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the impersonality of social relationships in the society of strangers is making majorities increasingly nostalgic for a time of closer personal ties and strong community moorings the constitutive pluralism and hybridity of modern living in the west is being rejected in an age of heightened anxiety over the future and drummed up aversion towards the stranger minorities migrants and dissidents are expected to stay away or to conform and integrate as they come to be framed in an optic of the social as interpersonal or communitarian judging these developments as dangerous this book offers a counter argument by looking to relations that are not reducible to local or social ties in order to offer new suggestions for living in diversity and for forging a different politics of the stranger the book explains the balance between positive and negative public feelings as the synthesis of habits of interaction in varied spaces of collective being from the workplace and urban space to intimate publics and tropes of imagined community the book proposes a series of interventions that make for public being as both unconscious habit and cultivated craft of negotiating difference radiating civilities of situated attachment and indifference towards the strangeness of others it is in the labour of cultivating the commons in a variety of ways that amin finds the elements for a new politics of diversity appropriate for our times one that takes the stranger as there unavoidable an equal claimant on ground that is not pre allocated

when was the last time you spoke to a stranger in our cities we barely acknowledge one another on public transport even as rates of loneliness skyrocket online we carefully curate who we interact with in our politics we are increasingly consumed by a fear of people we've never met but what if strangers long believed to be the cause of many of our problems were actually the solution in the power of strangers joe keohane discovers the surprising benefits that come from talking to strangers examining how even passing interactions can enhance empathy happiness and cognitive development ease loneliness and isolation and root us in the world deepening our sense of belonging warm witty erudite and profound this deeply researched book will make you reconsider how you perceive and approach strangers showing you how talking to strangers isn't just not a way to live it's a way to survive

at the close of the nineteenth century near the end of the qing empire confucian revivalists from central china gained control of the muslim majority region of xinjiang or east turkestan there they undertook a program to transform turkic speaking muslims into chinese speaking confucians seeking to bind this population and their homeland to the chinese cultural and political realm instead of assimilation divisions between communities only deepened resulting in a profound estrangement that continues to this day in land of strangers eric schluessel explores this encounter between chinese power and a muslim society through the struggles of ordinary people in the oasis of turpan he follows the stories of families divided by war women desperate to survive children unsure where they belong and many others to reveal the human consequences of a bloody conflict and the more insidious violence of reconstruction schluessel traces the emergence of new struggles around essential questions of identity showing how religious and linguistic differences converged into ethnic labels reading across local archives and manuscript accounts in the chinese and chaghatay languages he recasts the attempted transformation of xinjiang as a distinctly chinese form of colonialism at a time when understanding the roots of the modern relationship between uyghurs and china has taken on new urgency land of strangers illuminates a crucial moment of social and cultural change in this dark period of xinjiang's past

the sage handbook of interpreting chinese history is an essential resource for understanding china's past and its global impact

it is commonly claimed that william morris' notion of the good or ideal society is uniquely tolerant this book asks whether victorian medievalism offered morris the resources to develop an alternative conception based around the 19th century preoccupation with the idea of welcome and the complex significance of hospitality

v 1 11 house of lords 1677 1865 v 12 20 privy council including indian appeals 1809 1865 v 21 47 chancery including collateral reports 1557 1865 v 48 55 rolls court 1829 1865 v 56 71 vice chancellors courts 1815 1865 v 72 122 king's bench 1378 1865 v 123 144 common pleas 1486 1865 v 145 160 exchequer 1220 1865 v 161 167 ecclesiastical 1752 1857 admiralty 1776 1840 and probate and divorce 1858 1865 v 168 169 crown cases 1743 1865 v 170 176 nisi prius 1688 1867

this casebook presents a deep comparative analysis of property law systems in europe ie the law of immovables movables and claims offering signposts and stepping stones for the reader wishing to explore this fascinating area the subject matter is explained with careful attention given to its history foundations thought patterns underlying principles and basic concepts the casebook focuses on uncovering differences

and similarities between Europe's major legal systems French German Dutch and English law are examined while Austrian and Belgian law are also touched upon the book combines excerpts from primary source materials case law and legislation and from doctrine and soft law in doing so it presents a faithful picture of the systems concerned separate chapters deal with the various types of property rights their creation transfer and destruction with security rights such as mortgages pledges retention of title as well as with harmonising and unifying efforts at the EU and global level through the functional approach taken by the *Ius Commune* casebooks this volume clearly demonstrates that traditional comparative insights no longer hold the law of property used to be regarded as a product of historical developments and political ideology which were considered to be almost set in stone and assumed to render any substantial form of harmonisation or approximation very unlikely even experienced comparative lawyers considered the divide between common law and civil law to be so deep that no common ground so it was thought could be found however economic integration in particular integration of financial markets and freedom of establishment has led to the integration of particular areas of property law such as mortgage law and enforceable security instruments eg retention of title this pressure towards integration has led comparative lawyers to refocus their interest from contract tort and unjustified enrichment to property law and delve beneath its surface this book reveals that today property law systems are closer to one another than previously assumed that common ground can be found and that differences can be analysed in a new light to enable comparison and further the development of property law in Europe

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