

Islamic Jurisprudence

Jihadism Revisited Shari'a and Life Human Rights Commitments of Islamic States Feminism, Law, and Religion Alternative Islamic Discourses and Religious Authority Modern Arabic Literature Principles of Islamic Jurisprudence Islamic Jurisprudence - 3rd Edition Islamic Jurisprudence Uṣūl-i Fiqh An Outline of Islamic Jurisprudence Shariah: Islamic Law THE SCIENCE OF THE PRINCIPLES OF ISLAMIC JURISPRUDENCE (THE METHODOLOGY OF ISLAMIC LAW) Sharī'ah Islamic Jurisprudence The Early Development of Islamic Jurisprudence The Objectives of Islamic Law The Principles of Islamic Jurisprudence: Command of the Sharī'ah and juridical norm Thirty Principles of Islamic Jurisprudence Introduction to Shariah and Islamic Jurisprudence Rüdiger Lohlker Uriya Shavit Paul McDonough Professor Elizabeth R Schiltz Dr Carool Kersten Reuven Snir Mohammad Hashim Kamali Imran Ahsan Khan Nyazee Kemal A. Faruki Imran Ahsan Khan Nyazee Yahaya Yunusa Bambale a rahman i doi ABDELWAHAB KHALLAF Abdur Rahman I. Doi Imran Ahsan Khan Nyazee Muhammad al-āhir Ibn Āshūr Ahmad Hasan Sayyid Fadhel Hosseini Milani Mohammad Akram Laldin

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studying jihadism is an endeavor facing several problems for many researchers and the reading public it is difficult to accept that jihadists do have a theology of their own and not some kind of ideology understanding that a phenomenon of communication that is done to a large extent in arabic is not to be understood if research is done communication translated into or written in english saying it is all out there in the internet without understanding internet

communication will help to understand terrorist phenomena like jihadism ignoring that there is jihadism is and al qaida will guarantee that research will not be able to see the broad range of jihadism last but not least research not interested in the technologies practices etc jihadists use to commit terrorist attacks cannot claim to study jihadism the contributions in this book provide knowledge in all these fields based on arabic language sources theological aspects internet communication groups usually ignored the role of infographics technical aspects and covert and intelligence actions

drawing on five years of field studies in pragmatic and dogmatic inclined mosques across europe sharia and life explores how muslims engage with sharia norms in general and specifically with the challenges they face as muslims living in majority non muslim societies the book examines how fatwas advice on sharia related matters are quoted negotiated paraphrased contested or ignored in mosques on the internet and elsewhere it also analyses individual strategies external to religio legal discourse through which muslims mitigate conflicts between interpretations of sharia and everyday life among the issues discussed in the book are financial transactions education the workplace sports electoral participation christmas greetings proselytizing and the legitimacy of choosing to live in a non muslim country shifting the focus from the authors and texts of fatwas to their recipients sharia and life gives voice to those often left voiceless and demonstrates the great discretion and flexibility with which tensions between sharia and life are resolved

this book examines the legal nature of islamic states and the human rights they have committed to uphold it begins with an overview of the political history of islam and of islamic law focusing primarily on key developments of the first two centuries of islam building on this foundation the book presents the first study into islamic constitutions to map the relationship between sharia and the state in terms of institutions of governance it then assesses the place of islamic law in the national legal order of all of today's islamic states before proceeding to a comprehensive analysis of those states' adherence to the un human rights treaties and finally a set of international human rights declarations made jointly by islamic states throughout the focus remains on human rights having examined islamic law first in isolation then as it reflects into state structures and national constitutional orders the book provides the background necessary to understand how an islamic state's treaty commitments reflect into national law in this endeavour the book unites three strands of analysis the compatibility of sharia with the human rights enunciated in un treaties the patterns of adherence of islamic states with those treaties and the compatibility of international islamic human rights declarations with un standards by exploring the international human rights commitments of all islamic states within a single analytical framework this book will appeal to international human rights and constitutional scholars with an interest in islamic law and states it will also be useful to readers with a general interest in the relationships between sharia islamic states and internationally recognised human rights

with contributions from some of the most prominent voices writing on gender law and religion today this book illuminates some of the conflicts at the

intersection of feminism theology and law among the themes discussed are the cross over between religious and secular values and assumptions in the search for a just jurisprudence for women the application of theological insights from religious traditions to legal issues at the core of feminist work feminist legal readings of scriptural texts on women s rights and the place that religious law has assigned to women in ecclesiastic life the book is essential reading for legal and religious academics and students working in the area of gender and law or law and religion

like anywhere else the present day islamic world too is grappling with modernity and postmodernity secularisation and globalisation muslims are raising questions about religious representations and authority this has given rise to the emergence of alternative islamic discourses which challenge binary oppositions and dichotomies of orthodoxy and heterodoxy continuity and change state and civil society it also leads to a dispersal of authority a collapse of existing hierarchical structures and gender roles this book further argues that the centre of gravity of many of these alternative islamic discourses is shifting from the arabic speaking heartland towards the geographical peripheries of the muslim world and expatriate muslims in north america and europe at the same time in view of recent seismic shifts in the political constellation of the middle east the trends discussed in this book hold important clues for the possible direction of future developments in that volatile part of the muslim world

the study of arabic literature is blossoming this book provides a comprehensive theoretical framework to help research this highly prolific and diverse production of contemporary literary texts based on the achievements of historical poetics in particular those of russian formalism and its theoretical legacy this framework offers flexible transparent and unbiased tools to understand the relevant contexts within the literary system the aim is to enhance our understanding of arabic literature throw light on areas of literary production that traditionally have been neglected and stimulate others to take up the fascinating challenge of mapping out and exploring them

islamic jurisprudence or usul al fiqh provides the foundation for any meaningful study of islamic law the present book has been in the field for more than a decade and has received a positive response from many quarters it is used as a textbook in a number of university courses over the years however students have shown an eagerness to know more they have raised many questions whose answers the book did not provide a catalogue of the questions asked and those not asked gave rise to the need to revise the book the present third edition of the book has therefore been revised and three chapters at the end have been completely rewritten

the dearth of materials in the english language in the somewhat complex subject matter of classical jurisprudence is addressed in this study it highlights the

uniqueness of Islamic jurisprudence as a developed system because of its exactitude in terms of meaning, province, and scope. The book serves as an introductory text on the basic principles of Islamic jurisprudence for judges, lawyers, academicians, especially law lecturers, students of law, specialising in Islamic law, and the general public. The contents cover introduction to Islamic jurisprudence, Shari'ah, Islamic law, obligations and duties, created by the Hukm rule of law, declaratory rule, Hukm wad'i, legal capacity, Ahliyyah, Haqq, the sources of Islamic law, the primary sources, Holy Qur'an as the primary source, Ijma' (consensus of opinion), the secondary sources, Istihsab, juristic equity or preference, Maslahah, Mursalah, or Istislah, considerations of public interest or extended analogy, Istishab, presumption of continuity, Urf, custom, Sadd al-Dhara'i, Ijtihad, bibliography, and index.

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