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pourquoi la démocratie et les droits de l'homme sont-ils nés en occident plutôt qu'en Inde, en Chine ou dans l'empire ottoman parce que l'occident était chrétien ? répond l'auteur et que le christianisme n'est pas seulement une religion le Christ enseigne une éthique à portée universelle émancipatrice. L'auteur raconte le destin paradoxal du christianisme.

The landscape of international education has changed significantly in the last ten years and our understanding of concepts such as international, global and multicultural are being re-evaluated, fully updated and revised and now including new contributions from research in South East Asia, the Middle East, China, Japan, Australasia and North America. The new edition of this handbook analyses the origins, interpretations and contributions of international education and explores key contemporary developments including internationalism in the context of teaching and learning, leadership standards and quality in institutions and systems of education, the promotion of internationalism in national systems. This important collection of research is an essential resource for anyone involved in the practice and academic study of international education including researchers and teachers in universities, governmental and private curriculum development agencies, examination authorities, administrators and teachers in schools.

La présence latente et quelquefois voyante du Christ dans les philosophies modernes, les grandes et les moindres, est restée littéralement inaperçue des historiens, occultée par les critiques du moins jusqu'à il y a une trentaine d'années. Mais surtout un préjugé tenace s'attache au Christ des philosophes, la philosophie étant réductrice par essence, son Christ serait forcément rationalisé, sécularisé, comme en général les autres contenus de la foi. C'est cette double hypothèse du silence et de la méfiance que s'efforce de lever le présent livre, fruit de nombreuses lectures et préparé par des études plus analytiques. L'ouvrage n'est pas une série de monographies, il vise un Christ de la philosophie dont la physionomie s'ébauche à travers la diversité des portraits situés. Le schéma directeur est l'hypothèse ou le problème d'une christologie qui puisse se présenter comme philosophique, de sorte que l'accent est mis partout sur l'épithète afin que soient déterminées les caractéristiques existentielles et rationnelles d'un Christ et d'une christologie nécessairement émaciés par rapport à la richesse du dogme et de la théologie. La recherche procède en spirale, du moins philosophique au plus philosophique, jusqu'à ce que s'établisse dans la philosophie chrétienne de Maurice Blondel un équilibre, une stabilité qui est le fait du panchristisme. C'est à quoi est consacrée la première partie, heuristique, formée de six chapitres. La seconde partie, quatre chapitres intitulée topique,

examine comme une application de l'hypothèse quatre lieux majeurs philosophico théologiques où s'exerce la christologie philosophique elle confirme par l'exemple les résultats positifs quoique toujours menacés d'ambiguïté de la recherche théorique la conclusion résume les différentes approches qui balisent le chemin ardu et périlleux de la théologie ici la christologie à la philosophie elle suggère même l'intégration d'une discipline christologique à l'encyclopédie des sciences philosophiques

the question of the origins of christianity is a theme still discussed in historical research this book investigates the relations between the rabbinic judaism and the primitive christianity it studies the factors of influences the polemics in the texts and factors of mutual conceptions between two new movements rabbinical judaism and primitive christianity finally it offers an analysis of the perception of christianity in the corpus of talmudic literature la question des origines du christianisme est un thème encore débattu par la recherche historique cet ouvrage choisi d'explorer les relations entre le judaïsme rabbinique et le christianisme primitif il étudie les facteurs d'influences les polémiques dont témoignent les textes et les emprunts réciproques entre les deux mouvements naissant le judaïsme rabbinique et le christianisme primitif il propose également une analyse sur la perception du christianisme à l'oeuvre dans la littérature talmudique

with the advance of biomedicine certain individuals and groups are vulnerable because of their incapacities to defend themselves the international bioethics committee as a unesco working group has for the last several years dedicated to deepen this principle of human vulnerability and personal integrity this book serves to supplement this effort with a religious perspective given a great number of the world's population is affiliated with some religious traditions while there is diversity within each of these traditions all of them carry in them the mission to protect the weak the underprivileged and the poor thus here presented is a collection of papers written by bioethics experts from six major world religions buddhism christianity confucianism hinduism islam and judaism who were gathered to discuss the meaning and implications of the principle of vulnerability in their respective traditions

rather than reconsidering contemporary culture in light of secularization much of the western church operates with a degree of nostalgia she has yet to fully embrace prospective innovative models for what form her task might take in some of christianity's historic heartlands amidst rapidly declining church membership contextualizing the gospel for the contemporary west is an urgent task for churches and christians living in this context this book seeks an interdisciplinary international and ecumenical response to this

challenge uniting historical sociological theological and missiological perspectives benefiting from recent studies in sociology of religion Dr Gantenbein offers several detailed contextual case studies before establishing correlations between western cultural religious characteristics and corresponding theological affirmations this study includes several unexpected dimensions including the development of a theological aesthetic in tension with the typically word alone tradition of protestantism a constructive reading of the book of revelation as a source for contemporary aesthetic missiology reflections on a soteriology for the postmodern era and a proposal for an anonymous ecclesiology within a european context where churches are viewed with growing suspicion with rare perspicacity gantenbein's study creatively calls churches to apply renewed intellectual rigor in faithfulness to their common purpose

the title strangers and pilgrims on earth hebrews 11 13 captures well the eschatological nature of the christology which has become so central in the theological enterprise of prof dr abraham van de beek at the occasion of his sixty fifth birthday in october 2011 many of his former colleagues and students honour him in this festschrift with a contribution to one of the themes that have been central to his theology christology theology of israel eschatology theology of the church creation theology and freedom of religion the volume opens with an article providing an overview of his theological development one probing his deepest theological intentions and with an up to date bibliography contributors include martien brinkman johan buitendag jaesung cha pieter coertzen ernst conradie gerrit de kruijf bert de leede adelbert denaux gerard den hertog rene de reuver henk de roest andre drost szilveszter füsti molnár harm goris botond gudor john hesselink jan hoek gerrit immink allan janssen tamás juhász nico koopman daniel migliore christian mostert istván pásztori kupán christoff pauw arjan plaisier ad prosman bernhard reitsma riemer roukema frank sawyer alan sell matthias smalbrugge gerrit singgih dirkie smit adrianus cardinal simonis ferenc szűcs eep talstra wessel ten boom johann theron jacob van beelen henk van den belt gijsbert van den brink leon van den broeke eduardus van der borcht kees van der kooi paul van geest sjaak van t kruis willem van vlastuin amie van wyk danie veldsman rian venter wim verboom koos vorster nico vorster robert vosloo henk vroom paul wells

la relation christianisme écologie est un sujet d actualité la visite de nicolas hulot et de françois hollande au vatican le 24 janvier dernier avec pour perspective la conférence sur l environnement fin 2015 à paris en témoigne ce livre permet d appréhender la relation christianisme écologie dans toute sa complexité la civilisation judéo chrétienne moteur de

la modernité a oublié la nature cette dernière se rappelle à nous avec la crise écologique mondiale qui est aussi une crise morale il s agit aujourd'hui d élargir le message altruiste chrétien à notre maison la terre et à tous ses habitants de construire une éco spiritualité capable de répondre aux défis soulevés par la destruction de la planète l auteur propose d élaborer une nouvelle éthique qui intègre aux acquis du christianisme ceux plus récents de l écologie

la crise écologique mondiale est aujourd'hui trop profonde pour être résolue par de seules solutions scientifiques ou économiques la reconquête d une dimension spirituelle semble être le seul contre pouvoir à notre société techno économique le christianisme porté par les poussées mondialisantes doit poursuivre les transformations commencées depuis vatican ii surmonter les blocages dogmatiques se réapproprier le message christique et développer une vision chrétienne de l écologie

le christianisme cathare s'était nourri de certaines composantes fondamentales de la gnose paléochrétienne et des pulsions réformatrices qui marquèrent les alentours de l'an mil il s'était établi librement en occitanie vingt ans de croisades cruelles n'eurent pour effet que d'assurer la mainmise capétienne sur le languedoc mais la guerre ne réussit pas à affaiblir la dissidence cathare qui ne put être éradiquée que par la violence continue créée par la papauté l'inquisition

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