

# La Nouvelle Alliancemtamorphose De La Science

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the second international chromatiques whiteheadiennes conference was devoted exclusively to the exegesis and contextualization of whitehead s science and the modern world 1925 in order to elucidate the meaning and significance of this epoch making work the proceedings are designed to form companion volume with one paper devoted to each of its thirteen chapters the proceedings aim on the one hand to identify the specific contribution of each chapter to whitehead s own research program that is to say to put its categories into perspective by means of an internal analysis and on the other hand to identify its global impact in the history of ideas

lorsque nous essayons de nous comprendre et de comprendre le monde dans lequel nous vivons nous nous tournons souvent d abord vers la science et ensuite s il reste des lacunes dans notre comprehension nous essayons de les combler en nous referant a dieu et a notre foi cette approche que nous appelons le dieu des lacunes a une longue histoire et malheureusement elle

est encore bien vivante aujourd'hui ce livre a été écrit pour offrir une approche alternative en posant cette question fondamentale comment les chrétiens ayant reçu une éducation formelle peuvent-ils maintenir leur honnêteté intellectuelle et en même temps être fidèles à la fois à l'écriture et à la science ce livre donne des exemples de quelques uns des problèmes les plus épineux qui se posent aujourd'hui dans le domaine de la science et de la foi et propose des moyens de réfléchir de manière constructive à chacun d'entre eux malcolm a jeeves est professeur émérite de psychologie à l'université de St Andrews en Écosse ancien président de la Société Royale d'Édimbourg et de l'Académie Nationale d'Écosse et membre de l'Académie des Sciences Médicales et de la Société Britannique de Psychologie pionnier de la psychologie cognitive de la neuropsychologie et de la psychologie évolutionniste il est l'auteur de nombreux ouvrages sur la science et la foi

reprint of the original first published in 1883

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