

Julian Pitt Rivers Honour

Honor and Grace in Anthropology We Shall All be Changed The Monthly Army List The Code of Honor in Western Culture The Monthly Army List Adventuring Through Spanish Colonies The Many Voices of the Bible Word of Honor Tournaments of Power In H hem Prîse A Genealogical and Heraldic Dictionary of the Peerage and Baronetage Oxford University Gazette A Portuguese Rural Society The Theatrical Self The Tyranny of Opinion Peace and Protection in the Middle Ages Violence and Vengeance in Middle Welsh and Middle English Narrative War, Justice, and Public Order The Druzes in Israel Deceiving the Devil John George Peristiany James H. Evans Thomas J. Steele Great Britain. Army Matthew Brown Seán Freyne Kristen Brooke Neuschel Tor Aase Winder McConnell Bernard Burke University of Oxford José Cutileiro Michael John Macrone Pablo Piccato Thomas Benedict Lambert Michael Staveley Cichon Richard W. Kaeuper Gabriel Ben-Dor Darby Kathleen Ray

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this collection of essays develops a line of thought in anthropology which was opened in the 1960s by the editors and some of the same contributors in honor and shame the values of a mediterranean society the essays half of them historical and half contemporary deal with different aspects of honour and grace and the strategies and transactions by which they can be obtained

wisdom health honor hope these revered ideals are now jeopardized james evans claims by the towering social problems of north american society nowhere more achingly and emblematically than in african american life evans here creates a practical theology by working at the intersection of religious understandings in the african american community and its most pressing social problems he skillfully probes to their deepest cultural and religious roots there the moral distortions of racism poverty shame disease dysfunctional families and even problematic elements in religious life can be excised so that new more helpful ideas of grace salvation and community can flourish evans s fresh and fruitful work is an affirmation of the transformative power of religious engagement and its ultimate source in the religious community that is god s own self

between 1810 and 1825 nearly 7 000 british and irish mercenaries sailed to gran colombia to fight against spanish colonial rule under the rebel forces of simon bolivar their motives were mixed some travelled for money others travelled for honour adventuring through spanish colonics explores the lives of these men their encounters with other soldiers indigenous people local women and slaves as recounted in documents that fall outside the usual remit of military political and economic history matthew brown considers the social and cultural aspects of the presence of these foreigners and shows how they were an essential part of the revolution which eventually gave south america its freedom using archival research from england scotland ireland spain ecuador venezuela and colombia adventuring through spanish colonies clearly shows the active role that these mercenaries informal outriders of the british empire played in the creation of latin america as we know it today

an international journal of theology a catholic journal in the widest sense rooted in roman catholicism yet open to other christian traditions and the world s faiths promotes discussion in the spirit of vatican ii annual subscriptions available for information on

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in this boldly innovative synthesis of political history and interdisciplinary social history kristen b neuschel revises our understanding of politics in early modern europe drawing on the methods of the linguist and the ethnographer neuschel shows that early modern nobles must like the common people of that period be approached as having a mentalit very different from our own in particular she argues that the world view of these nobles was shaped by their still largely oral culture and that historians must take this into account if they are to understand for example the nobles volatile loyalties and their close attention to seemingly trivial moments of insult and self aggrandizement

europe has recently experienced a resurgence of honour as a topical theme in various realms of social life court hearings gang fights and in violent reactions to insult however thirty years ago modernization theory contended that notions of honour would become obsolete in modern democracies in this fascinating volume the contributors question the role that honour plays in contemporary society by use of first hand ethnographic accounts from around the world

sociological and anthropological field study of a rural area of southern portugal covers the political and social structure the land tenure system the conflict of interests and labour relations between landowners and rural workers wages bargaining strikes traditional family relationships the role of the church local level public administration patronage and social control the weakness of trade unions the rate of unemployment etc bibliography pp 306 and 307 map references and statistical tables

a historical account of concepts of honor in mexico during the mid to late nineteenth century and the role of those concepts in the development of the public sphere

that kings prelates and even lowly freemen were under certain specified conditions capable of offering protection or peace to

others usually their inferiors is relatively well known that a breach of this protection might entitle or indeed oblige the protector to take action against the violator is similarly well understood however this protective dynamic has rarely received direct scholarly attention despite its being evident in an extraordinary range of contexts the emotional aspects of protection the honour and love associated with the bond it creates and the shame and anger that accompany its breach resonate in both heroic and chivalric ideals whilst in legal fiction at least the king's protection or peace would come to underpin the common law of trespass such a broad sweep taking in social legal religious and cultural elements suggests that protection as a concept may have a wider significance than its marginal role in current historiography would indicate indeed the influence of protection both in forming social bonds and in providing a framework for the legitimate use of force suggests that the concept could serve as a valuable counterpoint to more traditional institutional understandings of power this book explores peace and protection as a fundamental motor of medieval society across a broad geographical and chronological span brings together literary legal and historical studies making use of a wide range of approaches and focuses scholarly attention as never before on the concept of peace and protection viewed in relation to kings and lords charity and mercy and the action of feud and vendetta

this study examines the presence and extent of legal and feud elements in the middle welsh *owein* and the middle english *Yvain* and *Gawayne* the process of feud and the concern for honor along with the sentiment of reciprocity and exchange which inform them are so integral to the cultures which produced *owein* and *Yvain* and *Gawayne* that familiarity with this mentalite is essential to fully appreciate and understand the literature a ribbon of insult and redress runs through each romance the process of fall and redemption the education or re education of the hero present in these romances is informed by notions of insult and redress which characterize societies that feud the welsh were a feuding people and the text has direct legal references feud provides a rationale for adventures easily understood by a contemporary audience because that audience itself practiced the behaviors depicted in the literature or at least understood the sentiment which encouraged them this work will appeal to scholars of medieval literature medieval history and the history of violence in the british isles

this is a study of two topics of central importance in late medieval history the impact of war and the control of disorder making war and making law were the twin goals of the state and the author examines the effect of the evolution of royal government in england and france ranging broadly between 1000 and 1400 he focuses principally on the period c 1290 to c 1360 and compares developments in the two countries in four related areas the economic and political costs of war the development of royal justice the crown s attempt to control private violence and the relationship between public opinion and government action he argues that as france suffered near breakdown under repeated english invasions the authority of the crown became more acceptable to the internal warring factions whereas the english monarchy unable to meet the expectations for internal order which arose partly from its own ambitious claims to be keeper of the peace had to devolve much of its judicial powers in these linked problems of war justice and public order may lie the origins of english constitutionalism and french absolutism

born from traditional models of atonement and modern feminist and liberation theology critiques of these models deceiving the devil provides a contemporary understanding of the question of human evil and the significance of the life and death of jesus

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