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perhaps the only novel to have been reprinted nearly every year for over a hundred years indulekha 1889 is widely held to be the first malayalam novel often called an accidental and flawed work at its core lies a love story the setting of the novel is the nair community of kerala which had for centuries practised polyandrous matriliney a most unusual form of inheritance through the woman whom both property and authority flavoured it gives us glimpses of prevalent social practices much debated amongst a people already under colonial pressure to change their ways of life written by a nair indulekha is not a grandiose outpouring but the author s effort to achieve certain social goals firstly to create a novel much like those of the english authors he had read and secondly to illustrate nair society at that time both of which met with success the novel influenced the deliberations of the malabar marriage commission which it predated and of which chandum enon was a member this novel will appeal to general readers interested in indian writings in translation students of literature history and culture political and legal theory and gender studies will also find it useful

novel on nair community of kerala who practices matrilineal family system

a restlessness born of guilt and despair leads ravi to embark on a journey that ends in the remote village of khasak in the picturesque palghat countryside in kerala a land from the past potent with dreams and legends enfolds the traveller in a powerful and unsettling embrace ravi is bewitched and entranced as everything around him the villagers their children whom he teaches in a makeshift school the elders who see him as a threat the toddy tappers the shamans takes on the quality of myth and then reality painful and threatening begins to intrude on the sojourner s

resting place and ravi begins to understand that there is no escape from the relentless dictates of karma often poetic and dark always complex and rich the legends of khasak o v vijayan s much acclaimed first novel translated into english by the author is an extraordinary achievement

an eco spiritual search for light and life in a world inching towards dystopia gift in green written originally in malayalam is a tantalizingly unconventional narrative that explores on multiple levels the pain and poetry that eventuate from the disruption of the intimate relationship between a people and their life world using water the water life of the people of aathi as the overarching metaphor that mirrors the degradation of the society between the polarities of attachment and abandonment darkness and light predatory progress and the sheer will to survive unfolds the saga of a people confronted by the behemoth of progress driven by kumaran who seeks to abandon water life threatening its very existence but such is the author s faith in the resilience of life and nature and her belief in the futility of trying to control something as fluid and eternal as water life that what promises to be the end is also the hope of a new beginning this is the first instance in indian literary history of a novel in a regional language being translated and published concurrently in english

he appears out of nowhere in a sleepy little neighbourhood in suburban kerala he calls himself shunya the zero who is he a lunatic a dark magician a fraud or an avadhuta an enlightened soul saami as they call him settles into a small cottage in the backyard of the local toddy shop here he spins parables blesses curses drinks endless glasses of black tea and lives in total freedom on rare occasions he plays soul stirring melodies on his old bamboo reed flute then just as mysteriously as he arrived shunya vanishes setting the path for a new avadhuta a new era this first novel by sri m is a meditation on the void which collapses the wall between reality and make believe the limited and the infinite with its spare storytelling and profound wisdom it leads us into the realm of shunya the nothingness of profound and lasting peace the beginning and end of all things

naalukettu the house around the courtyard is the story of a young boy appunni set in a matrilineal nair joint family a taravad in the author s native village kudallur fascinated with accounts of the prestigious naalukettu taravad from which his mother was expelled appunni visits the house only to be despised and rejected by all appunni grows up to earn enough money and returns to buy his ancestral home but his victory soon turns into ashes when his father s murderer turns out to be the same man who was the only sympathetic adult in appunni s lonely teenage years

first published in 1956 chemmeen tells the story of the relationship between karutthamma a hindu woman from the fisherfolk community and pareekkutty the son of a muslim fish wholesaler unable to live with the man she loves karutthamma marries palani who despite the scandal about his wife s past never stops trusting her a trust that is reaffirmed each time he goes to sea and comes back safe since the sea mother myth among the fishermen community goes that the safe return of a fisherman depends on the fidelity of his wife then one night karutthamma and pareekkutty meet and their love is rekindled while palani is at sea baiting a shark the hugely successful novel was adapted into a film of the same name and won critical acclaim and commercial success anita nair s evocative translation brings this classic of indian literature to a new generation that hasn t had the opportunity to savour this tale of love and longing

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