

Il Lavoro Dell'attore Su Se Stesso

Il mestiere dell'attore. Guida per il lavoro e la carriera
L'arte dell'attore dal Romanticismo a Brecht
In cerca dell'attore
L'arte segreta dell'attore
L'arte e il sapere dell'attore
L'arte dell'attore
Italian Books and Periodicals
Letture
L'Indice dei libri del mese
Letteratura Italiana Del Novecento
Patalogo
Il Mestiere di regista
La ricerca
Arena
Sipario
Teatro in Europa
Enciclopedia dello spettacolo
Il sistema di Stanislavskij. Dagli esperimenti del Teatro d'Arte alle tecniche dell'Actors Studio
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Teatro e boxe
Simon Dunmore Sandra Pietrini Marco De Marinis Eugenio Barba Antonio Attisani Luigi Chiarini Nino Borsellino S. Gherassimov Federico Doglio Silvio D'Amico Mel Gordon Fausto Malcovati Franco Ruffini

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a partire dal romanticismo gli attori cercano di nobilitare il loro mestiere attraverso la pubblicazione di trattati e manuali di recitazione nonostante questi tentativi di codificazione dell'arte all'inizio dell'ottocento si afferma il mito dell'attore ispirato che recita trasportato dall'impeto del sentimento il dibattito fra i fautori dell'immedesimazione e i sostenitori di una recitazione a freddo si intensifica nel corso del secolo il novecento batte invece altre strade inaugurando una complessa

riflessione sulle tecniche e sul training ma anche sulle possibili interazioni fra attore e regista sandra pietrini offre una panoramica della funzione e dell'immagine dell'attore negli ultimi due secoli dalla recitazione romantica al narratore nel teatro epico di brecht dai manuali di mimica alla riscoperta della corporeità scenica nelle prime avanguardie novecentesche

amare l'arte e al tempo stesso disprezzarla perché la sua funzione è incongruente in quanto linguaggio che copre il nulla da scoprire perché soltanto il lavoro d'arte può istituire operesoglia che rendano coscienti della vacuità interna ed esterna a ogni esperienza del reale è mistificatoria l'arte perché ci si può ridurre nella funzione assegnatale o nella percezione alla funzione celebrativa decorativa o informativa riconoscere la potenza della vacuità non significa accettare la vittoria di quel nulla coprendo o esaltando il quale sono istituite diverse religioni e gran parte della filosofia nessuno avrà mai il tempo di condurre a termine l'impresa artistica ma chiunque ha la possibilità di farne parte

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