

Journal 1955 1962 Reflections On The French Algerian War

British Boer War And The French Algerian Conflict: Counterinsurgency For TodayContesting ViewsThe Politics of Frenchness in Colonial Algeria, 1930-1954The Algerian War in French/Algerian WritingAlgeria and FranceUnsettling French AlgeriaDecolonizing Emotions in French AlgeriaAlgeria and France, 1800-2000The French Algerian WarAlgerian War and the French Army, 1954-62The First French-Algerian War (1830-1848)Decolonization and the French of AlgeriaFrance and the Algerian War, 1954-1962The Invention of DecolonizationThe French Stake in Algeria, 1945-1962Algerian WarThe French Conquest of AlgeriaRepeating RevolutionsThe Algerian War, The Algerian RevolutionAlgeria Major Michael J. Lackman Edward Welch Jonathan Keith Gosnell Jonathan Lewis Dorothy Pickles Benjamin P. Nickels Christiane-Marie Abu Sarah Patricia M. E. Lorcin Joshua Oster Martin S. Alexander Mansour Ahmad Abou-Khamseen Sung-Eun Choi Martin S. Alexander Todd Shepard Tony Smith Kelly Mass George Brenton Laurie Timothy Scott Johnson Natalya Vince Martin Evans British Boer War And The French Algerian Conflict: Counterinsurgency For Today Contesting Views The Politics of Frenchness in Colonial Algeria, 1930-1954 The Algerian War in French/Algerian Writing Algeria and France Unsettling French Algeria Decolonizing Emotions in French Algeria Algeria and France, 1800-2000 The French Algerian War Algerian War and the French Army, 1954-62 The First French-Algerian War (1830-1848) Decolonization and the French of Algeria France and the Algerian War, 1954-1962 The Invention of Decolonization The French Stake in Algeria, 1945-1962 Algerian War The French Conquest of Algeria Repeating Revolutions The Algerian War, The Algerian Revolution Algeria Major Michael J. Lackman Edward Welch Jonathan Keith Gosnell Jonathan Lewis Dorothy Pickles Benjamin P. Nickels Christiane-Marie Abu Sarah Patricia M. E. Lorcin Joshua Oster Martin S. Alexander Mansour Ahmad Abou-Khamseen Sung-Eun Choi Martin S. Alexander Todd Shepard Tony Smith Kelly Mass George Brenton Laurie Timothy Scott Johnson Natalya Vince Martin Evans

military historical case studies provide insight for military planners military planners cannot afford to ignore history when planning in today s complex environment this thesis analyzes military doctrinal changes and adaptation during britain s boer war and the french counterinsurgency war in algeria the boer war serves as an example of doctrinal change during a counterinsurgency campaign the french experience demonstrates the difficult task of fighting against an ambiguous enemy who uses

terrorism as its primary tactic a counterinsurgency comparison and analysis focuses on three issues present in both case studies population control measures operational tactics and the civil military operations the conclusion offers solutions to the military situation today based on the british and french counterinsurgency this thesis argues history provides us military planners with the background to develop a successful counterinsurgency strategy for today s environment

this study investigates how relations between france and algeria have been represented and contested through visual means since the outbreak of the algerian war in 1954

an examination of french citizenship and cultural identity in algeria during the last quarter century of colonial rule in recent years a multicultural society and changing conceptions of french identity have been the source of considerable debate in scholarship literature and the media in france this book examines equally contested definitions of french identity from the past but not those forged within the borders of the french hexagon as french geographic space is sometimes called it is the study of french sentiment in colonial algeria of the 1930s 1940s and 1950s during the last quarter century of colonial rule in north africa it seeks to uncover elements of french identity that were generated past the pyrenees and the alps beyond the bordering atlantic ocean english channel and mediterranean sea outside the physical space so central to frenchness it asks whether far reaching state institutions could transform indigenous and settler populations in colonial algeria europeans jews and muslims into french men and women it examines what these individuals wrote of french sentiment in colonial algeria did they articulate alternative definitions of french identity the colonial periphery is clearly quite central to france sevolving postcolonial sense of self colonial algerian heterogeneity and the country s unique relationship to france make it an especially rich site in which to study french national and cultural identities french military conquest and the occupation of the north african coast established one of the oldest and largest settler colonies within the french empire unlike other colonies algeria lay relatively close to metropolitan france a daylong journey by ship from marseilles no colony other than algeria was granted french departmental status no other land administered under the auspices of the french empire had as numerous a european settler population many of whom became naturalized french citizens this study suggests that although algeria had become officially french algerie française even at the pinnacle of its acceptance was more diverse and more contested than its title suggests

this book will enlighten readers on the importance of literature in contributing to historical knowledge will provide readers with comprehensive understanding of the development of writing by french authors of algerian origin from its emergence in the 1980s to the present day emphasizes the contemporary relevance of the algerian war

and the afterlives of empire on twenty first century society and culture

beginning as a small seemingly insignificant rebellion in 1954 the algerian struggle for independence assumed such proportions that it strangled france s foreign policy threatened her international relations poisoned the political atmosphere and toppled one government after another in this book first published in 1963 a specialist on french affairs assesses the impact on france of the algerian problem the various attempts to solve that problem and the implications of the solution finally found it is a study of conflict a careful consideration of the interaction between internal politics and a peculiarly difficult external problem and most of all an objective and lucid presentation of the essential elements of a tragic episode in french history

alongside the diplomatic struggles of the early cold war european politicians worked to shape emotions about the postwar order advocating fear of communism and hope for postwar recovery in this context the french empire in north africa emerged as one important emotional battleground where algerian nationalists and anti colonial campaigners challenged french narratives about imperial pride and native hysteria during the algerian war 1954 1962 emotions thus became a pivotal part of the independence struggle accordingly decolonizing emotions tracks affective politics during the revolution focusing on members of the front de libération nationale fln combattants de la libération cdl and jeune résistance delving into the manifestos poetry and personal diaries of anti colonial activists the book reveals a rich world of transgressive sentiments emotional exile and affective border crossings the stories that surface show how algerians used biopower to combat an affective regime that refused native populations the right to be angry the book further chronicles how europeans complicated ideas of humanitarian pity and confronted the french production of political apathy it is a history that holds modern relevance speaking to contemporary debates over race relations and national pride the pathologizing of muslim emotions and the contested process of how myths die demythologization

the relationship between algeria and france that formed during the 132 years of colonial rule did not end in 1962 when algeria gained its independence this long period of occupation left an indelible mark on the social fabric of both societies one that continues to influence their cultures identities and politics wide ranging in scope yet complementary in focus the essays deftly convey the extent to which the french colonial experience in algeria resonates on both sides of the mediterranean young and established scholars shed light on the linguistic cultural and social mechanisms of violence remembrance forgetting fantasy nostalgia prejudice mythmaking and fractured identity addressing the nature of franco algerian relations through such topics as migration displacement settler colonialism racism and sexuality these essays provide an important contribution to postcolonial studies cultural studies and north african history with renewed public debate surrounding the two countries

shared past and their interwoven communities today this volume will be indispensable for anyone with an interest in the relations between algeria and france and the literature on memory and nostalgia

the algerian war 1954 62 was one of the most prolonged and violent examples of decolonization at times horribly savage it was an undeclared war in the sense that no formal declaration of hostilities was ever made bringing to an end one hundred and thirty two years of french rule the algerian struggle caused the fall of six french prime ministers the collapse of the fourth republic and expulsion of one million french settlers this volume bringing together leading experts in the field focuses on one of the key actors in the drama the french army they show that the algerian war was just as much about conflicts of ideas beliefs and loyalties as it was about simple military operations in this way the collection goes beyond polemic and recrimination to explore the many and varied nuances of what was one of the historically most important of the grand style colonial wars

in 1962 almost one million people were evacuated from algeria france called these citizens repatriates to hide their french algerian origins and to integrate them into society this book is about repatriation and how it became central to france s postcolonial understanding of decolonization the algerian past and french identity

the french army s war in algeria has always aroused passions this book does not whitewash the atrocities committed by both sides rather it focuses on the conflict itself a perspective assisted by the french republic s official admission in 1999 that what happened in algeria was indeed a war

in this account of the algerian war s effect on french political structures and notions of national identity todd shepard asserts that the separation of algeria from france was truly a revolutionary event with lasting consequences for french social and political life for more than a century algeria had been legally and administratively part of france after the bloody war that concluded in 1962 it was other its eight million algerian residents deprived of french citizenship while hundreds of thousands of french pieds noirs were forced to return to a country that was never home this rupture violated the universalism that had been the essence of french republican theory since the late eighteenth century shepard contends that because the amputation of algeria from the french body politic was accomplished illegally and without explanation its repercussions are responsible for many of the racial and religious tensions that confront france today in portraying decolonization as an essential step in the inexorable tide of history the french state absolved itself of responsibility for the revolutionary change it was effecting it thereby turned its back not only on the french of algeria muslims in particular but also on its own republican principles and the 1958 constitution from that point onward debates over assimilation

identity and citizenship once focused on the algerian province colony have troubled france itself in addition to grappling with questions of race citizenship national identity state institutions and political debate shepard also addresses debates in jewish history gender history and queer theory

the foundations of the algerian war were laid more than a century before the first shots were fired in november 1954 rooted in the peculiar nature of french colonization in north africa and the complex relationship between colonizers and colonized that developed over generations unlike other french colonies that maintained clear distinctions between metropolitan france and overseas territories algeria was legally incorporated as an integral part of france itself divided into three départements that were theoretically equal to any department in mainland france this administrative fiction would prove to be both the source of french determination to retain algeria and the fundamental contradiction that made peaceful resolution of nationalist demands nearly impossible the french conquest of algeria began in 1830 when charles x s government seeking to distract attention from domestic political troubles launched an expedition against the regency of algiers under the pretext of suppressing piracy and collecting debts what began as a limited military action gradually expanded into a full scale colonial occupation that required decades of brutal warfare to complete the resistance led by figures like emir abd al qadir demonstrated from the beginning that the indigenous population would not accept foreign domination without fierce struggle establishing patterns of guerrilla warfare and harsh repression that would resurface with devastating effect more than a century later the settler society that emerged in algeria during the nineteenth century created a unique colonial situation that differed markedly from other european imperial possessions the colons as the european settlers were known developed their own distinct identity that was neither fully french nor authentically algerian but something new and fiercely protective of its privileged position

repeating revolutions examines how activists intellectuals social scientists and historians looked to france s revolutionary past to negotiate algeria s struggle for decolonization from the 1930s to the 1960s the french empire justified their claims over algeria in part through messages of universal progress marked by the political visions tied to the french revolution supporters of algerian independence confronted those historical claims by identifying the algerian cause with the french revolution and by highlighting the apparent contradictions between the history of 1789 and imperial rule far right activists meanwhile saw the movement to decolonize algeria as another manifestation of the revolutionary disorder stemming from the french revolution behind these analogies lay broader changes in the study of north african society and contemporary political relevance of the french revolution the focus on analogies to the french revolution puts different sets of actors in conversation with

one another and offers a fresh take on how people's experiences and expectations changed throughout the Algerian War. This book will appeal to readers interested in the intellectual history of decolonization, the historiography of the French Revolution, the historiography of North African studies, and questions of historical comparison and conceptual change. The introduction of this book is freely available as a downloadable open access PDF at taylorfrancis.com under a Creative Commons Attribution Non-Commercial No Derivatives CC BY NC ND 4.0 license.

This book provides a new analysis of the contested history of one of the most violent wars of decolonisation of the twentieth century. The Algerian War, the Algerian Revolution between 1954 and 1962, it brings together an engaging account of its origins, course and legacies with an incisive examination of how interpretations of the conflict have shifted and why it continues to provoke intense debate. Locating the war in a century long timeframe stretching from 1914 to the present it multiplies the perspectives from which events can be seen. The pronouncements of politicians are explored alongside the testimony of rural women who provided logistical support for guerrillas in the national liberation front. The broader context of decolonisation and the Cold War is considered alongside the experiences of colonised men serving in the French army. Unpacking the historiography of the end of a colonial empire, the rise of anti-colonial nationalism and their post-colonial aftermaths it provides an accessible insight into how history is written.

Invaded in 1830 and populated by one million settlers who co-existed uneasily with nine million Arabs and Berbers, Algeria was different from other French colonies because it was administered as an integral part of France. In theory no different from Normandy or Brittany, the depth and scale of the colonization process explains why the Algerian War of 1954 to 1962 was one of the longest and most violent of the decolonization struggles. An undeclared war in the sense that there was no formal beginning of hostilities, the conflict produced huge tensions that brought down four governments. Ended the Fourth Republic in 1958 and mired the French army in accusations of torture and mass human rights abuses. In carefully re-examining the origins and consequences of the conflict, Martin Evans argues that it was the socialist-led Republican Front in power from January 1956 until May 1957 which was the defining moment in the war rather than the later administration under De Gaulle predicated on the belief in the universal civilizing mission of the Fourth Republic. Coupled with the conviction that Algerian nationalism was feudal and religiously fanatical in character, the Republican Front dramatically intensified the war in the spring of 1956 drawing upon previously classified archival sources as well as new oral testimonies. France's undeclared war is the first major English language history of the Algerian conflict in a generation. Throughout, Martin Evans underlines the ultimately irreconcilable conflict of values between the Republican Front and Algerian nationalism, explaining how this

clash produced patterns of thought and action such as the institutionalization of torture and the raising of pro french muslim militias which tragically polarized choices and framed all stages of the conflict

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