

Industrial Sociology By Archana Deshpandey Free

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history as a social science is arguably more self reflective than associated disciplines in that family other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times historians on the other hand tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge yet while this is acknowledged in the practice of research historiography in itself as a subject of study has rarely found its place in the syllabi of indian universities knowledge of historiography is taken for granted when a scholar plunges into research in an attempt to address this lacuna the indian council of historical research ichr has planned a series of volumes on historiography comprising articles by subject specialists commissioned by the ichr the first volume in the series approaches to history essays in indian historiography brings to the readers the first fruits of that endeavour while the essays encompass areas of research presently at the frontiers of new research scholars will also find the bibliographies accompanying the essays of significant appeal

the indian american community is one of the fastest growing immigrant communities in the u s unlike previous generations they are marked by a high degree of training as medical doctors engineers scientists and university professors american karma draws on participant observation and in depth interviews to explore how these highly skilled professionals have been inserted into the racial dynamics of american society and transformed into people of color focusing on first generation middle class indians in american suburbia it also sheds light on how these transnational immigrants themselves come to understand and negotiate their identities bhatia forcefully contends that to fully understand migrant identity and cultural formation it is essential that psychologists and others think of selfhood as firmly intertwined with sociocultural factors such as colonialism gender language immigration and race based immigration laws american karma offers a new framework for thinking about the construction of selfhood and identity in the context of immigration this innovative approach advances the field of psychology by incorporating critical issues related to the concept of culture including race power and conflict and will also provide key insights to those in anthropology sociology human development and migrant studies

this book studies the different dimensions of culture change in india it covers important strands of the ancient and modern intellectual traditions of india and the socio cultural changes that the country underwent during the colonial post independence modernization and

globalization periods in the country in this context the authors examine some of the major aspects of culture change observed at the institutional level across the country they also touch upon cultural diversity and multiculturalism in india and europe as well as the dilemmas faced by diasporic indians in north america lucid and topical this book will be an essential read for students and scholars of sociology sociology of culture history political science cultural anthropology indian sociology social anthropology cultural studies and south asian studies

with reference to india contributed articles

twenty first century life is increasingly governed by artificial intelligence ai technologies such as machine learning big data analysis facial recognition and robotics for decades an ideology of apocalyptic progress and cosmic transformation has accompanied the advancement of ai in the united states that vision is intimately connected to transhumanism the idea that humanity can transcend its limits even mortality using technology based on contributions from science and science fiction advocates of such apocalyptic ai suggest that the world will soon see godlike machine intelligence and that human beings will upload their minds into immortal machine bodies the arrival of this ideology in india raises questions about how global cultures can contribute to ai technology and our beliefs about ai these beliefs have gained a foothold in indian visions of ai but they have not been accepted uncritically rather indian scientists and futurists revise the transhumanist vision and illustrate how traditional hindu values can add to the global perspective by describing the arrival and reconfiguration of transhumanist ideas in india this book reveals how the nexus of religion and technology contributes to public life and our modern self understanding while suggesting that the apocalyptic approach to ai should be tempered by other visions by tracing the movement of apocalyptic ai into india and exploring indian efforts to redefine those transhumanist aspirations futures of artificial intelligence opens the door for rethinking our global approach to ai and advocates for technologies and visions of technology that advance human flourishing

echoes of bharat the global journey of bharatiya knowledge traditions is a groundbreaking work that redefines how we understand the

spread of indian thought moving beyond the traditional view of one directional influence this book reveals a dynamic two way process of transformation and creative re appropriation the echoes in the title are not mere repetitions but altered reflections that take on unique forms as they resonate across cultures and continents through a rich collection of interdisciplinary essays this volume uncovers the enduring global relevance of indian knowledge it demonstrates how ancient systems from philosophical concepts that influenced western literature to principles of ayurveda now integrated into modern practices continue to shape thought and life worldwide far from being fossilised history this knowledge represents living traditions that remain deeply relevant this book is an essential resource for anyone interested in the profound and often unseen interconnections that define our collective intellectual heritage

in the past fifteen years there has been a marked increase in the international scholarship relating to women in law the lives and careers of women in legal practice and the judiciary have been extensively documented and critiqued but the central conundrum remains does the presence of women make a difference what has been largely overlooked in the literature is the position of women in the legal academy although central to the changing culture to remedy the oversight an international network of scholars embarked on a comparative study which resulted in this path breaking book the contributors uncover fascinating accounts of the careers of the academic pioneers as well as exploring broader theoretical issues relating to gender and culture the provocative question as to whether the presence of women makes a difference informs each contribution

this book is about the forces and processes that continue to sustain pervasive inequalities in modern capitalist societies it centers around the rise of structuration theory in geography and how this approach may be applied in order to comprehend the deepening chasms between classes races ethnic groups and individuals in north america today inner city urban neighborhood decay growing poverty widening wealth gaps and sustained racial and gender discrimination in the workplace all have spatial components structuration theory originally expounded by anthony giddens seeks to confront the relation between agency and structure in the social sciences the centerpiece of structuration theory is duality of structure the force that produces and reproduces the fabric of everyday life the chapters in this volume successfully apply giddens s theory to a number of specific institutions and locales where unequal

access to basic resources is notably pronounced

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