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the history of emotions is a new approach to social history and this book is the first in english to systematically examine emotions in colonial mexico it is easy to assume that emotions are a given unchanging aspect of human psychology but the emotions we feel reflect the times in which we live people express themselves within the norms and prescriptions particular to their

society their class their ethnicity and other factors the essays collected here chart daily life through the study of sex and marriage love lust and jealousy civic rituals and preaching gambling and leisure prayer and penance and protest and rebellion the first part of the book deals with how individuals experienced emotions on a personal level the second group of essays explores the role of institutions in guiding and channeling the expression and the objects of emotions

in seventeenth century lima pious catholic women gained profound theological understanding and enacted expressions of spiritual devotion by engaging with a wide range of sacred texts and objects as well as with one another their families and ecclesiastical authorities in embodying the sacred nancy e van deusen considers how women created and navigated a spiritual existence within the colonial city s complex social milieu through close readings of diverse primary sources van deusen shows that these women recognized the divine or were objectified as conduits of holiness in innovative and powerful ways dressing a religious statue performing charitable acts sharing interiorized spiritual visions constructing autobiographical texts or offering their hair or fingernails to disciples as living relics in these manifestations of piety each of these women transcended the limited outlets available to them for expressing and enacting their faith in colonial lima and each transformed early modern catholicism in meaningful ways

each of the book s five chapters evokes a colonial mexican cultural and intellectual sphere the library anatomy and medicine spirituality classical learning and publishing and printing using an array of literary texts and historical documents and alongside secondary historical and critical materials the author stephanie kirk demonstrates how sor juana used her poetry and other works to inscribe herself within the discourses associated with these cultural institutions and discursive spheres and thus challenge the male exclusivity of their precepts and precincts kirk illustrates how sor juana subverted the masculine character of erudition writing herself into an all male community of scholars from there sor juana clearly questions the gender politics at play in her exclusion and undermines what seems to be the inextricable link previously forged between masculinity and institutional knowledge sor juana in®s de la cruz and the gender politics of knowledge in colonial mexico opens up new readings of her texts through the lens of cultural and intellectual history and material culture in order to shed light on the production of knowledge in the seventeenth century colonial mexican society of which she was both a product and an anomaly

iberian books ii iii presents an indispensable foundational listing of everything known to have been published in spain portugal and the new world or of items printed in spanish or portuguese elsewhere during the first half of the seventeenth century drawing on library catalogues specialist bibliographies and studies as well as auction catalogue records iberian books lists 45 000 items and the locations of some 215 000 copies surviving in 1 800 collections worldwide these volumes offer a powerful research tool which will appeal to researchers librarians and to the book selling and collecting communities they will prove invaluable to anyone with a research interest in the literature history and culture of the iberian peninsula in the early modern age this

set supplements iberian books which logs the iberian print production up to 1601 los dos vol menes de iberian books ii iii ofrecen un registro pionero de todos los impresos publicados en españa portugal y el nuevo mundo o en español o portugués en otros lugares entre 1601 y 1650 a partir del trabajo realizado en bibliotecas la revisión de bibliografías especializadas y de catálogos de casas de subastas iberian books recoge 45 000 impresos conservados en 215 000 ejemplares preservados en 1 800 colecciones de todo el mundo estos vol menes ofrecen una herramienta de investigación de gran utilidad para investigadores bibliotecarios libreros y coleccionistas los dos vol menes resultarán de enorme valor a todo aquel investigador interesado en la literatura la historia y la cultura de la península ibérica de la edad moderna

much engagement with the cathedral music of new spain has been through lens of exoticism this book challenges this view by uncovering how colonial repertoires mixed european aesthetics with locally composed pieces to create canons both tailored to local liturgies and shaped by european tradition building upon material from the archives of mexico city durango and puebla cathedrals author drew edward davies examines how composers some of them priests communicated theological doctrine through music genres the book also offers a new understanding of cultural encounter both by assessing how music was used for indoctrination and by rethinking stereotypes in villancicos through the lens of topic theory illuminating the unique mix of devotional subjects stressed in new spain davies argues that topicality rather than style differentiated new spanish musical repertory from that of europe concluding with a history of the early music movement's revival of new spanish music beginning in the 1960s davies suggests that exoticism and the imagination continue to shape performances in ways that may not be plausible historically but nonetheless resonate with audiences in the contemporary world in so doing he invites performers and scholars alike to engage with broader repertoires of new spanish music moving forward

this is the first comprehensive listing of all books published in spain portugal mexico and peru or in spanish or portuguese before 1601 iberian books offers an analytical short title catalogue of over 19 000 bibliographically distinct items with reference to around 100 000 surviving copies in over 1 200 libraries worldwide by drawing together information from many previously disparate published and online resources it seeks to provide a single powerful research resource fully indexed iberian books is an indispensable work of reference for all students and specialists interested in the literature history and culture of the iberian peninsula in the early modern age as well as historians of the european book world for the period 1601 1650 see iberian books volumes ii iii

analysis of how a religious festival dramatized the subaltern status of indigenous converts and how these converts used this to construct positive colonial identities

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