

Le Monde 1944 1994

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ethical questions dominate current political and academic agendas while government think tanks ponder the dilemmas of bio ethics medical ethics and professional ethics respect for human rights and reverence for the other have become matters of broad consensus alain badiou one of the most powerful voices in contemporary french philosophy explodes the facile assumptions behind this recent ethical turn he shows how our prevailing ethical principles serve ultimately to reinforce an ideology of the status quo and fail to provide a framework for an effective understanding of the concept of evil in contrast badiou summons up an ethic of truths which is designed both to sustain and inspire a disciplined subjective adherence to a militant cause be it political or scientific artistic or romantic and to discern a finely demarcated zone of application for the concept of evil he defends an effectively super human

integrity over the respect for merely human rights asserts a partisan universality over the negotiation of merely particular interests and appeals to an immortal value beyond the protection of mortal privileges

exploring richard avedon s fascination with france avedon s france brings together a collection of spectacular photographs selected interviews letters publications and writings including new material from the avedon foundation archives and substantive essays by the authors in addition to five portfolios of french sitters spanning a lifetime of portraiture it looks at avedon s apprenticeship to his mentor alexei brodovitch his encounters with french fashion his idealized version of paris in the movie funny face his fresh take on the belle époque in his book on jacques henri lartigue diary of a century and his fruitful association with the magazine egoïste later in his life avedon s france offers a full account of avedon s restless pursuit of new ways of looking at the world and it reveals a master image maker a true artist for his time

an invaluable source of information on the personalities and organizations of the literary world

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notre quotidien qu il soit familial social politique ou professionnel se déroule au milieu d habitudes de réflexes de croyances et de souhaits que nous portons en nous sans trop savoir pourquoi ils nous habitent autant de plis et de faux plis profonds qui proviennent d un fonds commun d histoire qui remonte à des temps lointains mais face au monde bouleversé d aujourd hui que vaut cet héritage de quelles richesses sommes nous porteurs mais dans quelles ornières sommes nous embourbés comment nous pousse l histoire mais qu exige le présent pour comprendre et pour agir l inventaire est nécessaire

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