

Lafrica Gli Stati La Politica I Conflitti

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an examination of revolutions in the iberian and italian peninsulas sicily and greece in the 1820s that reveals a popular constitutional culture in the south after the turbulent years of the napoleonic wars and the congress of vienna s attempt to guarantee peace and stability across europe a new revolutionary movement emerged in the southern peripheries of the continent in this groundbreaking study maurizio isabella examines the historical moment in the 1820s when a series of simultaneous uprisings took the quest for constitutional government to portugal spain the italian peninsula sicily and greece isabella places these events in a broader global revolutionary context and decentering conventional narratives of

the origins of political modernity reveals the existence of an original popular constitutional culture in southern europe isabella looks at the role played by secret societies elections petitions protests and the experience of war as well as the circulation of information and individuals across seas and borders in politicising new sectors of society by studying the mobilisation of the army the clergy artisans rural communities and urban populations in favour of or against the revolutions he shows that the uprisings in the south although their ultimate fate was determined by the intervention of more powerful foreign countries enjoyed considerable popular support in ideologically divided societies and led to the introduction of constitutions isabella argues that these movements informed the political life of portugal and spain for many decades and helped to forge a long lasting revolutionary tradition in the italian peninsula the liberalism that emerged as a popular political force across southern europe he contends was distinct from french and british varieties

this book proposes a philosophy of care in a global age it discusses the distinguishing and opposing pathologies produced by globalization unlimited individualism or self obsession manifested as promethean omnipotence and narcissistic indifference and endogamous communitarianism or an us obsession that results in conflict and violence the polarization between a lack and an excess of pathos is reflected in the distorted forms taken on by fear the book advocates a metamorphosis of fear which may restore in the subject an awareness of vulnerability and become the precondition for moral action such awareness and the recognition of the condition of contamination caused by the other s unavoidable presence teach us to fear for rather than be afraid of fear for the world means care of the world and care understood as concern and solicitude is a new notion of responsibility in which the stress is shifted to a relational subject capable of responding to and taking care of the other from a global perspective the proposed vision of care also compels us to explore a new paradigm of justice

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