

In Search Of Pre Exilic Israel Paperback

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Covenant and Promise
The Conscience of Israel
Pre-Exilic Israel, the Hebrew Bible, and Archaeology
Diversity in Pre-exilic Hebrew
The Critical Review of Theological & Philosophical Literature
The Newer Criticism and the Analogy of the Faith
Genesis and Semitic Tradition
The Prose Lamentations of Pre-exilic Israel
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A Dictionary of the Bible Dealing with Its Language, Literature, and Contents Including the Biblical Theology
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Israel in Exile
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Messianic Prophecies
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Official Religion and Popular Religion in Pre-exilic Ancient Israel
John Day
John Bright
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Bruce Vawter
Jacques Berlinerblau

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in recent years there has been a tendency among certain scholars to claim that little can be known about pre exilic israel because the old testament was only compiled in the post exilic period for example philip davies thomas thompson neils peter lemche one scholar lemche has even claimed that the old testament is a hellenistic work the purpose of this book is to argue that this is an extreme and untenable position and that though much of the old testament was indeed edited in the exilic or post exilic period many of the underlying sources used go back to the pre exilic period when critically analyzed these sources can shed much light on the pre exilic period this important work is the product of a team of seventeen international scholars no fewer than five of whom are fellows of the british academy none of the chapters has previously been published

the nature of historical and archaeological research is such that biblical and archaeological evidence should both be taken into account so that we can attain a more reliable reconstruction of ancient israel nowadays we are faced with numerous reconstructions which are very often diametrically opposed to each other owing to the different assumptions of scholars an examination of certain issues of epistemology in the current climate of postmodernism shows that the latter is self defeating when it claims that we cannot attain any true knowledge about the past illustrations are taken from the history of pre exilic israel however the indissoluble unity of text and artefact is made clearer and more concrete through a detailed case study about the location of the house of rahab as depicted in joshua 2 15 irrespective of whether this text is historical or not text and artefact should work hand in hand even when narratives turn out to be fictional since thus there emerges a clearer picture of the external world which the author would have had in mind

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