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the lotus sutra proclaims that a unitary intent underlies the diversity of buddhist teachings and promises that all people without exception can achieve supreme awakening establishing the definitive guide to this profound text specialists in buddhist philosophy art and history of religion address the major ideas and controversies surrounding the lotus sutra and its manifestations in ritual performance ascetic practice visual representations and social action across history essays survey the indian context in which the sutra was produced its compilation and translation history and its influence across china and japan among many other issues the volume also includes a chinese and japanese character glossary notes on western

translations of the text and a synoptic bibliography

change at a dynamic moment in japanese history

the short lived kenmu regime 1333 1336 of japanese emperor go daigo is often seen as an inevitably doomed revanchist attempt to shore up the old aristocratic order but far from resisting change andrew edmund goble here forcefully argues the flamboyant go daigo and his iconoclastic associates were among the competitors seeking to overcome the old order and renegotiate its structure and ethos their ultimate defeat did not automatically spell failure rather the revolutionary nature of their enterprise decisively moved japan into its medieval age by birth education and circumstances go daigo should have been a weak fatalistic bit player instead this student of chinese political theory was a bold actor with an unprecedented knowledge of the various regions of japan who forced situations to his own benefit and led a rebellion that overthrew the kamakura bakufu kenmu go daigo s revolution tells his extraordinary personal story vividly reexamines original sources to discover the real nature of the kenmu polity and sets both within the broader backdrop of social economic and intellectual

miracles of book and body is the first book to explore the intersection of two key genres of sacred literature in medieval japan sutras or sacred buddhist texts and setsuwa or explanatory tales used in sermons and collected in written compilations for most of east asia buddhist sutras were written in classical chinese and inaccessible to many devotees how then did such devotees access these texts charlotte d eubanks argues that the medieval genre of explanatory tales illuminates the link between human body devotee and sacred text sutra her highly original approach to understanding buddhist textuality focuses on the sensual aspects of religious experience and also looks beyond japan to explore pre modern book history practices of preaching miracles of reading and the mahayana buddhist cult of the book

the first comprehensive study in english of the japanese hell figure datsueba explores her evolution since her eleventh century emergence as a terrifying old woman who strips the clothes of the dead in the afterworld drawing widely on literature art and worship practices the author reveals how the creative utilization of datsueba s key attributes including a marker of borders a keeper of cloth and an elderly woman transformed her into a guardian of the human journey through life and death and shaped a figure that is diverse and multifaceted yet also strikingly recognizable across the centuries

this comprehensive collection offers a compendium of research on the design implementation and evaluation of online learning technologies addressing the challenges and opportunities associated with the creation and management of based applications and communities instructional design personalized learning environments and effective educational delivery provided by publisher

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covers material in the department of japanese antiquities deppartment of coins and medals and the clock room of the department of medieval and later antiquities

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