

La Femenidad Como Alienación Marxismo Y Psicoanálisis

El Marxismo Como Moral.⁶⁸ Lo que queda del marxismo De qué hablamos cuando hablamos de marxismo Sobre Marx y marxismo Como mudar o mundo J.L.L.

Aranguren Eudaldo Casanova Juan Carlos Rodríguez Gómez Manuel Sacristán Luzón Eric J. Hobsbawm

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obra de divulgación con un doble objetivo acercar al lector a lo fundamental del marxismo a través de una serie de conceptos básicos que vertebran esta teoría y recoger algo de la historia y la actualidad tanto de las ideas como de la práctica marxista hasta el presente se repasan los principios generales del materialismo histórico y del materialismo dialéctico así como del pensamiento económico y político de las distintas corrientes marxistas

qué fantasma recorre hoy europa no es desde luego el comunismo ese fantasma del que hablan marx y engels en 1848 sino el capitalismo neoliberal y sus expectativas plenas de desolación y de ruina el que de hecho recorre hoy europa y el mundo entero cómo ha conseguido el capitalismo volver invisible su auténtica infraestructura de explotación permeando de tal modo nuestro inconsciente y hasta nuestra piel cómo es que hablamos de la condición humana de la humana naturaleza del ser humano ontológico y no somos capaces de hablar del ser humano producido por el capitalismo acaso podemos dar la historia por concluida de qué hablamos cuando hablamos de marxismo es una tentativa de traducir el lenguaje marxista a la coyuntura actual con el fin de transformarla a partir de la atenta relectura de la tradición marxista y recurriendo a un vasto catálogo de obras tanto filosóficas como de la literatura contemporánea el autor apunta las preguntas que pueden dotar de un sentido a nuestras vidas

los textos dispersos que manuel sacristán redactó entre 1959 y 1978 sobre marx y el pensamiento marxista se reúnen aquí por primera vez en forma de libro se trata de conferencias artículos de revistas y prólogos a libros entre los que destaca como denominador común la firme voluntad de dar a conocer en España las

ideas de marx y las distintas maneras en que estas fueron asimiladas y utilizadas como estímulo pauta y arma en el avance teórico y en la práctica política como profesor universitario y como incansable traductor manuel sacristán contribuyó notablemente a la introducción en España de dos perspectivas importantes de la filosofía del siglo XX la laica formal y el pensamiento marxista ambas voluntariamente omitidas en el panorama intelectual de las primeras décadas del franquismo desde estas perspectivas sacristán sometió a crítica otros enfoques de la filosofía contemporánea de gran impacto como el de heidegger tema de su tesis doctoral y el neopositivista una preocupación constante en el trabajo intelectual de manuel sacristán es la relación entre las ciencias positivas y el pensamiento marxista en los teóricos más destacados del marxismo puede observarse una herencia que había afectado a su manera también a marx la formación intelectual en un ambiente influenciado por el idealismo hegeliano este bagaje obstaculizó como elabora sacristán tenazmente en los textos sobre marx como científico sobre lenin como crítico de mach sobre lukács y gramsci la compenetración de las ciencias positivas y de las teorías marxistas absolutamente necesarias para ambos

como demonstram os prefácios artigos conferências e ensaios reunidos em como mudar o mundo a militância política de eric hobsbawm tem convivido de modo fecundo com sua consagrada produção intelectual numa coletânea que abrange décadas de intensa proximidade com a obra de karl marx 1818 83 e a tradição marxista o historiador britânico reafirma a atualidade das reflexões sobre o capitalismo realizadas pelo filósofo sociólogo e jornalista alemão e seu colaborador friedrich engels 1820 95 a partir da década de 1840 o livro consiste numa espécie de tributo à influência de marx sobre hobsbawm algo visível ao longo de toda sua trajetória acadêmica e política firmemente estabelecidas desde 1931 quando ingressou ainda adolescente numa liga de jovens comunistas em berlim as simpatias ideológicas do historiador não comprometem contudo a lucidez da sua interpretação dos trágicos erros cometidos ao longo do século XX em nome das ideias do autor de o capital a primeira parte de como mudar o mundo é dedicada ao estudo das condições de produção e recepção dos textos fundadores do marxismo como o manifesto do partido comunista os grundrisse e a situação da classe trabalhadora na Inglaterra hobsbawm aponta os antecedentes históricos do pensamento marxiano em diversos autores destacando contudo sua originalidade na interpretação global da sociedade capitalista e de suas contradições atuais na segunda parte o autor analisa a história do marxismo a partir da década de 1890 depois da morte de engels destacando sua trajetória inicial entre os sindicatos operários o crescimento dos partidos social democratas europeus a luta antifascista entre a primeira e a segunda guerra mundial e a influência do marxismo na obra de intelectuais do pós guerra e nos regimes comunistas da Europa e da Ásia o pensador italiano antonio gramsci e sua intervenção no debate marxista são objeto de dois capítulos

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