

La Filosofia Spanish Edition

Three Spanish Philosophers Gratra's Philosophy Philosophy of Technology in Spanish Speaking Countries Peter of Spain, Questiones super libro 'De Animalibus' Aristotelis Philosophy in Multiple Voices Peter of Spain, Questiones super libro De Animalibus Aristotelis Mario Bunge: A Centenary Festschrift The Role of History in Latin American Philosophy Handbook of the History of the Philosophy of Law and Social Philosophy The Enigma of Good and Evil: The Moral Sentiment in Literature Science Between Truth and Ethical Responsibility The Routledge Handbook of Phenomenology and Phenomenological Philosophy Edmund Husserl Bibliography The Political Vocation of Philosophy Bruno Latour in the Semiotic Turn Word and Work in the Poetry of Juan Ramon Jimenez Bibliography of Islamic Philosophy What is Knowledge? Renaissance Averroism and Its Aftermath: Arabic Philosophy in Early Modern Europe Bibliography of the Philosophy in the Iberian Colonies of America Jose Ferrater Mora Carl Mitcham Dr Francisca Navarro S nchez George Yancy Francisca Navarro S nchez Michael R. Matthews Arleen Salles Gianfrancesco Zanetti Anna-Teresa Tymieniecka Mario Alai Daniele De Santis Steven Spileers Donatella Di Cesare Paolo Peverini Mervyn Coke-Enguidanos Hans Daiber Jose Ortega y Gasset Anna Akasoy Walter Bernard Redmond

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this collection provides an excellent introduction to three of the most important names in twentieth century spanish philosophy miguel de unamuno 1864 1936 jos  ortega y gasset 1883 1955 and jos  ferrater mora 1912 1991 the thought provoking work of these great contemporary philosophers

offers a rich and penetrating insight into human existence originally written by ferrater mora in the middle of the last century his interpretations of unamuno and ortega are considered classics and the chapter on his own thought reflects his mature thinking about being and death each essay is introduced by noted ferrater mora scholar j m terricabras and contains updated biographical and bibliographic information

alphonse joseph auguste gratry 1805 1872 was born in lille northern france of irreligious parents and lived during a time of endless revolution as a young man he underwent a powerful conversion in which he experienced a mystical vision of a world based on truth and justice this determined the course of his future life a classically educated scholar he studied engineering at the outstanding cole polytechnique completed a doctorate on the scientific method in strasbourg 1840 was ordained a priest and later obtained a doctorate in letters and a licentiate in theology moved by the events of 1848 he published his first book in the form of a social catechism on the necessity for a systematic response to the needs of society in a parallel initiative to that of blessed john henry cardinal newman in england he relaunched the congregation of the oratory in paris 1852 with pierre petetot to raise intellectual standards among the clergy after the revolution a charismatic individual well known as a distinguished logician theologian social thinker and outstanding educator preacher and spiritual director his major philosophical works appeared in the 1850s the french academy recognized his genius with election to the chair held by voltaire a century earlier gratry fell into disfavor for his adhesion to the international peace league on the eve of france s war with germany and for his stand in regard to papal infallibility before vatican i a position largely vindicated in vatican ii but he accepted the much narrower declaration once it was made his most famous work *les sources* widely published until world war ii offers a plan of studies and a plan of life which reflect gratry s philosophy of the person the christian democratic parties the french lay movement *le sillon* the young christian workers *ycw* and the writings of peter maurin mentor to today s catholic worker movement witness to his foundational and comprehensive influence for the first time in english we have julian marias s 1914 2005 clear and accessible study 5th ed on the core of alphonse gratry s philosophy although he lived more than a century ago 1805 1872 gratry addresses issues of concern today the ontology of the human person with its body soul unity the intrinsic relationship of individuals to society and nature and the problem of god recognized as a master in his lifetime with the rapid reprinting of his *logic the knowledge of god and the knowledge of the soul* gratry was relegated to near oblivion less than seventy years later with the rejection of metaphysics and the rise of positivism marias reclaims gratry s place in the history of philosophy and thoroughly explains gratry s original logic written from the point of view of the juncture of philosophy and the human spirit he shows how gratry s theory of induction in plato s original and foundational sense *rep vi* forms the heart of his metaphysics of knowledge the science of transcendence by which the mind intellectually apprehends all reality corporeal psychic and divine gratry thus establishes a complete ontology of the human person rational free and endowed with a three fold sense external intimate sens intime and divine dependent on unlimited being or god gratry s original logic and metaphysics stands on its own philosophical basis but in chapter 6 *five interior adventures* marias includes a parallel existential foundation drawn from gratry s private journal this reveals how the young atheist

underwent a series of near mystical experiences which gave him an inescapable awareness of god and confronted him with the moral choice for or against this reality in this extraordinarily lucid study we now have access to the complete thought of gratry giving scholar and student as marías observes a seemingly providential body of work needed in our time

this volume grew out of the experience of the first inter american congress on philosophy of technology october 1988 organized by the center for the philosophy and history of science and technology of the university of puerto rico in mayagüez the spanish language proceedings of that conference have been published in carl mitcham and margarita m. peña borroero with elena lugo and james ward eds *el nuevo mundo de la filosofía y la tecnología* a university park pa sts press 1990 this volume contains thirty two papers twenty two summaries an introduction and biographical notes to provide a full record of that seminal gathering discussions with paul t. durbin and others including many who participated in the second inter american congress on philosophy of technology university of puerto rico in mayagüez march 1991 raised the prospect of an english language proceedings in the philosophy and technology series but after due consideration it was agreed that a more general volume was needed to introduce english speaking readers to a growing body of literature on the philosophy of technology in the spanish speaking world as such the present volume includes spanish as well as latin american authors historical and contemporary figures some who did and many who did not participate in the first and second inter american congresses

this book presents an edition of the *questiones super libro de animalibus aristotelis* a work by one of the greatest philosophers and physicians of the 13th century peter of spain preceding the critical edition navarro offers an introduction to peter of spain and a short analysis of the linguistics and form of the *questiones* she also analyses the sources on which peter drew greco latin arabic jewish and of course late antique and medieval treatises showing that the text was not exclusively zoological in nature but discusses important medical and philosophical topics illustrating his extensive knowledge of both the aristotelian corpus and 13th century medicine

philosophy in multiple voices invites transactional dialogue critical imagination and the desire to travel to enter those discursive spaces where the love of wisdom gets inflected through both lived embodiment and situational history the text raises significant meta philosophical questions around the issue of who constitutes the philosophical we through a delineation and valorization of multiple philosophical voices african american afro caribbean asian american feminist latin american lesbian native american and queer that set forth complex concerns around canon formation the relationship between philosophical discursive configurations and issues of gendered sexed racial and ethnic identities the dynamic of shifting philosophical historical trajectories differential philosophical visions sensibilities and philosophical praxes that are still largely underrepresented within the institutional confines of mainstream philosophy the text encourages philosophical heterogeneity as a value that ought to be nurtured

this book presents an edition of the *questiones super libro de animalibus aristotelis* a work by one of

the greatest philosophers and physicians of the 13th century peter of spain later pope john xxi 1205 1277 he took as the basis for his work the translation from the arabic made in toledo around 1220 by michael scotus which included three important aristotelian treatises preceding the critical edition dr navarro offers an introduction to the person and works of peter of spain the intellectual context of the 13th century characterized by scholasticism and an aristotelian renaissance and a short analysis of the linguistics and form of the questiones she also analyses the sources on which peter drew greco latin arabo jewish and of course late antique and medieval treatises showing that the text was not exclusively zoological in nature but discusses important medical and philosophical topics illustrating his extensive knowledge of both the aristotelian corpus and 13th century medicine the text divided into xix books is not a mere commentary about animals but rather as the title shows a collection of questions in the salernitan manner the use of which was considered most appropriate for analysis and communication in the medieval scientific community to which peter of spain belonged alongside methodological and zoological problems peter of spain discusses important questions disputed among the scholars of the period including the location hierarchy motion function and parts of the principal organs the five senses and many other medical issues such as reproduction illnesses or growth finally dr navarro includes a glossary that contains proper names mainly those of the authorities and sources quoted by petrus hispanus animal names and their parts and substances and the names of plants metals and the like

this volume has 41 chapters written to honor the 100th birthday of mario bunge it celebrates the work of this influential argentine canadian physicist and philosopher contributions show the value of bunge s science informed philosophy and his systematic approach to philosophical problems the chapters explore the exceptionally wide spectrum of bunge s contributions to metaphysics methodology and philosophy of science philosophy of mathematics philosophy of physics philosophy of psychology philosophy of social science philosophy of biology philosophy of technology moral philosophy social and political philosophy medical philosophy and education the contributors include scholars from 16 countries bunge combines ontological realism with epistemological fallibilism he believes that science provides the best and most warranted knowledge of the natural and social world and that such knowledge is the only sound basis for moral decision making and social and political reform bunge argues for the unity of knowledge in his eyes science and philosophy constitute a fruitful and necessary partnership readers will discover the wisdom of this approach and will gain insight into the utility of cross disciplinary scholarship this anthology will appeal to researchers students and teachers in philosophy of science social science and liberal education programmes 1 introduction section i an academic vocation 3 chapters section ii philosophy 12 chapters section iii physics and philosophy of physics 4 chapters section iv cognitive science and philosophy of mind 2 chapters section v sociology and social theory 4 chapters section vi ethics and political philosophy 3 chapters section vii biology and philosophy of biology 3 chapters section viii mathematics 3 chapters section ix education 2 chapters section x varia 3 chapters section xi bibliography

this book brings the history of latin american philosophy to an english speaking audience through

the prominent voices of mauricio beuchot horacio cerutti guldberg maría luisa feménas jorge j e gracia oscar r martí león olivé carlos pereda and eduardo rabossi they argue that spanish is not a philosophically irrelevant language and that there are original positions to be found in the work of latin american philosophers part i of the book looks at why the history of philosophy has not developed in latin america a range of theoretical issues are explored each focusing on specific problems that have hindered the development of a solid history part ii details the complex task of writing a history of philosophy for a region still haunted by the specter of colonialism

this handbook discusses representative philosophers in the history of the philosophy of law and social philosophy giving clear concise expert definitions and explanations of key personalities and their ideas it provides an essential reference for experts and newcomers alike

striking toward peace and harmony the human being is ceaselessly torn apart in personal social national life by wars feuds inequities and intimate personal conflicts for which there seems to be no respite does the human condition in interaction with others imply a constant adversity or is this conflict owing to an interior or external factor of evil governing our attitudes and conduct toward the other person to what criteria should i refer for appreciation judgment direction concerning my attitudes and my actions as they bear on the well being of others at the roots of these questions lies human experience which ought to be appropriately clarified before entering into speculative abstractions of the ethical theories and precepts literature which in its very gist dwells upon disentangling in multiple perspective the peripeteia of our life experience offers us a unique field of source material for moral and ethical investigations literature brings preeminently to light the moral sentiment which pervades our life with others our existence tout court being modulated through the course of our experiences the moral sentiment sustains the very sense of literature and of personal human life tymieniecka

this book offers the most complete and up to date overview of the philosophical work of evandro agazzi presently the most important italian philosopher of science and one of the most influential in the world scholars from seven countries explore his contributions in areas ranging from philosophy of physics and general philosophy of science to bioethics philosophy of mathematics and logic epistemology of the social sciences and history of science philosophy of language and artificial intelligence education and anthropology metaphysics and philosophy of religion agazzi developed a complete and coherent philosophical system anticipating some of the turns in the philosophy of science after the crisis of logical empiricism and exerting an equal influence on continental hermeneutic philosophy his work is characterized by an original synthesis of contemporary analytic philosophy phenomenology and classical philosophy including the scholastic tradition and these threads are reflected in the different backgrounds of the contributors to this book while upholding the epistemological value of science against scepticism and relativism agazzi eschews scientism by stressing the equal importance of non scientific forms of thought such as metaphysics and religion while defending the freedom of research as a cognitive enterprise he argues that as a human and social practice it must nonetheless respect ethical constraints

phenomenology was one of the twentieth century's major philosophical movements and it continues to be a vibrant and widely studied subject today with relevance beyond philosophy in areas such as medicine and cognitive sciences the routledge handbook of phenomenology and phenomenological philosophy is an outstanding guide to this important and fascinating topic its focus on phenomenology's historical and systematic dimensions makes it a unique and valuable reference source moreover its innovative approach includes entries that don't simply reflect the state of the art but in many cases advance it comprising seventy five chapters by a team of international contributors the handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts phenomenology and the history of philosophy issues and concepts in phenomenology major figures in phenomenology intersections phenomenology in the world essential reading for students and researchers in philosophy studying phenomenology the routledge handbook of phenomenology and phenomenological philosophy is also suitable for those in related disciplines such as psychology religion literature sociology and anthropology

this bibliography contains the publications of husserl and the main secondary literature on husserl from husserl's earliest publication 1887 till today 1997 as the collection of material was concluded in June 1997 the list of publications for the year 1997 is of course incomplete in this bibliography publications in the following languages have been included german english french italian spanish portuguese and dutch for both primary and secondary literature since this bibliography has been based primarily on the consultation of the included documents and not restricted to copying already existing bibliographies it was not possible to include publications in languages other than those mentioned the bibliography has been constructed in the following way 1 the list of husserl's works and secondary literature by individual authors is preceded by a list of all edited volumes in which a text by or on husserl is published this list is ordered chronologically and runs from 1921 till 1997 inclusive edited volumes of the same year are classified according to language and this in the order mentioned above german english french etc edited volumes with a title in more than one language are classified according to the above order of languages this of course concerns only the title of the edited volume not the titles of the individual contributions this order is maintained throughout the other parts of the bibliography

it is time for philosophy to return to the city in today's crisis ridden world of globalised capitalism increasingly closed in on itself it may seem harder than ever to think of ways out philosophy runs the risk of becoming the handmaiden of science and of a hollowed out democracy donatella di cesare calls on philosophy instead to return to the political fray and to the city the global polis from which it was banished after the death of socrates suggesting a radical existentialism and a new anarchism di cesare shows that western philosophy has been characterised by a political vocation ever since its origins in ancient greece and argues that the separation of philosophy from its political roots robs it of its most valuable and enlightening potential but critique and dissent are no longer enough mindful of a defeated exile and an inner emigration philosophers should return to politics and forge an alliance with the poor and the downtrodden this passionate defence of the political relevance of philosophy and its radical potential in our globalised world will be of great interest to

students and scholars of philosophy and to a wide general readership

this open access book highlights the link between bruno latour's works and the semiotic perspective on social phenomena analysis it identifies and relaunches a dialogue that was as heated as it was fruitful but still little recognized within the social sciences it asks why the theory of signification has so far been only sporadically acknowledged in literature derived from latour's work starting from these premises the book explores two interrelated dimensions the initial one of a semiotics for latour which looks at concepts from semiotics in latour's study of social phenomena and extensively for the first time a symmetrical one of a latour for semiotics accounting for the impact of latourian inquiry on contemporary semiotic research the book offers a novel perspective on bruno latour's work by addressing a wide readership including those interested in latour's approach actor network theory semiotics and the social sciences the english translation of this book from the italian original manuscript was done with the help of artificial intelligence then revised technically and linguistically by the author in collaboration with a professional translator

appearing in english for the first time this book comprises two of ortega's most important works *qué es conocimiento* and the essay *ideas y creencias* this is ortega's attempt to systematically present the foundations of his metaphysics of human life and on that basis to provide a radical philosophical account of knowledge in so doing he criticizes idealism and overcomes it accordingly this book goes well beyond a treatise on epistemology in fact as understood in modern philosophy this discipline and its questions are shown to be derivative and in that sense they are transcended here by ortega's systematic effort written during the time of his maturity these works are representative of his fruitful and radical period both *qué es conocimiento* and *ideas y creencias* are equally decisive not only for the understanding and radical completion of ortega's work but also for their relevance to the work of continental philosophers during the same period and for years to come e.g. husserl jaspers heidegger sartre and others

while the transmission of greek philosophy and science via the muslim world to western europe in the middle ages has been closely scrutinized the fate of the arabic philosophical and scientific legacy in later centuries has received less attention a fault this volume aims to correct the authors in this collection discuss in particular the radical ideas associated with averroism that are attributed to the aristotle commentator ibn rushd 1126-1198 and challenge key doctrines of the abrahamic religions this volume examines what happened to averroes's philosophy during the sixteenth, seventeenth and eighteenth centuries did early modern thinkers really no longer pay any attention to the commentator were there undercurrents of averroism after the sixteenth century how did western authors in this period contextualise averroes and arabic philosophy within their own cultural heritage how different was the averroes they created as a philosopher in a european tradition from ibn rushd the theologian jurist and philosopher of the islamic tradition

origin of the project in spring of 1968 a research project concerning the scholastic philosophy in the iberian colonies of america was submitted to the institute of latin american studies in the university

of texas by dr ignacio angelelli of the department of philosophy of the same university i should like to quote some relevant passages from the proposal by way of historical back ground in the last decade leading philosophical historiography has become more and more interested in the minor figures and the traditional schools which flourished between 1500 and 1800 historians of philosophy are interested not only in men like descartes and kant but also in the less brilliant and more conservative authors it is also interesting to note in this regard that the late professor p wilpert cologne editor of the new edition of ueberweg intended to divide the section on the neuzeit into two volumes one for the major figures and the other for the exponents of the various forms of scholasticism of the period 1500 1800 one of these conservative philosophical movements is what has been called the seconda scolastica which developed in catholic countries and particularly in spain and portugal naturally this traditional thought in europe after 1500 was bound to have an impact on the spanish and portuguese colonies indeed the amount of scholastic philosophy taught in the american colonies between 1530 and 1800 is impressive this fact has not yet been acknowledged by international historiography

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Introduction

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