

La Vision Indigena De La Conquista The Indigenous Vision Of Conquest

Reclaiming Indigenous Voice and Vision
Mayan Visions
The Authentic Dissertation
The Postcolonial Aura
The Climate Crisis
What Is in a Rim?
International Seminar on Re-appraisal & Re-understanding of Indigenous Peoples, November 28-30, 2005
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this book seeks to clarify postcolonial indigenous thought beginning at the new millennium it represents the voices of the first generation of global indigenous scholars and converges those voices their analyses and their dreams of a decolonized world marie battiste author the essays in reclaiming indigenous voice and vision spring from an international summer institute held in 1996 on the cultural restoration of oppressed indigenous peoples the contributors primarily indigenous unravel the processes of colonization that enfolded modern society and resulted in the oppression of indigenous peoples the authors among them gregory cajete erica irene daes bonnie duran and

eduardo duran james youngblood henderson linda hogan leroy little bear ted mores linda tuhiwai te rina smith graham hingangaroa smith and robert yazzie draw on a range of disciplines professions and experiences addressing four urgent and necessary issues mapping colonialism diagnosing colonialism healing colonized indigenous peoples and imagining postcolonial visions they provide new frameworks for understanding how and why colonization has been so pervasive and tenacious among indigenous peoples they also envision what they would desire in a truly postcolonial context in moving and inspiring ways reclaiming indigenous voice and vision elaborates a new inclusive vision of a global and national order and articulates new approaches for protecting healing and restoring long oppressed peoples and for respecting their cultures and languages

a significant work by one of anthropology's most important scholars this book provides an introduction to the chiapas mayan community of mexico better known for their role in the zapatista rebellion

the authentic dissertation is a road map for students who want to make their dissertation more than a series of hoop jumping machinations that cause them to lose the vitality and meaningfulness of their research students and tutors are presented with practical guidance for the kind of alternative dissertations that many educators believe are needed to move doctoral and master's level work beyond the limitations that currently stifle authentic contributions for a better world drawing on his cherokee creek ancestry and the raramuri shamans of mexico the author explores how research can regain its humanist core and find its true place in the natural order once more four arrows provides a degree of credibility that will help graduate students legitimize their ideas in the eyes of more conservative university committees this inspiring book will also help academics who sincerely want to see these alternative forms but are concerned about the rigor of alternative dissertation research and presentation the featured dissertation stories tap into more diverse perspectives more authentic experience and reflection and more creative abilities they are in essence spiritual undertakings that honour the centrality of the researcher's voice experience creativity and authority focus more on important questions than on research methodologies per se reveal virtues generosity patience courage respect humility fortitude etc regard the people's version of reality the goal of this book is not to replace the historical values of academic research in the western tradition but to challenge some of these values and offer alternative ideas that stem from different sometimes opposing values

the essays in this volume range from questions of cultural self representation in china to more general problems of reconceptualizing global relationships in response to contemporary changes although the new era of global capitalism calls for the remapping of global relations such remapping must be informed both by a grasp of contemporary structures of economic political and cultural power and by memories of earlier radical

visions of society without these two conditions arif dirlik argues the current preoccupation with eurocentrism ethnic diversity and multiculturalism distract from issues of power that dominate global relations and that find expression in murderous ethnic conflicts dirlik offers multi historicalism which presupposes a historically grounded conception of cultural difference seeks in different histories alternative visions of human society and stresses divergent historical trajectories against a future colonized presently by an ideology of capital arguing that the operations of capital have brought the question of the local to the fore he points to indigenism as a source of paradigms of social relations and relationships to nature to challenge the voracious developmentalism that undermines local welfare globally

essays that address the question how can people and class agency change this destructive course of history capitalism s addiction to fossil fuels is heating our planet at a pace and scale never before experienced extreme weather patterns rising sea levels and accelerating feedback loops are a commonplace feature of our lives the number of environmental refugees is increasing and several island states and low lying countries are becoming vulnerable corporate induced climate change has set us on an ecocidal path of species extinction governments and their international platforms such as the paris climate agreement deliver too little too late most states including south africa continue on their carbon intensive energy paths with devastating results political leaders across the world are failing to provide systemic solutions to the climate crisis this is the context in which we must ask ourselves how can people and class agency change this destructive course of history volume three in the democratic marxism series the climate crisis investigates eco socialist alternatives that are emerging it presents the thinking of leading climate justice activists campaigners and social movements advancing systemic alternatives and developing bottom up just transitions to sustain life through a combination of theoretical and empirical work the authors collectively examine the challenges and opportunities inherent in the current moment this volume builds on the class struggle focus of volume 2 by placing ecological issues at the centre of democratic marxism most importantly it explores ways to renew historical socialism with democratic eco socialist alternatives to meet current challenges in south africa and the world

this pathbreaking multidisciplinary work challenges our unthinking acceptance of such terms as asia pacific and pacific rim clarifying the hidden power relationships and hegemonic struggles that are disguised by ideological constructions of the region the contributors uncover fundamental contradictions including the human costs and consequences that underlie the much celebrated economic boom in evaluating the idea of asia pacific the book shifts our focus from abstract relationships between capital and commodities to the human interactions that have played a formative part in the region s constitution the contributors agree that it is these interactions that constitute the region

rather than the physical boundaries of the pacific this revised and updated edition brings in additional essays focusing on conceptualizations of the pacific considers more fully interactions among countries and strongly emphasizes peoples within the pacific who are routinely ignored in most discussions of the rim

at the approach of a new millennium profound economic social and geopolitical changes have transformed the global map and shaken the contours of liberation thinking north and south although the overarching hemispheric issue remains justice it is more likely now to erupt in contexts of environment basic economic rights systems of adjudication the survival of indigenous peoples and the liberation of women worldwide to address this new context of liberation especially around structural issues of race class and gender this volume presents the views of fourteen of today s most incisive religious leaders and thinkers male and female north and south black and white theologians and activists

native peoples of north america still face an uncertain future due to their unstable political legal and economic positions views of their predicament continue to be dominated by non indian writers in response a dozen native american writers here reclaim their rightful role as influential voices in debates about native communities these scholars examine crucial issues of politics law and religion in the context of ongoing native american resistance to the dominant culture they particularly show how the writings of vine deloria jr have shaped and challenged american indian scholarship in these areas since 1960s they provide key insights into deloria s thought while introducing some critical issues confronting native nations collectively these essays take up four important themes indigenous societies as the embodiment of cultures of resistance legal resistance to western oppression against indigenous nations contemporary native religious practices and native intellectual challenges to academia essays address indigenous perspectives on topics usually treated by non indians such as role of women in indian society the importance of sacred sites to american indian religious identity and relationship of native language to indigenous autonomy a closing essay by deloria in vintage form reminds native americans of their responsibilities and obligations to one another and to past and future generations this book argues for renewed cultivation of a native american studies that is more indian centered

this lively collection of essays from the aboriginal and torres strait islander commission s treaty think tank and authors commissioned by the australian institute of aboriginal and torres strait islander studies was written to stimulate discussion and debate about a treaty the publication reflects the complexity of the issues needing to be resolved on the road to a treaty and emanates from a reconciliation convention attended by aboriginal leaders in melbourne in may 2000 in the past three years promotional material has been widely distributed workshops held and public lectures and forums convened the campaign is ongoing and governments industry schools universities and others have had

the chance to engage and contribute subjects covered include sovereignty constitutional law relevance of a treaty in the torres strait perspectives from indigenous youth and concepts of citizenry and identity

this is an innovative study of an encounter between a coast salish aboriginal community and the dominant institutions of canadian state and society

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