

## Learning The Virtues That Lead You To God

Practical Intelligence and the Virtues  
The Virtues, Or The Examined Life  
The Christian Life and Virtues, Considered in the Religious State  
The Catechism Explained  
Everyday Virtues  
A System of Ethics  
The Data of Ethics  
The Principles of Ethics  
The Sinner's Guide  
Developing the Virtues  
The wit and wisdom of Edward Bulwer, lord Lytton, selected by C. Kent  
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The Scottish Chiefs, Etc  
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Essays and Phantasies  
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one of the most important developments in modern moral philosophy is the resurgence of interest in the virtues in this new book daniel russell explores two important hopes for such an approach to moral thought that starting from the virtues should cast light on what makes an action right and that notions like character virtue and vice should yield a plausible picture of human psychology russell argues that the key to each of these hopes is an understanding of the cognitive and deliberative skills involved in the virtues if right action is defined in terms of acting generously or kindly then these virtues must involve skills for determining what the kind or generous thing to do would be on a given occasion likewise russell argues that understanding virtuous action as the intelligent pursuit of virtuous goals yields a promising picture of the psychology of virtue this book develops an aristotelian account of the virtue of practical intelligence or phronesis an excellence of deliberating and making choices which russell argues is a necessary part of every virtue this emphasis on the roots of the virtues in the practical intellect contrasts with ambivalence about the practical intellect

in much recent work on the virtues a trend russell argues is ultimately perilous for virtue theory this book also takes a penetrating look at issues like the unity of the virtues responsibility for character and that elusive figure the virtuous person written in a clear and careful manner practical intelligence and the virtues will appeal to philosophers and students alike in moral philosophy and moral psychology

the characteristic feature of the christian moral life remains the very person of jesus christ as the eternal word of the father christ supplies the universal personal and concrete norm for all moral comportment when human action flows from the agent s union with christ human freedom meets up with its own graced source of energy from the moment that a human creature encounters the triune god the creature discovers who he is for when god chooses a person to share in the blessed communion of his own life the individual achieves a quality of personal being that only god can bestow the more authentic our relationship with the persons of the blessed trinity becomes the more the divine life takes hold of us and through the virtues shapes our daily actions this new book treats the virtues of the christian life from a trinitarian perspective the chapters pursue a common theme to show believers how they can decide what is morally good and by embracing the moral good grow to the full statue of christ s own loving kindness to achieve this aim the text treats in an innovative and fresh manner both the theological virtues faith hope and charity as well as the cardinal moral virtues prudence justice fortitude and temperance the author also reflects on allied questions of moral theology and so provides a significant commentary on the third part of the catechism of the catholic church

this catechism is divided into three parts the first part treats of faith the second of morals the third of the means of grace in the first part our lord appears in his character of teacher in the second in his character of king and in the third in his character of high priest and since this catechism proposes as its primary object to answer the question for what purpose are we here upon earth thereby emphasizing and giving prominence to man s high calling and destiny it is especially suited to the present day when the pursuit of material interests self indulgence and pleasure engrosses the attention of so many this catechism is in fact nothing more nor less than an abstract of our lord s teaching and may be called a guide book for the christian on the road to heaven preface

a gentle practical guide to help readers meditate on some of the virtues that can be cultivated in daily life

this book features new essays by philosophers psychologists and a theologian on the important topic of virtue development the essays engage with work from multiple disciplines and thereby seek to bridge disciplinary divides the volume is a significant contribution to the emerging interdisciplinary field of virtue development studies

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