conviction that human life or activity is systematic and his conception of human reasoning as constituted in terms of what he calls historical reason according to this study it is in that concept of historical reason that we may also obtain the concept of a material a priori principle for the moral self determination of the human subject

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