

Le Jazz Et Les Gangsters

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in *Le jazz* Matthew F. Jordan deftly blends textual analysis critical theory and cultural history in a wide ranging and highly readable account of how jazz progressed from a foreign cultural innovation met with resistance by French traditionalists to a naturalized component of the country's identity Jordan draws on sources including ephemeral critical writing in the press and twentieth century

french literature to trace the country's reception of jazz from the cakewalk dance craze and the music's significance as a harbinger of cultural recovery after world war ii to its place within french ethnography and cultural hybridity countering the histories of jazz's celebratory reception in france jordan delves in to the reluctance of many french citizens to accept jazz with the same enthusiasm as the liberal humanists and cosmopolitan crowds of the 1930s jordan argues that some listeners and critics perceived jazz as a threat to traditional french culture and only as france modernized its identity did jazz become compatible with notions of frenchness le jazz speaks to the power of enlivened debate about popular culture art and expression as the means for constructing a vibrant cultural identity revealing crucial keys to understanding how the french have come to see themselves in the postwar world

this guide to the literature is arranged by the following subject categories background black history and folklore music of the blues blues in american literature blues interviews and biographies blues in great britain in europe how to play discographies filmography commentary by a blues scholar introduces each category the guide selects books journal articles newspaper articles dissertations and phonograph record liner notes in english french german swedish and dutch coverage is through 1985 annotation copyrighted by book news inc portland or

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