

Law And Morality Readings In Legal Philosophy

Readings in Biblical Morality Law and Morality Society, Law, and Morality The Historical Development of Fundamental Moral Theology in the United States Conscience The Catholic Church, Morality, and Politics Readings in Moral Education Reason Informed by Faith Marriage A History of Catholic Moral Theology in the Twentieth Century Approaches to Morality Readings in Business Ethics and Social Responsibility Social Ethics in the Making Readings in Ethics Introductory Readings in Ethics Right and Reason Change in Official Catholic Moral Teachings Readings in Social Psychology Self-deception and Morality Sexual Love and Western Morality Celestine Luke Salm David Dyzenhaus Frederick A. Olafson Charles E. Curran Charles E. Curran Charles E. Curran V. Lois Erickson Richard M. Gula Charles E. Curran James F. Keenan David Edward Davis William A. Wines Gary Dorrien Sister Jane Frances Leibell William K. Frankena Austin Fagothey Charles E. Curran Dennis Krebs Mike W. Martin Donald Phillip Verene

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sketches the development of fundamental moral theology in the u s and then uses original sources to document the significant changes that have occurred in the discipline as well as the primary issues in catholic moral theology today

a collection of published articles from progressive to conservative on conscience edited by one of the foremost scholars in the field

a collection of articles that looks at the interconnected relationships involving religion morality and public policy from a variety of opinions and voices

excellent textbook introduction to the basic issues of fundamental moral theology that considers all of today s moral issues

a collection of the best contemporary essays on the theology and ethics of marriage

this is an historical survey of 20th century roman catholic theological ethics also known as moral theology the thesis is that only through historical investigation can we really understand how the most conservative and negative field in catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one the 20th century begins with moral manuals being translated into the vernacular after examining the manuals of thomas slater and henry davis keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the second world war the first by odon lottin asks whether moral theology is adequately historical fritz tillmann asks whether it s adequately biblical and gerard gilleman whether it s adequately spiritual bernard haering integrates these contributions into his law of christ of course people like gerald kelly and john ford in the us are like a few moralists elsewhere classical gate keepers censoring innovation but with humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians at the same time moral theologians like josef fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience in their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation each continent subsequently gives rise to their own respondents in europe they speak of autonomy and personalism in latin america liberation theology in north america feminism and black catholic theology and in asia

and africa a deep post colonial interculturatism at the end i assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally

in the early 1880s proponents of what came to be called the social gospel founded what is now known as social ethics this ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that christianity has a social ethical mission to transform the structures of society in the direction of social justice charts the story of social ethics the idea that christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self styled public intellectuals through to pastors and activists set to become the definitive reference guide to the history and development of social ethics recipient of a choice outstanding academic title for 2009 award

with the modern value theory as basis the point of discussion is aristotelian thomistic

this volume brings together previously published studies presenting the spectrum of opinion on the change in official catholic moral teachings

this book systematically explores the moral issues surrounding self deception while many articles and books have been written on the concept of self deception in recent years martin s gives much greater emphasis to self deception as a significant topic for both ethical theory and applied ethics self deception is perplexing from a moral point of view it seems tailor made to camouflage and foster immorality does all self deception involve some guilt and is it among the most abhorrent evils as some moralists and theologians have charged or is it only wrong sometimes such as when it has bad consequences could it on occasion be permissible or even desirable to deceive ourselves just as we are sometimes justified in deceiving other people are self deceivers perhaps more like innocent victims than perpetrators of deceit and as such deserving of compassion and help or paradoxically are they best viewed with ambivalence culpable as deceivers and simultaneously innocent as victims of

deception from the introduction martin develops a conception of self deception as the purposeful evasion of acknowledging to oneself truths or one's view of truth he details a systematic framework for understanding the main moral perspectives and traditions concerning self deception that have emerged in western philosophy in so doing he clarifies related concepts like sincerity authenticity honesty hypocrisy weakness of will and self understanding ranging across traditions both philosophical kant kierkegaard and sartre and non philosophical freud eugene o neill and henrik ibsen martin shows why self deception is as morally complex as any other major form of behavior the appeal of this book is broad the volume will challenge professional philosophers and psychologists yet it is organized and written to be accessible to students in courses on ethics philosophy of mind and philosophy of literature martin's numerous literary examples should also interest literary critics

considered as a form of love sex is clearly involved in the total set of ethical relationships that exists between persons and is therefore ethically significant

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