

Language Myths Laurie Bauer

Language MythsWord MythsLanguage Myths and the History of EnglishGlobal EnglishesLanguage MythsHow Educated English Speak EnglishCommunication, Meaning and MisconceptionsA Restitution for Decayed Intelligence in AntiquitiesLanguageJournal of Folklore ResearchThe Swiss English HypothesisSeeking IdentityParabolaLanguage, Education, and IdeologyThe Linguistic ReviewStability and Change Along a Dialect BoundaryBrill's ContentPublicationGarner on Language and WritingNeeded Research in American Dialects Laurie Bauer David Wilton Richard J. Watts Jennifer Jenkins Laurie Bauer Ingrid Wotschke Karol Janicki Richard Verstegan George Melville Bolling Lukas Rosenberger Nancy Mae Antrim Timothy Reagan Daniel Ezra Johnson American Dialect Society Bryan A. Garner Dennis Richard Preston

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a unique collection of original essays by 21 of the world's leading linguists the topics discussed focus on some of the most popular myths about language the media are ruining english children can't speak or write properly anymore america is ruining the english language the tone is lively and entertaining throughout and there are cartoons from doonesbury and the wizard of id to illustrate some of the points the book should have a wide readership not only amongst students who want to read leading linguists writing about popular misconceptions but also amongst the large number of people who enjoy reading about language in general

wilton debunks the most persistently wrong word histories and gives the real stories behind perennial mis etymologized words

language myths and the history of english aims to deconstruct the myths that are traditionally reproduced as factual accounts of the historical development of english using concepts and interpretive sensibilities developed in the field of sociolinguistics over the past 40 years richard j watts unearths these myths and exposes their ideological roots his goal is not to construct an alternative discourse but to offer alternative readings of the historical data watts raises the question of what we mean by a linguistic ideology and whether any discourse a hegemonic discourse an alternative discourse or even a deconstructive discourse can ever be free of it the book argues that a naturalized

discourse is always built on a foundation of myths which are all too easily taken as true accounts

routledge english language introductions cover core areas of language study and are one stop resources for students assuming no prior knowledge books in the series offer an accessible overview of the subject with activities study questions sample analyses commentaries and key readings all in the same volume the innovative and flexible two dimensional structure is built around four sections introduction development exploration and extension which offer self contained stages for study each topic can also be read across these sections enabling the reader to build gradually on the knowledge gained global englishes third edition previously published as world englishes has been comprehensively revised and updated and provides an introduction to the subject that is both accessible and comprehensive key features of this best selling textbook include coverage of the major historical linguistic and sociopolitical developments in the english language from the start of the seventeenth century to the present day exploration of the current debates in global englishes relating to its uses as mother tongue in the us uk antipodes and post colonial language in africa south and southeast asia and lingua franca across the rest of the globe with a new and particularly strong emphasis on china a range of texts data and examples draw from emails tweets and newspapers such as the new york times china daily and the straits times readings from key scholars including alastair pennycook henry g widdowson and lesley milroy activities that engage the reader by inviting them to draw on their own experience and consider their orientation to the particular topic in hand global englishes third edition provides a dynamic and engaging introduction to this fascinating topic and is essential reading for all students studying global englishes english as a lingua franca and the spread of english in the world today

the field of language is one full of misconceptions about the way in which language works or is used this collection of essays tackles beliefs correcting a catalogue of errors such as aborigines speak a primitive language french people speak faster and german is ugly

how do educated english speak english does it sound like oxford or rather like cockney why did traditional pronunciation habits and criteria of acceptability change radically during the 20th century when even the bbc world service got a new sound how to cope with the impacts of this change what is the actual standard speech accent is not only a regional but also a social marker ingrid wotschke discusses educated pronunciation in its changing social contexts supported by numerous speech samples and illustrations besides she presents the alternative model of current educated english english this book is written for scholars and students of english and for anyone else interested in english language and culture

this book covers several related topics anchored in the idea of how meaning is created the central focus in the book is however on how language awareness may help us communicate smoothly and solve social problems the book takes up language misconceptions and their social significance and promotes the view that regarding

meaning and language in general as open and flexible rather than closed and rigid may lead to critical thinking innovation and creativity the book covers topics such as words and things words and emotions fake news and hate speech and it has been written in the form of short informal dialogues to engage readers and make linguistic concepts accessible

the launch of britain s anglo saxon origin myth and the first old english etymological dictionary this is the only book in human history that presents a confessional description of criminal forgery that fraudulently introduced the legendary version of british history that continues to be repeated in modern textbooks richard verstegan was the dominant artist and publisher in the british ghostwriting workshop that monopolized the print industry across a century scholars have previously described him as a professional goldsmith and exiled catholic propaganda publisher but these qualifications merely prepared him to become a history forger and multi sided theopolitical manipulator the brram series computational linguistic method attributes most of the british renaissance s theological output including the translation of the king james bible to verstegan as its ghostwriter beyond providing handwriting analysis and documentary proof that verstegan was the ghostwriter behind various otherwise bylined history changing texts this translation of verstegan s self attributed restitution presents an accessible version of a book that is essential to understanding the path history took to our modern world on the surface restitution is the first dictionary of old english and has been credited as the text that established verstegan as the founder of anglo saxon studies the exordium reveals a much deeper significance behind these firsts by juxtaposing them against verstegan s letters and the history of the publication of the earliest old english texts to be printed starting in 1565 at the same time when verstegan began his studies at oxford verstegan is reinterpreted as the dominant forger and self translator of these frequently non existent manuscripts whereas credit for these old english translations has been erroneously assigned to puffed bylines such as archbishop parker and the learned camden s society of antiquaries when verstegan s motives are overlayed on this history the term anglo saxon is clarified as part of a dutch german propaganda campaign that aimed to overpower britain by suggesting it was historically an old german speaking extension of germany s catholic holy roman empire these ideas regarding a pure german race began with the myth of a european unified origin myth with their ancestry stemming from tuisco shortly after the biblical fall of babel tuisco is described variably as a tribal founder or as an idolatrous god on whom the term teutonic is based this chosen people european origin myth was used across the colonial era to convince colonized people of the superiority of their colonizers a variant of this myth has also been reused in the aryan pure race theory the term aryan is derived from iran according to the theology verstegan explains this pure germanic race originated with tuisco s exit from babel in mesopotamia or modern day iraq but since schlegel s Über 1808 introduced the term aryan this theory s key term has been erroneously referring to modern day iran in persia since restitution founded these problematic anglo saxon ideas the lack of any earlier translation of it into modern english has been preventing scholars from understanding the range of deliberate absurdities contradictions and historical manipulations behind this text and the germanic theological legend that verstegan imagines about old german deities such as thor zeus thunder friga venus love and seater saturn is explained as part

of an ancient attempt by empires to demonize colonized cultures when in fact references to these deities were merely variants of the greco roman deities names that resulted from a degradation of vulgar latin into early european languages translations of the earlier brief versions of these legends from saxo 1534 1234 john the great 1554 and olaus the great 1555 shows how each subsequent history adds new and contradictory fictitious details while claiming the existence of the preceding sources proves their veracity this study also questions the underlying timeline of british history proposing instead that dna evidence for modern britons indicates most of them were dutch germans who migrated during emperor otto i's reign 962 973 when germany first gained control over the holy roman empire and not in 477 as the legend of hengist and horsa as verstegan satirically explains both of these names mean horse dictates the history of the origin of celtic languages such as welsh is also undermined with the alternative theory that they originated in brittany on france's border as opposed to the current belief that british celts brought the celtic breton language into french brittany when they invaded it in the 9th century there are many other discoveries across the introductory and annotative content accompanying this translation to stimulate further research acronyms and figures exordium verstegan's publishing technique earliest anglo saxon texts published in england archbishop parker's antiquarian project 1565 1575 the percy's patronage of the workshop 1580 1597 learned camden's society of antiquaries 1590 1607 the cowell revenge attribution plagiarism and innovation in saxon dictionaries british pagan and christian origin myths scientific evidence and its manipulation in establishing the origin of britons and europeans critical reception of restitution verstegan's handwriting synopsis primary sources the northern theological histories of saxo 1534 1234 john the great 1554 and olaus the great 1555 text 1 of the origin of nations 2 how the saxons are the true ancestors of englishmen 3 of the ancient manner of living of our saxon ancestors 4 of the isle of albion 5 of the arrival of the saxons into britain 6 of the danes and the normans 7 our ancient english tongue and explanation of saxon words 8 the etymologies of the ancient saxon proper names of men and women 9 how by the surnames it may be discerned from where they take their origins 10 titles of honor dignities and offices and names of disgrace or contempt references questions exercises

seeking identity language in society looks at how we define and create identity both as individuals and as a society through language our language choices reflect not only how we view ourselves but how we are viewed by society an individual's identity is reflected in various language construed identities ethnicity gender and cross cultural counter cultural in turn these identities are projected by society on the individual ethnic group by the language choices society makes in describing and addressing these individuals in the first section language and identity an ethnolinguistic approach is used to address the areas of language identity loyalty gender and ethnic pride section two language and advertising looks at how society in turn uses language to relate to different groups by appealing to ethnic pride language identity and the power prestige that using a particular language variety entails section three language and the media explores how the media contributes to our construction of identity section four language and discourse shows how written discourse can appropriate construct and parody identity

language educators in general and foreign language educators in particular need to be

aware of and sensitive to issues related to the interface and nexus of language education and ideology this work places foreign language education in its social context as well as applying critical pedagogy to the foreign language classroom to help educators become more aware of the social political historical and economic contexts in which they work and which effect the classroom setting research and scholarship in critical pedagogy is impressive extensive and powerful and has had significant impact on nearly every aspect of contemporary educational scholarship one area in which critical theory and critical pedagogy have been slow to have a noticeable effect however is that of language education especially foreign language education further while a number of important works address issues of critical literacy there are no general works presenting critical perspectives on language and language issues targeting classroom teachers and other educators this work offers a broad and comprehensive overview of language and linguistic issues that emerge in the classroom context from a critical philosophical perspective the central focus is on the nexus of issues of language education and ideology as the title suggests and specific topics covered will include language and power linguistic purism the marginalization of second language education in the united states the phenomenon of ideological monolingualism in the united states the hierarchy of the less commonly taught languages both in terms of its etiology and the ideological and hegemonic functions this hierarchy serves nonmainstream language varieties in school settings issues of linguistic legitimacy in the classroom context the politics and ideological context of bilingual education in the united states language policy both as a tool for oppression and as a means of empowerment and finally the need for critical language awareness on the part of all educators

this compilation of brian a garner s essays shows the breadth of his scholarship covering subjects as wide ranging as learning to write style persuasion contractual and legislative drafting grammar lexicography writing in law school writing in law practice judicial writing and all the literature relating to these diverse subjects anyone with a lively interest in language writing and law will find this book of interest book jacket

brings together some of the most highly recognized specialists in the fields of sociolinguistics and dialectology to offer a survey of the field s last 20 years

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