In Gods We Trust Atran Scott

In Gods We TrustBelievers: Faith in Human NatureNaturalism, Theism and the Cognitive Study of ReligionIn Gods We TrustIn Gods We TrustComparing ReligionsPhilosophy of Social ScienceThe Journal of the Royal Anthropological InstituteCave Paintings and the Human SpiritPolygraphMiraclesThe New York Times MagazineWhat Have You Changed Your Mind About?Social Critique and CommitmentThe Evolution of ReligionAnnual Editions: Violence and TerrorismCambrian Medieval Celtic StudiesWhat Is Your Dangerous Idea?The Pacific ReporterThe Religion of Fools? Scott Atran Melvin Konner Dr Aku Visala Scott Atran Scott Atran Jeffrey J. Kripal Mark Risjord David S. Whitley J. Harold Ellens John Brockman Majid Al-Haj Joseph Bulbulia Thomas J. Badey John Brockman Stephen Anthony Smith In Gods We Trust Believers: Faith in Human Nature Naturalism, Theism and the Cognitive Study of Religion In Gods We Trust In Gods We Trust Comparing Religions Philosophy of Social Science The Journal of the Royal Anthropological Institute Cave Paintings and the Human Spirit Polygraph Miracles The New York Times Magazine What Have You Changed Your Mind About? Social Critique and Commitment The Evolution of Religion Annual Editions: Violence and Terrorism Cambrian Medieval Celtic Studies What Is Your Dangerous Idea? The Pacific Reporter The Religion of Fools? Scott Atran Melvin Konner Dr Aku Visala Scott Atran Scott Atran Jeffrey J. Kripal Mark Risjord David S. Whitley J. Harold Ellens John Brockman Majid Al-Haj Joseph Bulbulia Thomas J. Badey John Brockman Stephen Anthony Smith

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an anthropologist examines the nature of religiosity and how it shapes and benefits humankind believers is a scientist s answer to attacks on faith by some well meaning scientists and philosophers it is a firm rebuke of the four horsemen richard dawkins daniel dennett sam harris and christopher hitchens known for writing about religion as something irrational and ultimately harmful anthropologist melvin konner who was raised as an orthodox jew but has lived his adult life without such faith explores the psychology development brain science evolution and even genetics of the varied religious impulses we experience as a species conceding that faith is not for everyone he views religious people with a sympathetic eye his own upbringing his apprenticeship in the trance dance religion of the african bushmen and his friends and explorations in christian buddhist hindu muslim and other faiths have all shaped his perspective faith has always manifested itself in different ways some revelatory and comforting some kind and good some ecumenical and cosmopolitan some bigoted coercive and violent but the future konner argues will both produce more nonbelievers and incline the religious among us holding their own by having larger families to increasingly reject prejudice and aggression a colorful weave of personal stories of religious and irreligious encounters as well as new scientific research believers shows us that religion does much good as well as undoubted harm and that for at least a large minority of humanity the belief in things unseen neither can nor should go away

this book provides a critical philosophical analysis of the claim that contemporary cognitive approaches to religion undermine theistic beliefs recent scientific work into the evolution and cognition of religion has been driven by and interpreted in terms of a

certain kind of philosophical and methodological naturalism the book argues that such naturalism is not necessary for the cognitive study of religion and develops an alternative philosophical and methodological framework this alternative framework opens the cognitive study of religion to theological and philosophical considerations and clarifies its relationship to other approaches to religious phenomena this unique contribution to discussions regarding the philosophical and theological implications of the cognitive study of religion summarizes the so far fragmentary discussion exposes its underlying assumptions and develops a novel framework for further discussion

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teaches students the art and practice of comparison in the globalizing world fully updated to reflect recent scholarship and major developments in the field comparing religions the study of us that changes us is a wholly original absorbing and provocative reimagining of the comparative study of religion in the 21st century the first textbook of its kind to foreground the extraordinary or paranormal aspects of religious experience this innovative volume reviews the fundamental tenets of the world's religions discusses the benefits and problems of comparative inquiry explores how the practice can impact a person s worldview and values and much more asserting that religions have always engaged in comparing one another the authors provide insights into the history trends debates and questions of explicit comparativism in the modern world easily accessible chapters examine the challenges of studying religion using a comparative approach rather than focusing on religious identity inspiring students to think seriously about religious pluralism as they engage in comparative practice throughout the text a wealth of diverse case studies and vivid

illustrations are complemented by chapter outlines summaries toolkits discussion questions and other learning features substantially updated with new and revised material the second edition of comparing religions draws from both comparative work and critical theory to present a well balanced introduction to contemporary practice explains classic comparative themes provides a historical outline of comparative practices and offers key strategies for understanding analyzing and re reading religion draws on a wide range of religious traditions to illustrate the complexity and efficacy of comparative practice embraces the transcendent nature of the religious experience in all its forms including in popular culture film and television contains a classroom proven three part structure with easy to digest thematically organized chapters features a companion website with information on individual religious traditions additional images a glossary discussion questions and links to supplementary material comparing religions the study of us that changes us second edition is the perfect textbook for undergraduate students and faculty in comparative religion the study of religion and world religions as well as a valuable resource for general readers interested in understanding this rewarding area

philosophy of social science a contemporary introduction examines perennial questions of philosophy through engaging the empirical study of society questions of normativity concern the place of values in social scientific inquiry questions of naturalism concern the relationship between the natural and the social sciences and questions of reductionism ask how social institutions relate to the people who constitute them this accessible text offers a comprehensive overview of debates in the field with special attention to new research programs topics include the relationship of social policy to social science interpretive research cognitive and evolutionary explanations intentional action explanation rational choice theory conventions and social norms joint intentionality causal inference and experimentation detailed examples of social scientific research motivate the philosophical questions and illustrate the important concepts treating philosophical commitments as implicit in social science students of the social sciences will

benefit from its application of philosophical argument to methodological and theoretical problems the text argues that social science transforms philosophical questions and students of philosophy will benefit from its direct engagement with contemporary debates the second edition provides updates with the most recent literature and adds two new chapters one on modeling and one on the role of race and gender in the social sciences key updates to the second edition a new chapter on modeling and explaining which explores how models represent social systems and whether highly idealized models explain a new chapter on race and other social constructions capturing much of the recent empirical research and philosophical interest in the social construction of categories like race and gender revised and updated chapters throughout clarifying earlier presentations and bringing discussions from the first edition into line with new research updated annotated further reading lists which now include relevant publications from 2013 to 2022

articles on all aspects of anthropology

whitley one of the world's leading experts on cave paintings rewrites the understanding of shamanism and its connection with artistic creativity myth and religion by interweaving archaeological evidence with the latest findings of cutting edge neuroscience

can science psychology and biology explain miracles this work explores this subject it examines miracles of body mind and spirit presenting the research and writing on these uncommon events

150 high powered thinkers discuss their most telling missteps and reconsiderations

a compilation of primarily original essays that deal with israel form a critical position

the evolution of religion is a unique transdisciplinary volume that gathers the latest research debates and programmatic visions of scholars studying religion from an evolutionary perspective anyone interested in the relationship of evolutionary science to religion will find insight and inspiration in this striking collection of fifty short essays from a diverse group of renowned international scolars here god meets darwin and the conversation that ensues provides fascinating reading for those seeking to make sense of religion s place in nature

aims to provide access to articles selected from the best of the public press organizational features of this work include an annotated listing of selected world wide sites and table of contents a topic guide a general introduction brief overviews for each section an index and an instructor s resource guide with testing materials

from copernicus to darwin to current day thinkers scientists have always promoted theories and unveiled discoveries that challenge everything society holds dear ideas with both positive and dire consequences many thoughts that resonate today are dangerous not because they are assumed to be false but because they might turn out to be true what do the world's leading scientists and thinkers consider to be their most dangerous idea through the leading online forum edge edge org the call went out and this compelling and easily digestible volume collects the answers from using medication to permanently alter our personalities to contemplating a universe in which we are utterly alone to the idea that the universe might be fundamentally inexplicable what is your dangerous idea takes an unflinching look at the daring breathtaking sometimes terrifying thoughts that could forever alter our

world and the way we live in it

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