

Introduction To Systematic Theology

the christian church has a long tradition of systematic theology that is of studying biblical teaching on centrally important doctrines such as the word of god redemption and jesus christ wayne grudem s bestselling systematic theology has several distinctive features a strong emphasis on the scriptural basis for each doctrine clear writing with technical terms kept to a minimum a contemporary

approach treating subjects of special interest to the church today a friendly tone appealing to the emotions and the spirit as well as the intellect frequent application to life resources for worship within each chapter bibliographies in each chapter that cross reference subjects to a wide range of other systematic theologies

originally published in 1949 and then revised in 1979 this comprehensive introduction to systematic theology has well served countless students and pastors for more than half a century in this paperback edition it will continue to instruct serious students of the bible and theology following two introductory chapters delineating the nature necessity possibility and divisions of theology henry clarence thiessen systematically address a wide range of subjects in eight major sections theism bibliography theology anthropology soteriology ecclesiology angelology and eschatology also included are two specialized indexes for further study an index of subjects and an index of scriptural references that includes over 4 000 entries

this new edition of systematic theology by wayne grudem is one of the most important resources for helping you understand scripture and grow as a christian the most widely used resource of the last 25 years in its area systematic theology has been thoroughly revised and expanded for the first time while retaining the features that have made it the standard in its field clear explanations an emphasis on each doctrine s scriptural basis and practical applications to daily life with nearly 250 pages of new content and revisions this new edition now includes the following distinctive features updated analysis of recent controversies within evangelical theology including the eternal relationship between the father and the son in the trinity the role of women in the church miraculous gifts of the holy spirit and contemporary worship music new discussion and critiques of recent theological controversies situated outside of traditional evangelical theology such as open theism the new perspective on paul molinism or middle knowledge free grace theology and the preterist view of christ s second coming completely revised chapter on the clarity of scripture completely revised chapter on creation and evolution including a longer critique of theistic evolution and an extensive discussion on the age of the earth new discussion of how biblical inerrancy applies to some specific problem verses in the gospels additional material explaining evangelical protestant differences with roman catholicism protestant liberalism and mormonism completely updated bibliographies all scripture quotations updated from rsv to esv updated section on contemporary worship music numerous other updates and corrections part of the brilliance of systematic theology has been its simplicity and ease of use each chapter follows the same structure discussion of the doctrine being considered an explanation of that doctrine s biblical support and possible objections

followed by personal application and key terms to know for personal growth chapters also include a scripture memory passage references to other literature on the topic and suggested hymns and worship songs if you think theology is hard to understand or boring then this new edition of systematic theology will change your mind

the oxford handbook of systematic theology brings together a set of original and authoritative accounts of all the major areas of current research in christian systematic theology offering a thorough survey of the state of the discipline and of its prospects for those undertaking research and teaching in the field the handbook engages in a comprehensive examination of themes and approaches guiding the reader through current debates and literatures in the context of the historical development of systematic theological reflection organized thematically it treats in detail the full array of topics in systematic theology as well as questions of its sources and norms its relation to other theological and non theological fields of enquiry and some major trends in current work each chapter provides an analysis of research and debate on its topic the focus is on doctrinal rather than historical questions and on major rather than ephemeral debates the aim is to stimulate readers to reach theological judgements on the basis of consideration of the range of opinion drawn from europe the uk and north america the authors are all leading practitioners of the discipline readers will find expert guidance as well as creative suggestions about the future direction of the study of christian doctrine

the publication of volume 3 of german theologian wolfhart pannenberg s systematic theology completes the english edition of a work that will surely come to stand as one of the lasting theological statements of the twentieth century

this landmark edition combines berkhof s standard systematic treatment of the doctrines of the reformed faith his magnum opus with his introduction to systematic theology written in a scholarly yet simple style and completely outlined and indexed the work includes a thorough bibliography and questions for further study follow each section a new preface by richard a muller explains the relation and importance of berkhof s prolegomena to the rest of his systematic theology

christian doctrine mcclendon tells us is no laundry list of propositions to be believed but is rather an essential practice of the church doctrines are those shared convictions which the church must teach and live out if it is to be the church the author rejects the prevailing assumptions stemming from the rationalism of the enlightenment and redefines theology as a discipline within the context of particular religious beliefs and practices of concrete believing communities mcclendon ties the reading of scripture to the

community's understanding of itself and its own mission

Guarino argues in this book that the doctrinal form of the Christian faith in its essential characteristics calls for certain theoretical exigencies. This is to say that the proportion and beauty of the form is not served or illuminated by simply any presuppositions rather a determinate understanding of first philosophy of the nature of truth of hermeneutical theory of the predication of language and mutual correlation is required if Christian faith and doctrine are to maintain a recognizable and suitably mediative form. Failing to adduce specific principles will lead either to a simple assertion of Christian truth in which case the form of Christianity becomes less intelligible and attractive or one will substitute a radically changed form which is itself inappropriate for displaying the fundamental revelatory narrative of faith. The house of Christian faith possesses a certain proportion of structure. The form will sag badly if one removes an undergirding item or if one beam is replaced with another of variable shape or size. The form's beauty will either be obscured no longer clearly visible or the form will become something quite different no longer architectonically related to what was originally the case. The intention of this book is to discuss those doctrinal characteristics considered fundamental to the Christian faith as protective of its revelatory form and concomitantly to examine the theoretical principles required if such form is to remain both intelligible and beautiful.

The task of theology is to translate the priceless message of the gospel of Christ from its ancient sources into current experiences and patterns of thought. In this first volume the author presents a lucid and accessible account of the word of God and challenges his readers to find their own responses to this message. In volume II he interprets the classical assertions of the Christian faith in terms of God's creative and redemptive project.

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