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this book presents a philosophical analysis of the different forms of political resistance and protest it explores the normative space of resistance that is beyond self defense and civil disobedience and proposes the concept of resistance violence as a separate and special normative category instances that fall under this category can be accordingly justified even if they prove to be practically ineffective by appealing to their role in preserving or upholding the dignity of the resistors or those who they aim to protect margaret betz draws from important and interesting historical examples to establish the concept and proposes to apply it to better understand contemporary struggles against injustice

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