Islamic Jurisprudence

Jihadism RevisitedHuman Rights Commitments of Islamic StatesShariʿa and LifeFeminism, Law, and ReligionAlternative Islamic Discourses and Religious AuthorityModern Arabic LiteraturePrinciples of Islamic JurisprudenceIslamic JurisprudenceTHE SCIENCE OF THE PRINCIPLES OF ISLAMIC JURISPRUDENCE (THE METHODOLOGY OF ISLAMIC LAW)Islamic JurisprudenceThe Principles of Islamic Jurisprudence: Command of the Sharīʿah and juridical normSharīʿahIslamic Jurisprudence and the Rule of Necessity and NeedThe Early Development of Islamic JurisprudenceIslamic Jurisprudence and the Rule of Necessity and NeedIntroduction to Shariah and Islamic JurisprudenceIslamic LawIslamic JurisprudenceThirty Principles of Islamic JurisprudenceIslamic Jurisprudence Rüdiger Lohlker Paul McDonough Uriya Shavit Professor Elizabeth R Schiltz Dr Carool Kersten Reuven Snir Mohammad Hashim Kamali Kemal A. Faruki ABDELWAHAB KHALLAF Imran Ahsan Khan Nyazee Ahmad Hasan Abdur Rahman I. Doi Mohammad Muslehuddin Muhammad Muslehuddin Mohammad Akram Laldin Sayyid Fadhel Hosseini Milani Majid Khadduri

studying jihadism is an endeavor facing several problems for many researchers and the reading public it is difficult to accept that jihadists do have a theology of their own and not

some kind of ideology understanding that a phenomenon of communication that is done to a large extent in arabic is not to be understood if research is done communication translated into or written in english saying it is al out there in the internet without understanding internet communication will help to understand terrorist phenomena like jihadism ignoring that there is jihadism is and al qa ida will guarantee that research will not be able to see the broad range of jihadism last but not least research not interested in the technologies practices etc jihadists use to commit terrorist attacks cannot claim to study jihadism the contributions in this book provide knowledge in all these fields based on arabic language sources theological aspects internet communication groups usually ignored the role of infographics technical aspects and covert and intelligence actions

this book examines the legal nature of islamic states and the human rights they have committed to uphold it begins with an overview of the political history of islam and of islamic law focusing primarily on key developments of the first two centuries of islam building on this foundation the book presents the first study into islamic constitutions to map the relationship between sharia and the state in terms of institutions of governance it then assesses the place of islamic law in the national legal order of all of today s islamic states before proceeding to a comprehensive analysis of those states adherences to the un human rights treaties and finally a set of international human rights declarations made jointly by islamic states throughout the focus remains on human rights having examined islamic law first in isolation then as it reflects into state structures and national constitutional orders the book provides the background necessary to understand how an islamic state s treaty commitments reflect into national law in this endeavour the book unites three strands of analysis the compatibility of sharia with the human rights enunciated in un treaties the patterns of adherence of islamic states with those treaties and the compatibility of international islamic human rights declarations with un standards by exploring the international human rights commitments of all islamic states within a single analytical framework this book will appeal to international human rights and constitutional scholars with an interest in islamic law and states it will also be useful to readers with a general interest in the relationships between sharia islamic states and internationally recognised human rights

drawing on five years of field studies in pragmatic and dogmatic inclined mosques across europe shariʿa and life explores how muslims engage with shariʿa norms in general and specifically with the challenges they face as muslims living in majority non muslim societies the book examines how fatwas advice on shariʿa related matters are quested negotiated

paraphrased contested or ignored in mosques on the internet and elsewhere it also analyses individual strategies external to religio legal discourse through which muslims mitigate conflicts between interpretations of shariʿa and everyday life among the issues discussed in the book are financial transactions education the workplace sports electoral participation christmas greetings proselytizing and the legitimacy of choosing to live in a non muslim country shifting the focus from the authors and texts of fatwas to their recipients shariʿa and life gives voice to those often left voiceless and demonstrates the great discretion and flexibility with which tensions between shariʿa and life are resolved

with contributions from some of the most prominent voices writing on gender law and religion today this book illuminates some of the conflicts at the intersection of feminism theology and law among the themes discussed are the cross over between religious and secular values and assumptions in the search for a just jurisprudence for women the application of theological insights from religious traditions to legal issues at the core of feminist work feminist legal readings of scriptural texts on women s rights and the place that religious law has assigned to women in ecclesiastic life the book is essential reading for legal and religious academics and students working in the area of gender and law or law and religion

like anywhere else the present day islamic world too is grappling with modernity and postmodernity secularisation and globalisation muslims are raising questions about religious representations and authority this has given rise to the emergence of alternative islamic discourses which challenge binary oppositions and dichotomies of orthodoxy and heterodoxy continuity and change state and civil society it also leads to a dispersal of authority a collapse of existing hierarchical structures and gender roles this book further argues that the centre of gravity of many of these alternative islamic discourses is shifting from the arabic speaking heartland towards the geographical peripheries of the muslim world and expatriate muslims in north america and europe at the same time in view of recent seismic shifts in the political constellation of the middle east the trends discussed in this book hold important clues for the possible direction of future developments in that volatile part of the muslim world

the study of arabic literature is blossoming this book provides a comprehensive theoretical framework to help research this highly prolific and diverse production of contemporary literary texts based on the achievements of historical poetics in particular those of russian formalism and its theoretical legacy this framework offers flexible transparent and unbiased tools to understand the relevant contexts within the literary system the aim is to enhance our

understanding of arabic literature throw light on areas of literary production that traditionally have been neglected and stimulate others to take up the fascinating challenge of mapping out and exploring them

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