

# Journal Of Biblical Literature Vol X Part I

## 1891

Journal of Biblical Literature The Popular Cyclopædia of Biblical Literature Encyclopedia of Biblical Literature Illustrations of Biblical Literature The Cyclopædia of Biblical Literature Jewish Traditions in Early Christian Literature, Volume 4 Jewish Apocalyptic Heritage in Early Christianity Jewish Traditions in Early Christian Literature, Volume 2 Jewish Historiography and Iconography in Early and Medieval Christianity Turmoil, Trauma and Tenacity in Early Jewish Literature The Birth Report Genre in the Hebrew Bible The Magazine of Christian Literature Christian Literature and Review of the Churches List of the Books of Reference in the Reading Room of the British Museum The Bibliographer's Manual of English Literature Animals as Religious Subjects Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature Christian Literature The American Journal of Semitic Languages and Literatures A Critical Dictionary of English Literature, and British and American Authors, Living and Deceased, from the Earliest Accounts to the Middle of the Nineteenth Century A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century A Critical Dictionary of English Literature and British and American Authors John Kitto Kitto, John James Townley John Kitto William Adler Heinz Schreckenberg Nicholas P. L. Allen Timothy D. Finlay John Winter Jones William Thomas Lowndes Celia Deane-Drummond John McClintock Samuel Austin Allibone Samuel Austin Allibone S. Austin Allibone

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Literature Animals as Religious Subjects Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature Christian Literature The American Journal of Semitic Languages and Literatures A Critical Dictionary of English Literature, and British and American Authors, Living and Deceased, from the Earliest Accounts to the Middle of the Nineteenth Century A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century A Critical Dictionary of English Literature and British and American Authors *John Kitto Kitto, John James Townley John Kitto William Adler Heinz Schreckenberg Nicholas P. L. Allen Timothy D. Finlay John Winter Jones William Thomas Lowndes Celia Deane-Drummond John McClintock Samuel Austin Allibone Samuel Austin Allibone S. Austin Allibone*

this encyclopedia of biblical literature is a 6 volume set in 1 book it has over 2 300 entries and more than 300 illustrations it also has a linked table of contents and a full word index at the end of the volume this encyclopedia was designed to furnish a dictionary of the bible not framed as others had been out of old materials but embodying the products of the best and most recent researches in biblical literature in which the scholars of this country and of the continent had been engaged that work the result of an immense labor and research and enriched by the contributions of writers of distinguished eminence in the various departments of sacred literature has been by universal consent pronounced to be the first work of its class and the one best suited to the advanced knowledge of the present day in all the studies connected with theological science but although that encyclopedia is regarded as indispensable to the libraries of all ministers and theological students it has been concluded that a compendious abridgment of its contents embracing all the matter suited to popular and general use might be acceptable to very many whose studies have not created a need for the larger work or whose means do not enable them to secure the possession of it in the present volume an attempt has therefore been made to supply this want by providing such a popular abridgment of the encyclopedia of biblical literature as may be suited to the use of the great body of the religious public and which may be expected to be of essential service to parents and teachers in the important business of biblical education while to many young persons it may serve as an introduction to the more extensive work the original publication is above twice the size of the present the epitome now offered for popular use has been prepared with much care and solicitude by the condensation of most of the matter in the original work and by the entire omission of some

articles which were supposed to be of less interest to the general reader than to the clergyman and the theological student in the work as it here stands is offered such an exhibition of the results of large research without the details and authorities as could not it is believed have been produced had not the larger encyclopedia previously existed and its valuable materials been made available for this service drawn from such a source it is believed that this abridgment will possess the same superiority over popular encyclopedias of this class as the original work confessedly does over those which aspire to higher erudition in the encyclopedia of biblical literature the initials of the writers are annexed to their respective contributions this has not been deemed necessary in the present abridgment but a list is given of all the writers who cooperated with the editor in the production of the original work from which the present compendium has been formed many articles in the larger encyclopedia more especially in the department of natural history are treated under the hebrew or greek form of a word but in the present popular compendium it has been judged better that these articles should appear under the names by which they are represented in the authorized version of the scriptures and take their place in the alphabetical position they hold under these names it remains only to be added that although the editor has taken some part of the labor and has supervised the whole operation the substantial work of the abridgment has been executed by the careful hands of the reverend james taylor d d of glasgow

this volume contains five chapters which investigate the early christian appropriations of jewish apocalyptic material an introductory chapter surveys ancient perceptions of the apocalyses as well as their function authority and survival in the early church the second chapter focuses on a specific tradition by exploring the status of the enoch literature the use of the fallen angel motif and the identification of enoch as an eschatological witness christian transmission of jewish texts a topic whose significance is more and more being recognized is the subject of chapter three which analyzes what happened to 4 5 and 6 ezra as they were copied and edited in christian circles chapter four studies the early christian appropriation and reinterpretation of jewish apocalyptic chronologies especially daniel s vision of 70 weeks the fifth and last chapter is devoted to the use and influence of jewish apocalyptic traditions among christian sectarian groups in asia minor and particularly in egypt taken together these chapters written by four authors offer illuminating examples of how jewish apocalyptic texts and traditions fared in early christianity editors james c vanderkam is lecturing at the university of notre dame william adler is

lecturer at north carolina state university series compendia rerum iudaicarum ad novum testamentum section 1 the jewish people in the first century historical geography political history social cultural and religious life and institutions edited by s safrai and m stern in cooperation with d flusser and w c van unnik section 2 the literature of the jewish people in the period of the second temple and the talmud section 3 jewish traditions in early christian literature

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this volume is written in the context of trauma hermeneutics of ancient jewish communities and their tenacity in the face of adversity i e as recorded in the mt lxx pseudepigrapha the deuterocanonical books and even cognate literature in this regard its thirteen chapters are concerned with the most recent outputs of trauma studies they are written by a selection of leading scholars associated to some degree with the hungaro south african study group here trauma is employed as a useful hermeneutical lens not only for interpreting biblical texts and the contexts in which they were originally produced and functioned but also for providing a useful frame of reference as a consequence these various research outputs each in their own way confirm that an historical and theological appreciation of these early accounts and interpretations of collective trauma and its implications perceived or otherwise is critical for understanding the essential substance of jewish cultural identity as such these essays are ideal for scholars in the fields of biblical studies particularly those interested in the pseudepigrapha the deuterocanonical books and cognate literature

timothy d finlay conducts a comprehensive analysis of all birth reports in the hebrew bible these passages include genealogies stories of annunciation to barren women and prophetic narratives the birth reports may be short but they contribute greatly to the plot book jacket

this book examines one of the most pressing cultural concerns that surfaced in the last decade the question of the place and significance of the animal this collection of essays represents the outcome of various

conversations regarding animal studies and shows multidisciplinary at its very best namely a rigorous approach within one discipline in conversation with others around a common theme the contributors discuss the most relevant disciplines regarding this conversation namely philosophy anthropology religious studies theology history of religions archaeology and cultural studies the first section thinking about animals explores philosophical anthropological and religious perspectives raising general questions about the human perception of animals and its crucial cultural significance the second section explores the intriguing topic of the way animals have been used historically as religious symbols and in religious rituals the third section re examines some christian theological and biblical approaches to animals in the light of current concerns the final section extends the implications of traditional views about other animals to more specific ethical theories and practices

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