

International Business Asian Perspective Charles Hill

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The Fate of the Dead in Early Third Century North African Christianity
Perspectives
Shifting Perspectives of Postcolonialism in Twenty-First-Century Anglophone-Arab Fiction
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this text examines the pacific war the korean war and the vietnam war from the perspective of those who fought the wars and lived through them the relationship between history and memory informs the book and each war is relocated in the historical and cultural experiences of asian countries

using primary and secondary sources wilma henrickson assembles a collection of documents related to decisive moments in the history of detroit and the region spanning the time from before statehood to the present these were turning points for the region life for the residents took a new direction definitely closing off some options while accepting others some were brought about by accident others were made by conscious decision the consequences of some decisions were immediate others appeared only after the accumulation of years among henrickson s recurring themes are the destruction of the environment and its natural beauty the lure of wealth urban expansion and sprawl and civil rights selections include lewis cass position paper on indian removal jorge de castellanos article of black slavery in early detroit and excerpts from the writings of historian and mapmaker silas farmer

the ideology and imagery in the passion of perpetua are mediated heavily by traditional graeco roman culture in particular by traditional notions of the afterlife and of the ascent of the soul this context for understanding the passion of perpetua aligns well with the available material evidence and with the writings of tertullian with whose ideology the text of perpetua is in an implicit polemical dialogue eliezer gonzalez analyzes how the passion of perpetua provides us with early literary evidence of an environment in which the graeco roman and christian cults of the dead including the cults of the martyrs and saints appear to be very much aligned he also shows that the text of the passion of perpetua and the writings of tertullian provide insights into an early stage in the polemic between these two conceptualisations of the afterlife of the righteous

shifting perspectives of postcolonialism in twenty first century anglophone arab fiction explores the flourishing anglophone arab fiction after 9 11 central to this expansion are the socio political changes in the aftermath of the 9 11attacks not only on the international scene but also at the local level within the arab muslim world paralleling this expansion is a shift from traditional postcolonial discourse toward arab nation s internal issues rather than echoing the outmoded writing back paradigm the anglophone arab writers have taken up specific social and political concerns through their writings and offer a trenchant commentary on issues of indigenous and international significance moving away from postcolonial political awareness anglophone arab writers provide a critical perspective on some important contemporary issues facing the arab nations like misuse of religious discourse sectarianism terrorism feminism class struggle political rights and democracy and the fragmentation of the arab society

the royal society of canada s mandate is to elect to its membership leading scholars in the arts humanities social sciences and sciences lending its seal of excellence to those who advance artistic and intellectual knowledge in canada duncan campbell scott one of the architects of the indian residential school system in canada

served as the society's president and dominated its activities many other members historically overwhelmingly white men helped shape knowledge systems rooted in colonialism that have proven catastrophic for indigenous communities written primarily by current royal society of canada members these essays explore the historical contribution of the rsc and of canadian scholars to the production of ideas and policies that shored up white settler privilege underpinning the disastrous interaction between indigenous peoples and white settlers historical essays focus on the period from the rsc's founding in 1882 to the mid twentieth century later chapters bring the discussion to the present documenting the first steps taken to change damaging patterns and challenging the society and canadian scholars to make substantial strides toward a better future the highly educated in canadian society were not just bystanders they deployed their knowledge and skills to abet colonialism this volume dives deep into the rsc's history to learn why academia has more often been an aid to colonialism than a force against it royally wronged poses difficult questions about what is required for individual academics fields of study and the rsc to move meaningfully toward reconciliation

papers presented at various meetings of the forum

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