

Johannes Xxiii Geistliches Tagebuch

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ehrenamt und engagement sind in aller munde die sozialwissenschaften machen auf engagementpotentiale aufmerksam die politik fördert und fordert das engagement der bürger die kirchen und kirchlichen organisationen sind ohne engagement nicht denkbar ehrenamt und engagement sind sozialwissenschaftliche kategorien welche theologisch bedacht und gefüllt werden müssen hier setzt die vorliegende arbeit an herangezogen werden dazu aktuelle diskussionen um den strukturwandel der kirche die wiederentdeckung der laien und ihre bedeutung als christen für die welt sowie aspekte der befreiungs und charismentheologie

jubiläen können ein ereignis verjüngen oder verabschieden der autor nimmt daher das jubiläum 50 jahre zweites vatikanisches konzil zum anlass dessen bedeutung für die heutige theologie und kirchliche praxis zu reflektieren anhand ausgewählter themen bringt er die texte des konzils neu ins bewusstsein und stellt ihr potential für heute heraus denn aus der soliden kenntnis der texte können christen von heute die kirche und welt von morgen dem evangelium gemäß gestalten das konzil hat dazu türen geöffnet

keine ausführliche beschreibung für jesus christus v katechismuspredigt verfügbar

das ii vaticanum hat das selbstverständnis der katholischen kirche und ihr verhältnis zur welt von heute neu bestimmt dabei hat es unterschiedliche metaphern und bilder geprägt die breit rezipiert wurden u a volk gottes zeichen der zeit hierarchie der wahrheiten kirche der armen sakrament des heils renommierte fachleute stellen diese konzilsmetaphern vor und fragen nach deren potential auch in gegenwart und zukunft orientierung zu geben

der band entwickelt die idee der widerstandskraft von innen aus der christlichen tradition heraus anhand wichtiger gestalten der christentumsgeschichte legt der autor strukturen der innerlichkeit des inneren wachstums der widerstandskraft resilienz dar und zeigt jene ressourcen auf die nicht dem physischen und psychischen sondern dem geistigen epistemische resilienz entspringen

includes entries for maps and atlases

the correspondence between hannah arendt and karl jaspers begins in 1926 when the twenty year old arendt studied philosophy with jaspers in heidelberg it is interrupted by arendt s emigration and jasper s inner emigration and resumes in the fall of 1945 from then until jaspers s death in 1969 the initial teacher student relationship develops into a close friendship three countries figure prominently in the correspondence germany israel and the united states among the topics are fascism the atom bomb and the threat of global destruction german guilt for the holocaust jewishness the state of israel american politics and american universities the eichmann trial in jerusalem arendt and jaspers discuss people both famous and obscure they gossip joke complain and argue they commiserate with each other over the illnesses and infirmities of old age and they converse about the world s great philosophers spinoza kant marx max weber heidegger here is a fascinating dialogue between a woman and a man a jew and a german a questioner and a visionary both uncompromising in their examination of our troubled century

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