

Introduction A La Pensee Philosophique Allemande Depuis Nietzche

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maurice merleau ponty is the giant phenomenologist of his time in the entire french speaking world he is not an epistemologist nor a moralist for him the beginning of the beginning is human flesh the flesh becomes word the word becomes flesh and both die there is science and there is experience perception the mother is the latter they aren t contradictory but complete and depend on each other with regard to language for him there are words and there is grammar a word is never empty but carries its own weight even a lie is full of meaning liberty resides in grammar an individual function and independent from books it s in the grammar where singularity lives

thinking and talking are the same wherever there is human life there is meaning and that is irrespective of age culture religion education or social position merleau ponty is not a marxist nor a communist according to him history is blind it has no mind he also finds a flaw in freudianism flesh is an infinite universe full of stars and black holes following merleau ponty verity is deceiver and deceiver is verity but verity is never absolute one must take a step back there is light and there is shadow they never coincide in human life the shadow is always first and no matter how one tries to run he will never catch his shadow

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