

Kommunikation Og Personlig Udvikling

Ungdomskriminalitet i NordenValues and visions – the role of education in the new millennium : report of the Theme Conference 2000 held by the Ministers for Education and ResearchLev Livet EnkeltKringsjaaParticipation, Marginalization and Welfare ServicesMusik; Tidsskrift for TonekunstAuthority and AutonomyCulture in Education and Education in CultureNationaløkonomisk tidsskriftDen kristelige troeslaere i grundtraekDansk paedagogisk tidsskrift“Den” christelige DogmatikLuthersk ugeskriftNordisk museologiMindre arbejderDen christelige DogmatikOpbyggelsesblad for lutherske kristneNaturfolkenes livIndledning til Norges statsdannelse i 1814Samvittighedslivet Ebbe Sønderriis Erik Istrup Aila-Leena Matthies Susanne Ekman Pernille Hviid K. Krogh-Tonning Knud Karl Krogh-Tonning Harald Høffding C. Krogh-Tonning W. Dreyer Aage Skavlan Carl Nicolai Starcke

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Samvittighedslivet Ebbe Sønderriis Erik Istrup Aila-Leena Matthies Susanne Ekman Pernille Hviid K. Krogh-Tonning Knud Karl Krogh-Tonning Harald Høffding C. Krogh-Tonning W. Dreyer Aage Skavlan Carl Nicolai Starcke

en redegørelse for lovgivning og initiativer til bekæmpelse af ungdomskriminalitet i de nordiske lande og det udstrakte samarbejde på tværs af grænserne

de fleste bøger om personlig udvikling starter med at fortælle hvordan man slipper af med alt det man har fået samlet op i ens liv indtil nu som regel er der rigtig meget som man gerne vil kassere og det kan virke uoverskueligt jeg vælger at starte med fosteret og så gå den anden vej når vi forstår hvorfor vi er som vi er og har det som vi har det

er det lettere at slippe af med de ting som vi ikke længere ønsker skal være en del af os selv selvudvikling betyder at selvet bevidst vælger at udvikle sig det er selve det at vælge at gøre det der sætter processen i gang det handler i meget høj grad af at få en erkendelse af hvad man er en del af det handler om at få et overblik dette overblik fjerner mange frustrationer over ikke at kunne forstå sin egen situation og når frustrationerne forsvinder får man et større overskud i livet overblik giver overskud

current debates around participation and marginalization dominate the agenda of many european political forums there is an increasing concern about the stability of social cohesion and a growing number of particular groups of people who are regarded as being at risk of being socially excluded or marginalized this volume goes beyond the surface of public discussions to look at the central role played by welfare services in european societies in either strengthening or hindering participatory citizenship and democracy in current discussions welfare services understood in a broad sense are centrally positioned there are high expectations that welfare services can hinder marginalization and enable participation yet marginalization is in most cases rooted in the deeper structures of society with economy participation and involvement dependent on political or highly personal factors which are beyond the scope of welfare services this groundbreaking volume posits that participation and marginalization are twin concepts expressing opposing sides of one and the same processes faced by individuals and communities it will be essential reading for social workers sociologists and policy makers throughout europe

offers a detailed and entertaining analysis of the daily interactions between managers and employees in creative knowledge intensive organizations based on vivid examples the book shows how both managers and employees entertain contradictory understandings of their mutual commitment

in a world where the global engagement and international dialogue intensifies some areas of cultivated knowledge suffer from this dialogue and this has consequences for people and communities we propose education to be such a case the global dialogue in education tends to be restricted to and mediated by standardized measurements such standards are meant to measure qualities of education and of student behavior and create the sought for condition for normative comparability and competition the obvious drawback is that cultural variability in local living as well as in education is rendered irrelevant are there alternatives the book insists on maintaining the

discussion about education on a global level but rather than moving towards homogenization and standardization of education the attention is drawn towards the potential for learning from creative fits and misfits between concrete local cultures institutional practices and global aims and standards of education this work brings together a group of educational and developmental researchers and scholars grappling to find culturally informed and sensitive modes of educating people and communities case studies and examples from four geographical contexts are being discussed china brazil australia and europe while being embedded in these local cultures the authors share a conceptual grounding in cultural developmental theorizing and a vision for a culturally informed globalized perspective on education as the theme of the book is learning from each other the volume also includes commentaries from leading scholars in the field of cultural psychology and education

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