

Jesus Is Lord Christology Yesterday And Today

Jesus is Lord Jesus Christ Our Lord The Beginnings of Christology, Together with The Lord's Supper as a Christological Problem Jesus the Lord of Glory The Future of Christology Christ the Lord The Divinity of Our Lord and Saviour Jesus Christ The Divinity of Our Lord and Saviour Jesus Christ. Eight Lectures Preached Before the University of Oxford in the Year 1866, on the Foundation of the Late Rev. John Bampton, M.A., Canon of Salisbury Jesus Is Lord! The Christology of the Epistle to the Hebrews The divinity of our Lord and Saviour Jesus Christ; 8 lects. preached before the University of Oxford in 1866, on the foundation of J. Bampton The Christology in the Apostolic Fathers An Evangelical Christology The Divinity of Our Lord and Saviour Jesus Christ: An Examination of Canon Liddon's Bampton Lectures on the Divinity of Our Lord and Saviour Jesus Christ The Literary World The Christology of St. Paul The Gospel of the Hellenists Christology Explorations in Christology Systematic Theology Donald Macleod C. Norman Kraus Willi Marxsen Donald E. BATTLE Abraham J. Malherbe Harold Hamlyn Rowdon Henry Parry Liddon Henry Parry Liddon Thomas Zanzig Harris Lachlan MacNeill Henry Parry Liddon Alonzo Rosecrans Stark Bernard Lawrence Ramm Henry Parry Liddon Sydney Nowell Rostron Benjamin Wisner Bacon Geevarghese Chediath John Anthony Sullivan John Miley Jesus is Lord Jesus Christ Our Lord The Beginnings of Christology, Together with The Lord's Supper as a Christological

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donald macleod is able to explain complex thoughts with simplicity and clarity this is his contribution to the debate on christology

in response to readers comments this revised edition provides helpful clarifications charts and expanded notes and references kraus in a theological description of jesus christ offers answers to questions of jesus identity and the nature of the revelation salvation which came through him this anticipates his volume god our savior dealing with implications of

christ's revelation for other data of theology such as god humankind the holy spirit church and eschatology for many years the idea of vicarious suffering to atone for the sins of humanity has not been self evident in western culture to say nothing of the cultures of asia western theologians have presupposed roman categories of guilt and legal penalty as the framework for their explanations however this has been unsatisfactory in cultures where social tradition and shame are primary moral sanctions observing that the biblical cultural context was more oriented to shame than to a legal concept of guilt kraus has reinterpreted the meaning and efficacy of the cross as the means of god's salvation such a reinterpretation requires that one also reevaluate the theological definition of jesus person how one understands what he did for us is closely related to how one understands who he was his identity and role mutually impact each other thus one must ask who was this one who reconciled us to god by suffering the shame of our sin in answer kraus finds concepts of self identity and self revelation most helpful jesus the self revelation of god to us is god giving himself to us that self revelation comes as a self giving and only in the form of a genuinely personal historical and human relationship in all of this the author intends to present an authentically biblical picture of jesus but in the context of modern language and thought forms

this ultimate christology dr donald e battle's biblical christian theology is the study of the true god it is the consolidation of christology and theology that concentrates primarily upon the texts of the holy bible old testament and new testament biblical christian theology is the perfect unification of god the father god the son god the holy spirit the lord jesus christ is recognized as the creator of the universe and the only savior christian theologians use biblical hermeneutics and exegesis rational analysis and argument to determine sound biblical doctrines dr donald e battle's teachings are concise practical

and understandable so everyone can learn who jesus christ really is

the life ministry message and meaning of jesus

the classical hellenic concept of god as self consistent incapable of internal mutability and passionality is rejected by process theologians on the basis of the immediacy of lived experience and the biblical witness all actual reality is relational process theologians attempt to arrive at modern christological statements which would do justice to the central intention of traditional creedal affirmations if christ can be considered the image of creative transformation in the context of contemporary theological pluralism even paul tillich s category of existentialist ontology is adaptable the cosmological image of christ is compatible with the ontological symbol of new being in jesus as the christ the consequences for exploratory christological affirmations to account for god s unique presence in jesus the christ are appealing to modernity

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